

## Possessors of Everything

3

Text: I Cor. 2:1b-23; All things are yours; whether Paul, or Apollos, or Cephas or the world, or life, or death, or things present, or things to come; All are yours; and ye are Christ's; and Christ is God's. Scripture Lesson; I Cor. 3:1-23

### Introduction

A comprehensive statement. Think it not true in a time like this when so many things we can't have.

Many things we refuse to have - put up fences around us - withdraw into a narrow circle.

A. Denominationalism Sects (Paul - Apollos - Cephas - Christ - I Cor. 1:12) Is Christ divide? Was Paul Crucified? Baptized in the name of Paul? Paul planted, Apollos watered, God gave the increase. *Crispus - Stephanus - Timothy*

Still have denominations and like it. Division easy; union difficult. Elders vs. (Once a year)

Divided on non-essentials. (Some things essential). Why on baptism? church government? singing? Unity & diversity. Some churches not give letter-close communion. Dr. Breed, Clair Adams & devil box.

### B. Things of the World

b. Material things of life. Dr. Gale and his tiffin in Diamond Mts. Things to eat from all parts of world. One of the issues in this war.

c. Medicine. Jealousy in profession Allopath, homopath, osteopath, chiropracter faith healing, Ch. science, psycho-analysis Guy Green

Other fields-

Politics..Not tied to party

*music*

Temperance...communion wine, etc.

*Literature*

Woman Suffrage....Long in coming

*Radio*

Theology....not over emphasis

Mission methods...good in differing meth

Disclaimer Belief doesn't matter

III. Paul's Application (Spiritual *Things*)

a. The Foundation is Jesus Christ.  
This for all evangelical denominations  
Apostles Creed ..essential beliefs.  
Paul's anathema...other gospel.  
Federal Council of Churches.

b. Lust build of permanent materials.  
All can do so. If we build of poor materi  
our work destroyed though builder sav  
Ch. 3:15. (Tobacco merchant in Korea)

Shall we build of the following?  
Infant baptism, apostolic succession,  
immersion, perfectionism, second coming  
a certain form of church government?

c. Build wisely..not in man's wisdom.

Possible to have good materials,  
build on a good foundation and yet with  
poor workmanship.

Calvinists, Lutherans, Methodists,  
Campbellites.

Style of architecture not of first  
important..but a serviceable building.

Church should minister to needs  
of the people. Change acc. to conditions

Conclusion "Ye are Christs and Christ  
is God's."

This union expressed elsewhere, "As  
the living Father hath sent me, and I  
live by the Father, so he that eateth me,  
even he shall live by me. John 6:57

As children of God we are heirs of  
God and joint-heirs with Christ. Rom. 8:17  
As heirs the things of God are ours

All things are yours-

a. The results of others' labors-  
Paul, Apollos, Cephas.

b. world. now much more true today

c. life. to live victoriously in Christ

d. death. No fear. O death' (now

e. things present-blessings here and

f. things to come. Hope for the future

Paul - "Content" - "thorn"

I-2-2I-Andong

5-29-2I-Chungju

I-7-23-Chunju

II-13-23-Taiku

I-6-23-kunsan

3-19-<sup>25</sup>Cross Creek

6-18-50 Ravenswood V-V.

I-5-19-Chairyung

I2-18-17-Syenchun

I-II-20-Pyongyang

I2-28-19-Seoul

8-9-42 Remules 27

8-9-42 Canza 27

5-2-43 New Saigon 76

## THE JOY OF EASTER

### Text:

I will see you again and your heart shall rejoice and your joy no one taketh away from you.

John 16:22

### Introduction

Victory-the Aurora-Dr. Schaff  
"The comparison..and the transfer

Joyful associations-decoration  
music, cards, etc.

On that morning, earthquake,  
angels, "Why seek ye'?

Matthew records, "bodies of  
the saints, entered the holy city

Most important Christian festi-  
val. Without resurrection, other  
events of no avail.

Let us come with joy and hope  
Resurrection central. Jesus fore-  
saw-first cleansing-farewell

### Discussion

I. Into the presence of the  
Living Lord. "I will see you again

His appearances-Mary Magda-  
lene-other women-Emmaus-upper  
room( See my hands and feet")  
Doubting Thomas("Reach hither")  
Seven by the sea-"Feed my sheep"

In addition to Gospels & Acts  
All possible expedients

Preachers-poets-musicians-  
painters (Art galleries, Washington

Why people go to Palestine-  
As for myself-Ch. og Holy Sepulcher

Gordon's Calvary-Mt. of Olives-  
Jacob's well-Nazareth-Calilee

Like Stephen and Paul, see the  
resurrected glorified Christ.

2. The transforming power of  
Christ's resurrection. "Your heart  
shall rejoice"

Change in the apostles-Before,  
their despair. We are not surprised  
From Thurs. eve. till Crucifixion

The transformation-angels-  
women-disciples, running. Emanus  
upper room. Is it any wonder?

From this time no more denials  
They lived and died victoriously

The resurrection should make  
us radiant joyous Christians  
Dr. Jefferson & the fisherman

3. Easter gives us assurance for the future. "Your joy no man taketh away from you"

The talk about security but still uncertainties.

Paul's emphasis: "If Christ be not risen" .. If in this life" Those who object to other worldliness, fire escape, etc.

As I say to Koreans, suppose you preach Christ without the resurrection.

What made the apostles message powerful

- a. He can help us now-prays for us.. All power is given..
- b. We have promises for the future temptation, sickness, death, etc

### Conclusion

In this time of world crisis major catastrophe-our children

Why doesn't God do something? Go on till Armageddon

Our optimism. Be of good cheer Christians and the long view

# Easter Joy.

Tert - Joel 6<sup>2</sup> - script. Matt 28

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Int = joys of the greatest victory  
(life death) (light-darkness) (good evil)  
brightest day - darkest night.  
Easter - sun rising in East.

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Secession of Church - clothes - music  
vacation =

First Easter - earthquake tombs  
angels - stone-ask women  
see. Matthew - saints

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Easter Old. t. = most important  
follows to judgment assured  
Jesus prediction of his resurrection  
night before his



1. Into the presence of Jesus  
 picture in our minds 1/1 1/2  
 many mag = women - Emmaus  
 struggle - a part of 1. Thomas  
 By sea of Galilee

In addition to script account

Preachers . poets (mystical 1/2 B  
 ♪ musicals ♪ saunter 1/1 7/1  
 In Italy . same . Lando 1/1 1/2 1/2

Going to Palestine  
 not in 1/1 1/2 (Holy Sepulchre)  
 Mt of Olives - Jews with  
 Nazareth - Galilee -

1/2  
 1/2  
 7/1  
 1/2

2. It transpires affect 다크하가기  
너희의 영이 즐거워 할 것이요

The disciples fled  
John and Peter at tomb -  
John at the Cross -  
none at the burial.

Some believe the women were - (fewer believe)  
women who first - (Peter & John)

John 24<sup>41</sup> disbelief for joy

52 Return to Jerusalem with great joy

~~From that time on - preaching  
Paul and Peter - in other places  
Prominent - I~~

Became new men -  
upper Room - Pentecost.

On Easter Day - all Christians should be happy  
throughout trials - suffer - long condition  
Can be content & happy all the time



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GERALD BONWICK  
GÉNÉRAL SÉCRÉTAIRE

Rev. R. Rhodes.  
Seoul, Korea

Dear Mr. Rhodes:-

A meeting of the Executive Committee is called for tomorrow afternoon  
at 4:30. It is to be held in the S. S. S. office. There is some important  
business to be discussed and I hope you will be able to be present.

*Chang-shan*  
*Man-shan*

*Hankow*

會書教穌耶穌朝路鐘城京

The Christian Literature Society of Korea

*Protestant League*

*Protestant League*  
*Protestant League*  
*Protestant League*

SEOUL

*My dear*  
*father*

Yours sincerely,

R. L. Burdick

*Chairman*  
*Chairman*  
*Chairman*  
*Chairman*  
*Chairman*

19-82-86-88  
Chairman



Present Day Emphases in Missions  
(Report of the Wash. Miss. Conf.)  
Jan. 28-Feb. 2nd., 1925

Introductory.

Organized under the auspices of the For. Miss. Conf. in behalf of the Miss. Bds. of U.S. & Can.

Purpose: "for the information and inspiration of the churches" It was educational-did not deal with problems of administration.

Dr. Chamberlain (Sec'y Ref. Bd.) reported that U.S. and Can. send out 19,000 of the 25,000 miss., at an expense of \$40,000,000 a year, and with them are working 100,000 native helpers.

(Dr. Forgan, Unit. Free Ch. Scotland  $\frac{3}{4}$  of all miss. wk. done by U.S. Can)

Washington Auditorium-new.  
not finished-exits-architec.?  
Amplifier-7 horns-stopped once when Miss. Hunt of Burma was spk

3480 delegates plus 1000 Wash  
58 denom. bds-28 other organ.  
11 miss. tr. schools-8 to 10000 pe

5 $\frac{1}{2}$  days-16 sess. in Aut. 31 $\frac{1}{2}$  hrs  
4 Conf. 8 $\frac{1}{2}$  hrs. (Kinds of Miss. Wk.  
Countries, Miss. Educ., Denom.)

In Aud. 62 addresses-all but  
9, 20 min or more in length

8 of Spk, women; 16, For Miss  
3. Native leaders

Conference covered all kinds  
of miss.wk. (Evan. Ed. Med. Lit. Wom)  
for all classes of people (High,  
Low, Ed. Ign. Off. Peasant) in all  
activities of life (indust. Com.  
Polit. Int. Rel.)

It dealt with all phases of Miss.  
wk. at home base (Miss. Educ. Prep  
of Miss. Wk of past, chs, denom

Not much was said about giving  
(exc. in denom. conf.), no spec.  
appeal for miss. the words be-  
nighted and heathen were taboo  
no great attack on non Ch. relig.

## EMPHASES

1. The necessity that we live the Christianity we are trying to propagate. - in class and race relations in this country, in int. relations, in the the contacts of West. peoples in miss. lands.

Much was said about the weakness of our relig. Pres. Coolidge proph. note in address of wel.

- "The spirit of missions is Ch'ty. Not all that we have carried has been helpful. We must carry true spirit of Xty. Must have the spirit of toleration and brotherhood. Living is more important than creed. Must see the good things of other peoples".

Mr. Wilder (Found. of Stu. V. Mov. Man of India wrote article "Why I am a Christian although I have studied the west".

Must avoid a feeling of superiority. Hymn: From Green-  
Rev. B. P. Hivale - genus homo.

Bishop Brent: U.S. must be converted to Christ. No other solution of mission problem. The Orient knows how we live. Must do at home what we expect on Miss. Field. Must apply Christian principles to society, industry, politics



Bishop Welch .Conquest of wh.  
race beg.1450-Columbus-Cape of  
Good Hope.First check in Rus-  
Japanes war.Present Situation  
Revulsion vs West in India,China  
Japan.Arrogabce of Wh.Race by  
Tagore.Student Move.vs Xty in Ch  
Exclusion act vs Japan.Will the  
West give the East brotherhood?

My Empressions-Realized how  
Miss.Prop.is limited by carac-  
ter of Xty at home.In former  
days not so much so.Isolated  
Shall we keep miss.at home?  
Convert America?No.Am.living  
to self.Day of int.relations  
Ch.always imperfect.Xty imp.  
Must make ch.the best possible  
but carry Xty in the vessels  
we have(Dr.Speer)

Dr.Jones-int.with Bahndi

"I want to see Xty naturalized  
Ans.(a)Live more like Christ.  
(b)Practice your relig.without  
adulterating it or toning down  
(c)Put emph.on love as work.forc  
(d)Study non-CH.relig.sympathet

2. The importance of making the Church in miss. lands indigenous

Native coloring, native leadership  
Our business to plant the ch.  
and let it grow in native soil  
Inevitable that it will be diff.

Peculiar situation-On one hand  
East is being westernized-mills  
science, commerce, education, Eng.  
all on western lines. At same  
time Eastern peoples vs West  
Osaka-Ghandi. Race consciousness  
Nationality developed  
Rightly they want West on own terms

Limitations of missionaries-all  
believe in indigenous ch. But  
they are western and only know  
west. ways. Schools, arch. hosp.  
teach. living. thinking-western  
Inc. for Miss. to dominate and to  
want things in western moulds.

Present situation imperative  
that Ch. be indigenous. Pointed out  
by many speakers.

McRae (China) East calling out  
for leaders of their own people  
Bishop Tucker (Japan) Ch. too much  
western. 20 tp 30 denom in Japan.  
Indian in Princeton-200 denom.  
Dr. Brown/Mr. Doan "Am. Dutch Ref. Ch."  
Dr. Kirk's great speech. Give them  
essence of Xty and let them  
carry it in their own vessels

Improvements of East on West

- (a) Nat. capacity of Orient. mind  
to enter into myst. rel. to God
- (b) Finds joys of life in humble  
service. (hand and eye)
- (c) Intuition that peace and peac.  
relationships will bind men.  
War the nat. product of west  
Turn to silent east and  
listen to still small voice  
of God.

## Victory through Christ

Rev. 2:10-"Be thou faithful unto death  
and I will give thee a crown of life"

Scripture teaching-Rev. 5:1-14

### Introductory

Revelation written during persecution  
to comfort and assure the Church.

Written as an apocalypse (from cover),  
using symbols and figurative language.

Use of numbers-7 (50 times, -12 gates,  
foundations, fruits-10 and multiple of  
ten (days, horns, 12-3, diadems-13:1,  
1000 yrs-20:2-7, 12000 furlongs-21:6  
144,000; 4 and 6 (666); 3½ period of  
hardship-1260 days, 42 mos

Visions and imagery-12 animals,  
precious stones, forces of nature.

278 references to Old T. out of 404  
verses-Isa. Ezek, Dan.

Past, present and future (I-19) write  
the things thou hast seen, things which  
are, and the things which shall be here-  
after".

Discussion. Thinking through Rev.

1. Letters to 7 churches Chs. 1-3
2. A scene in heaven (4-5), throne, Lamb
3. The warfare (7 seals, trumpets, bowls  
repetition and more intense (6-20)  
God's people protected-144,000  
sealed in Ch. 7; the redeemed with the  
mark of God on their forehead in  
Ch. 14 and singing the song of Moses  
in Ch. 15.
4. The absolute reign of Christ (21-22)

Main section-Overthrow of Evil (6-20)  
Cady A. Allen's division.

- a. Evil supreme and universal before  
Christ. Ch. 12-red dragon. Except Jews

- b. Evil challenged and defeated by coming of Christ. The woman and child protected (1260 days), Ch. 12, 14.
- c. Evil checked and in subjection. Contest btw Rome and the Church which God protects (7:13; 11:1-13; 12:6)
- d. Evil outlawed and banished-final overthrow of Satan Armageddon (16:12-14) Christ reigns supreme-No death (20:4)

The Book in Two Sections (II chs. each)

I. The victory over Rome. & chs, seals, trumpets, ending with 11:15 "The kingdom of the world is become the kingdom of our Lord and his Christ: and he shall reign forever and ever."

II. The Conflict btw good and evil. Satan cast out to overthrow of Babylon (Rome), 18:2. The doom of Rome and all it stands for. The 7 bowls

The Message of Revelation Today

In place of God-Antiochus Epiphanes 175-164 B.C. Set up image of heathen God in temple. Followed by revolt of the Maccabees, subjugation by Rome, 70 A.D.

~~Antichrist-666 Nero blamed burning of Rome on the Christians. Antichrist-666 Domitian and emperor worship-Saluted as 'Lord and God'. Religion under the state~~

Today-in Russia-in Germany-the Jews in Japan. What are we waiting for-

Are we approaching the end of the struggle? Read Rev. and ponder. Live near to God and be ready

VICTORY through CHRIST  
Outline

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● Text-Name (Apocalypse)-Obscure

General Meaning vs Details

Use of numbers-4,6,7,10,12,3 $\frac{1}{2}$

404 verses-278 ref.to O.T.

● Interpretation-4 views-Key vs.I:19  
seen..are..hereafter

● Outline-Chs.I,2-3,4-5,21-22 easy

Chs.6-20,main section of book

7 seals(judgment pictured)

7 trumpets(proclaimed) PROGRESSIVE

7 bowls(poured out) PUNISHMENT

3 WOES- 5th,6th and 7th trumpets

INTERLUDES-parentheses-consolatory V

Ch.7-sealing I44,000-multitude

IO.Little Book-sweet and bitter

II.Two witnesses-42 mos.,3 $\frac{1}{2}$  yrs

I2-I3.Three enemies.Ch.I2-Satan.

I3:I-IO-Rome (1st beast)

I3:II-I8-Gov't of Asia (2d beast)

I4-~~Marriage of Lamb King of kings...~~

~~HARVEST - SICKLE~~

Ch.I7-I8.Overthroe of Rome(Babylon)

Ch.I9-20. "" of Empire & Satan

MILLENNIUM-Last Judgment Ch.20

.....  
● Cady N.Allen's division of 6-20

I2:9-EVIL-supreme,universal-before Christ

I2-I4- "" challened & defeated-by Coming

I2: 6 "" -checked-in subjection-contest

7:I3;II:I-with Rome-church protected

● I6:I2-Evil-outlawed and banished-No death

Armageddon-Christ suprear

.....  
//~~ook~~/~~in~~/~~Two~~/~~Sections~~//

Book in Two Sections

Chs. I-II: Victory over Rome-seals and trumpets, ending II:15, "The kingd  
I2-22. Victory of good over evil  
bowls-doom of Rome, etc.

.....

SPECIAL NAMES

- ch. 9: II-Abaddon (Heb), Apollyn (Gk. 0  
The destroyer-king os scorpion  
ch. 8: II-Wormwood-star from heaven  
bitterness of punishment  
ch. 16: 16-Armageddon, Valley Megiddo  
Josh. 17: II to Manasseh  
Judg. 1: 27-did not drive out  
" " 5: 19-Victory over Sisera  
2 Kin. 9: 27. Ahaziah died there  
" " 23: 29. Josiah killed there

CONCLUSION

Victory through Christ-The Text-  
Two meanings of "unto death"  
-of the Church -overcometh-7 churches

2: 7 (tree of life); 2: II (no second death)  
2: 17 (hidden manna); 2: 24 (power over nat

3: 5 (white raiment); 3: 12 (pillar)

3: 21 (sit on my throne). Door-knock

<sup>a</sup> Church's safety-sealing 144,000, ch. 7

<sup>c</sup> Church's enemies defeated (I2-I4

<sup>b</sup> Church preserved (IO-II)

∅-of the Individual (5th seal

ch. 6: 9. Souls under the altar-5

II: II. Two witnesses restored

I4: 4. New song of the redeemed

I9: I4. On white horses fol. Christ

Not an easy victory.

Meaning of The Revelation for today

## The Revelation

*Matt. 13:10. Why speak in parables?*

### DUMMELOW'S OUTLINE

- C.1. Introduction-I-8 (Salutation 1-4-8  
9-20. Vision of glorified Christ  
(I-19. Key verse-"Write...")
- C.2-3. Letters to the seven churches  
*E.S.P.T* 4 in C.2; 3 in C.3 *SPL*
- C.4-5. The Lord and Ruler of all
- C.6. The Seals-Judgment pictured
- C.7. Parathesis-the Church's Safety
- C.8-9. The Trumpets-Judgment proclaimed
- C.10-11. Parathesis-The Church preserved
- C.12-14. Parathesis Church's enemies (3)  
I2; I-I2. Satan; I3: I-10. Beast (Rome)  
I3: II-18. Gov't of Asia (2d beast)  
I4: I-20. Church warned & encouraged
- C.15-16. The Bowls-Judgment poured out
- C.17-18. The Overthrow of Rome
- C.19-20. Overthrow of Empire, Satan  
20: II\*15. The Last Judgment
- C.21-22. The Eternal Bliss of Heaven

Interpretation-Futurist-~~Historical~~ prophecy  
Historical-of the Church to the end  
Preterist-for the time of writing  
Symbolical-of good and evil-every age

### Chapter Headings

- 4. The Glory of God. 5. Glory of the Lamb
- 6. The Six Seals. 7. The Redeemed
- 8. Seventh Seal and Four Trumpets
- 9. Fifth and Sixth ~~Seals~~ Trumpets
- 10. The Little Book (Sweet & Bitter) Trumpet
- 11. The Two Witnesses. Seventh Seal
- 12. Woamn. Man-Child. The Dragon ~~TTTT~~
- 13. The Two Beasts (Rome & Asia)
- 14. Lamb & Followers. Judgment on Enemies
- 15. Seven Angels of the Bowls
- 16. The Seven Bowls Armagedon over



17. Babylon and the Great Harlot
18. The Fall of Babylon (and Prophet.
19. Christ & Armies Conquer Beast
20. Satan Conquored. The Last Judgment
21. The Holy City
22. Vision ended. The Lord is at Hand.

### The Two Witnesses Ch. II: I-14

- 42 months-persecution of A. Epiphanes  
 Church preserved. Judaism doomed  
 2 witnesses prophesy-2 olive trees  
 Zerubbabel & Jeshua. Moses Elijah  
 James & one other apostle. Killed  
 Live again after  $3\frac{1}{2}$  days-ascend

### The Two Beasts Ch. 13

1. Roman Empire-10 horns-Aug. to Titus  
 Seven heads-those worshipped  
 Head smitten and healed. (Nero?)
2. Out of earth, i.e., Asia-2 horns  
 Civil and religious administration  
 Called "false prophet. Emp. Worship  
 Name of smitten beast-666 is Nero  
 if spelled in Hebrew letters

### Numbers in The Revelation

- "7"-50 times; I:4 (spirits) 3:I  
 I:12 (candlesticks); I:20 (stars)  
 5:I-Book with seven seals.  
 Seven seals, trumpets, bowls  
 I5:I (angels); I3:I (heads); I7:I0 K
- "12". 2I:I9 (foundations); 2I:2I (gates)  
 22:3 (fruits); 2I:I2 (angels)  
 4:4 (24 elders); 7:4 (144,000)  
 2I:I7 (144 cubits); "i:i6 (12,000 fur
- "10". 2:I0 (Smyrna, 10 days); I3:I (horns)  
 I2:3 (Dragon, 10 horns); 20:2 (1000 yrs)
- "4" 4:6 (Beasts-living creatures)  
 lion, calf, man, eagle. Ezek. L, M, O, E  
 Cherubim-forces of nature-Att-Jah  
 7:I (4 angels, 4 winds)

The number, 666

Nero in Heb. letters (in Gk. 616)

Name of Jesus in Gk., 888

Anti-Christ-I Jno. 2:18, 22; 4:3

2 Thess. 2:3 "man of sin"

Rev. 13:11 (2d. beast with 2 horns)

Dan. 7:24 (another shall rise)

v. 25 (speak vs the Most High)

Matt. 24:15 (abomination of deso-

lution as spoken by Daniel (12

.....

New Smyrna June 6, 1943

## The Korean Church

Scripture: Acts 2:37-47, Txt. 42

● Introductory. We think of the ~~Korean~~ Jerusalem Church as ideal Spirit filled, praying, worshipping accepting the apostles teaching, loving each other, having favor with the people, ~~new~~ a witnessing church with new converts daily If any church can attain.....

● The Korean Church has often spoken of as apostolic, perhaps not always and entirely so, but in a measure

Plan of this address To present some characteristics of the K. Church that are essential to a live church in any land and essential to growth in the Christian life

1. Prayer The Koreans knew something about prayer before becoming Christians. As Confucianists (ancestors), as Buddhists (Buddha), as Shaminists (spirits) -

● Going to the graves, the temple back of the college, Kil Moksa, stones and rags at top of hill.

● The Korean lang. and prayer-earnestness-attitude in prayer-on the mountain side (college), praying in unison, early morning (middle of the night) prayer meeting

2. Emphasis on Bible Study. Printed in Lunmun-all can read. Their reverence for books-at first the only book (new and interesting) Carry hymn book and N.T. to church

90

System of Bible classes (Nevius-18  
Local church, district, general,  
officers (men and women) 4 to 10  
Attendance (500-1000-1300-1800  
In Chairyung field-exceed adheren  
Bible Institutes (1 1/2 to 2 1/2 mos)  
Att. 30 to 300, all day-own expense

3. A Witnessing Church "Ceased not to teach and preach" by rank and file of church"

- ✓ Methods-Sunday P.M.-Evan, meetings
- Days preaching-Use of tracts-
- ✓ Students (vacation) ✓ Support of evangelists (presbytery, miss. soc.,
- ✓ General Assemb. (home and for. bd.)
- ✓ N.P. An presbytery (1916) supported
- ✓ 18 home missionaries 45 in Manchuria
- Evan. Campaign in P.Y. (1938) - 3 wks in Sept. 2000 inquirers - 100 stu.
- in 15 preaching bands to non-Ch. st
- ✓ In Shantung since 1912 (in 10 yrs
- ✓ 591 bapt. 815 adh. 25 chs. 19 sch.

*Methods of Evangelism*

1. man to man

2. market - Seray

3. Evan. meeting

4. Revival 1 2 3 4 5 6 7 8 9 10

5. House church

Christianity & Korean women

Florence Pa

May 4, 1933. Southampton L. I.

# The Foreign Mission Call <sup>my</sup> Service

Sidelights from Experience <sup>17</sup>

Rom 10. 11-21

Introductory: I was an unlikely candidate  
to lay in graduating - ordained at 31  
went to field at age of 33 - 7 yrs too late - language  
burden of debt. - Pastor of a church  
Board letters not especially encouraging  
Friends and more distant Relations opposed.  
Mother and near Relations (Glad if I had not gone)

The call In what did it consist?

1. It was the world call. The need.  
Success of missionary enterprise - Call for new  
Korea Propaganda. Commission  
100 yrs ago different - doors closed  
slow communication & travel - No demand  
from the exigencies of the work.  
Now, doors open - quick travel & com-  
munications world wide - Close international  
Relationships - 0

2. It was a study in contrast -  
the application of common sense to a world situation  
Here an over-churched land (denominational)  
Plenty of preachers to cry into ears of an  
indifferent people  
of m. ca. Acad settlement, Protestant, WCTU  
Hospital, Angles, Homes, Aphanza

There no socially uplifting movements  
no Christian institutions to whom suffering  
millions coming into close inter-  
national relationships.

A multitudes to exploit  
a handful to lead Christianity

If such a condition does not constitute  
a call. What does?

Why wait for call from Jesus - ecclesiastical men  
" " to be thrust out. Is not

"Pray ye the Lord" it and "Go ye" sufficient?

3. Have made distinctions too long.

Home & foreign - attached to the foreigner.

Spent that kept & dealt to herself.

No obligation to surrounding nations  
makes us talk about need at home

All one work - Christ died to save the world

Workers here need their hands in hand

No difference in goal because we stay

None the less a foreign mission because  
we work here.

All should be willing to go - But going  
depend on health, fitness, demands at  
home to fit them on field.

Conclusion must come - face it honestly

If not willing to go can't be a part  
at home for mission.

Three year Forward Movement

Gen. Assemb. Com. all day-Oct. 1931

1st. Prayer and Bible Reading

Off. of Presb. 2 days-Off. of ch.

2 day, each ch. 2 (prayer, confession, dedication)-Bible reading

decision day-Sheet calendar

10,000 by P.Y. miss. to P.Y. cas

2nd. Evangelism, Life of Christ

from Mark-a million copies

3rd. Ch. Lit. year (Ch. Lib. Period

4. A Good Attendance at Meetings  
 Church, S.S., prayer meeting,  
 Bible classes (creates enthusiasm)  
 Daily/ Sunday Schedule of Meetings  
 S.S. (child, mens, womens) Afternoon  
 Hundreds at prayer meeting  
 Pyenjung and Syenchun

## 5. Giving unto liberality

Compare income and wages (U.S. &amp; K)

\$3000. vs \$150. In Taiku, one

church-every man a renter and

in debt and paying 10% income

Renters' income 17%. 45 people

trying to live on 2 1/2 / one acre

The lawn I mowed \$1.50 to 25 c

Build churches-pay helpers

Total gifts of gifts from Board



Aug 20 1932 Chardauque  
" 27 1932 Center Ch. Emmet Pa  
Sept 27 1932 - Probyton Washington  
Oct 9. 1932. Mendham N.J.  
" 23. 1932. Madison N.J.  
Dec 6 1932 New Castle Pa (Shenango Post)  
Jan. 18 1933 Gettysburg Pa (Iron Ch)  
Feb 5 1933 Kennett Sq. Pa  
Feb. 14 1932 Beaver Pa  
Apr 9. 1933 Mercer Pa (Post Ch)

# Christianity and Women

Acts 16:11-16

Dr. Speer's traveling companion

Have you thought what the non Christian religions have done for women?

Sidelights from Korea. 1. Status

(a) No separate identity-name

Somebody's daughter, wife, moth

(b) Kept ignorance. Dancing girl

First Bible women.

(c) Kept in seclusion. "man fixing

roof" "Old law in Seoul" "side

of road" "women go home last"

"not eat together" - Dr. Lee

Working among women *early*

(d) Unprotected. "sold as a girl" /

1 "husband beat her" "divorced"

at will" "given as concubine

2. "widow stealing" Examples:-

1) Tohyun - Drag by hair - Choi 3

Myunchang's son - Manchuria 4.

2. Work - a home keeper - children

cook, sew, wash, water, wood, fields

plant, wed, reap, grind.

Results of hard life

Prematurely old - suffering

Women better than men - more

faithful - better workers

Under (d) Hoffman, Muju, S. Korea

Promise to ride on train

Sold P. Y100. Moved to Muju

Fought Husb. sold her Y. 200

*not finished sales*

*Tany...*

## Transformations

### Influence of Christianity

1. Names given-often Christian  
Mary & Martha~~s~~ Giving names  
at baptism-Taisin-cant re-<sup>mem-</sup>  
ber write on paper
2. Go to school. 1886 First  
Woman physician to K. and 1st  
K. girl in mission school  
1923-42, 816 primary; 3284 secon  
Ewah, 550-55% from Ch. homes  
Learn to read-under 50. one, 66  
Korean alphabet, c/f China  
Bible C. Inst., Miss. Soc. <sup>Mary</sup>  
Girl teachers, S. S. Tea. Nurses  
1921. K. women teach-tea. 15,000  
1922. First. K. W. Conf. Y. W. C. A. org
3. Freedom vs Seclusion  
Mixed meetings. Curtain down  
Influ. of Jap. & Western Stand  
Marriage Cer. (new style) <sup>Mrs. Allen</sup>
4. Home keeping-not drudgery  
Mother clubs-care of children  
Domestic science-clean clothes
5. Protection. Age 17 & 15.  
Divorce-legal-wife's consent  
Christians-no concubines  
no selling-protect widows

Why Xty popular with women

Why devoted women in Bible

Faith & knowledge-60 old women. K. K

Christ & belief. Devotion to Xst

*you Kak 1920 - Pulley Chon - K. K. girl*

Other reasons why popular

- a. Major appeal emphasized God, salvation from sin evangelism
- b. Gave opportunity self-expre Brought people together public speaking, community activities
- c. Gospel appeal to K. nature contemplative, scholars

Now the approach more difficult

1. Coming of Japanese brought schools, medical work, commercial activity as a matter of government policy
2. The study of science - all a material development
3. Social and communistic ideas human betterment
4. Flood of literature, newspapers magazines, modernistic, anti-Christian ideas.
5. Liquor Traffic - The hold of Christianity.
  - 1. A Christian body - 300,000 Schools, hospitals, social c.
  - 2. Large buildings, churches schis Seoul, P.Y. any city. C.L.S.
  - 3. Prominent Christian leaders missionaries, evang. meetings Park, Kang, Koh - Lee - Hyun - Chung

Sept 25, 1932 - Washington Pa (24. Class)  
 Oct. 9, 1932. Whippany N. J.  
 " 30, 1932 Wheeling W. Va (1st Ch)  
 " 16, 1932 W. Orange N.J. (Pastor's man)  
 Nov 8, 1932. Youngstown Ohio (Congregational)  
 " 16 32 Scranton Pa Westminster Ch  
 Dec. 1, 1932 Trenton N. J. (Belgian Prot. Ch)  
 " 4, 1932 Rochester Pa  
 " 4 1932 New Castle Pa (Central Ch)  
 " 11, 1932 Butler Ch. Pgh Pa  
 Feb 26, 1933 Grove City Pa 1st Ch  
 " 26 1933 Sharon Pa 1st Ch  
 Apr 9, 1933 Merce Pa m & ch  
 Aug 12 1933 Bellefonte Pa  
 July 23 1933 Chautauque N. Y.  
 Sept 17, 1933 Fat Cellars Colo

## The Present Situation in Korea

● Acts 4:19-Whether it be right in the sight of God to hearken unto you more than unto God, judge ye.

Scripture: Acts 4:13-29.

### ● Introduction

a. Former furloughs-encouraging reports  
Growth of Korean Church-500,000.  
Evangelism-sel-support.persecution

#  
b. Now a difficult time-worst in 30 yrs.  
Both for Mission and the Church  
Application of the text.

### Discussion

#### I. Political situation - 2 "incidents"

a. In Manchuria, 1931. Japanese killed  
Anti-Chinese wave in Korea.  
Manchukuo-Sinpin station closed

b. China "incident" in 1937,  
Wave of nationalism..in Korea

#### 2. The Shrine Issue-

Shintoism..the "way of the gods"  
State Shintoism as patriotism.

Differing opinions in mission, church

a. As it effects the work of our Mission  
Withdrawal from Secular education  
1936-Discussion not allowed  
Results to date.

● 1938 Dr. Gerhard Rosenkranz  
Seminary and Bible institutes

Oct 20, 1940 Central Ch. Detroit, men's class

.. 22, ,, Jackson Mich. Capeton dinner

Seminary and Bible institutes  
Gradually closed.. Registration.

Hospitals..Not ordered out as such

- b. The Korean Church-under duress  
Pastors and other leaders  
Presbyteries..  
General Assembly  
Churches..oath of allegiance

The missionaries' attitude. majority  
Help but not assume responsibility  
Teaching and preaching in classes.  
Moderatorship of churches-3 attitudes.

- c. Adjustments we have made  
Classes in our homes  
Market preaching  
Non-churched districts

*Viscount Saito  
Admiral Sazuki  
in American Embassy  
night of Feb. 25-26  
nightly manilla 36  
April - 10 yrs p. 171*

- d. Foreigners watched-under suspicion  
Police supervision  
Don't want Koreans to be friendly  
Bother churches that we visit

*Present with...*

- e. War conditions-high prices-shortage  
of food stuffs .Gets on your nerves

As to the Future Uncertain but hopeful  
More than 7000. Better day will come.  
Koreans friendly but afraid.

Korea unevangelized...2 in 100

Aug 20, 1940 Cedar Kn Farm, Pa.

~ 27 ~ Parnassus Pa

Sept 8 ~ ~ Whiskey W Va

Oct 8 1940 Starbuck Pa (Parnassus)

" 13 ~ ~ Bellevue Pa

7

Oct 22<sup>40</sup> Gaston Mich. Supper  
 " 27 Green City Pa (Frost Ch)  
 Nov. 3 Hallstead Pa  
 " 6 W. Patton Pa  
 " 10 Elmhurst Pa  
 " 17 Shickling Pa  
 " 24 Summit 2y Pa  
 Dec 1 Hadampten n. j  
 " 8 Hightstown n. j  
 " 19 Cambridge Pa  
 " 29 Slippery Rock Pa  
 Jan 5<sup>41</sup> Cron Creek Pa  
 " 12 Chattanooga Tenn. (24 Ch)  
 Feb 2 Green Cove Spring Fla  
 Apr 16 Annapolis Pa  
 " 20 E. McKeesport Pa  
 May 18<sup>41</sup> Highland Ch. West view Pgh Pa  
 " 25 Rich Hill. Ch. Pa.  
 June 1 Stearns n. j  
 " 22 Mendon n. j  
 July 19 Little Mass  
 " 27 Plain Grove Pa  
 Aug 3 Kittanning Pa  
 " 17<sup>41</sup> Mars Pa  
 Sept 7 Callow Pa  
 Aug 24 Beaver Falls Pa  
 Oct 19 Erie Frost Ch Pa  
 " 26 New Wilmington Pa  
 " 26 Sham Pa.  
 Nov 2. 41 Centre Ch. New Castle Pa  
 " 6 41 Warrington Pa  
 " 9 41 E Union City Pa



- Nov. 16, 1941 Unionville Pa
- .. 23, 1941 Conococheague W. Hudson Pa
- .. 30, 1941 Erin Valley Pa
- Dec 7, 1941 Broadford East Erie Ch
- Jan 11, 1942 Judd n y
- .. 17, 1942 Waterloo n y
- Feb 16, 1942 Seneca n y
- Mar 8, 1942 Trumansburg n y
- July 13, 1942 Webster Pa
- Aug 19, 1942 Champlain n y
- Dec 13, 1942 Fort Pierce Fla
- Mar 14, 1943 Arch St Ch Phila Pa
- Aug 15, 1943 Canonsburg Pa 1st Ch
- Mar 28, 1943 New Smyrna Beach Fla
- Oct. 31, 1943. Ridgway Pa.
- Nov 9, 1943 McKees Rocks Pa
- .. 10, 1943 Walkersburg Pa 2nd Ch
- .. 14, 1943 Dormont Pgh Pa.
- .. 16, 1943 Gettysburg Pa
- .. 17, 1943 Shenandoah Pa
- .. 21, 1943 Crafton Pa Hawthorn Ave
- .. 28, 1943 ~~Trafford Pa~~
- Dec 5, 1943 Blairville Pa
- Jan 2, 1944 Johnstown Pa Westmont Ch
- .. 9, 1944 Olickville Pa
- .. 16, 1944 Gettysburg Pa
- .. 23, 1944 Ligonier Pa
- .. 30, 1944 Export Pa
- Feb. 6, 1944 Eward Pa
- .. 13, 1944 Greenbay Pa 2nd Ch
- .. 20, 1944 Manor Pa
- .. 27, 1944 Homestead Pa
- Mar 14, 1944 ~~Gettysburg Pa~~
- .. 16, 1944 Cross Roads Pa Monacahe
- .. 23, 1944 Patton Pa

Recent Years in Korea 73

- June 18, 1944 New Florence. Pa  
Sept. 10, 1944 McDonald Pa  
" 17 " Brownville, Pa 1st Ch  
Oct. 8 " New Geneva. Pa  
" 15 " Aunty - Pa.  
" 22 " Muddy Creek Ch Green Co. Pa  
" 26 " Rehoboth Ch. Belle Vernon Pa  
Nov. 5 " Elizabet Pa Round Hill Ch  
" 12 " Avella. Pa.  
" 21 " W. Newton Pa Keweenaw  
Dec 10 " Webster. Pa.  
" 31 " Millbrook. Pa.  
Jan. 21 45 Uniontown. Pa (1st Ch)  
" 28 " Leisemy n.w. Pa  
Feb 11. " Millsboro, Pa  
Mar 11 " McAlleandrum - Pa  
Apr 15 " Uniontown Pa (3rd Ch)  
" 18 " Beaver Falls Pa. College Ave  
" 22 " McKeesport. Pa. 1st Ch  
" 29 " Atglen. Pa.  
May 6 " Washington, Pa 2nd Ch.  
" 13 " Monessen Pa  
" 20 " Carmichael Pa  
June 10 " Windy Gap. Pa  
" 17 " Dunbar. Pa.  
July 8 " L. Buf Falco Pa.  
Aug 28 " Fredonia. Pa  
Sept. 16 " Franklin, Pa. (Rocky Grove)  
Oct. 14 " Wildwood. n.g.  
Nov. 28 " Ringoes. n.g.  
941 21 " Bethel Ch Pgh Pa

Aug. 4 1946. Desert Mission Phoenix Ariz

# The Story of \$ 75.00

Eighty dollars a year from Cedar Church  
= 4220. - Bible woman exp. or Evan.

This year '75. - went to Peking.

Ordinarily - 330 yen - Ex plan  
repten 7 exchange. - balance 9802

uses

1. Pair - the evangelist - 130 yen  
The story of this illness
2. Worn young oh - sore leg - 24 yen
- 5- 3. Travel to Chey Sh - 24-72 33 yen
- 3 4. ~~Kenis friend~~ 10 "
- 7 5. ~~Halley, Bible woman~~ 32 "
- 4 6. ~~Abu suny, Thelph. debt.~~ 50 + 18 = 68  
Church, salary - family
- 6 7. Pai Mohse travel 53 yen
8. Song Chun Bible woman 70 yen
9. Bible woman - 1 yr 96 "
10. Evangelist 1 yr 296 "
11. Miss Hartman Extra 50 " - 8'39
12. 김익희 - the Evangelist 250 "

Summary -

3 workers - year end.

2 sick 1 dead 2 debts

3 travel for workers.

Church. 데빌, 송경진, 장영, 노영

workers 144 - 김승덕, 하, 송

250 김익희 리주

Aug 27. Parman Pa men class  
 ~ 20. Centre Ch. Sm City . . .  
 Sept 8. Wheeling W. 1st Ch - . . .  
 Oct 27. ~~Detroit~~ Centre Ch. Sm City. m c  
 ~ 22. Millers Pa  
 Dec 6. Slipper Rock Pa (men class)  
 May 17<sup>41</sup> Hilary Ch. West View Pgh - -  
 Jan. 23<sup>44</sup> Luzerne S S class  
 Dec. 43. Bleunelle  
 Feb. 20<sup>44</sup> Manor Pa S S class  
 June 22<sup>47</sup> Seoul, Korea. 7th Division

Korea.

Location - Size - Population  
 Names - Korei - Chosen - Hermit - Permit  
 Annexation - 30 yrs - Schools  
 Japanese Language Names

The Korean Church  
(A Brief Historical Review)  
Scripture: Acts II:19-30; I3:1-3.

.....20:17-38.....

Introductory names -

Korea-Country and People - *Palistane*  
Seoul. History and Civilization  
- *Religious*

The Church

~~1/~~ Catholic from 1777 from China  
Protestant from 1877 from Manchuria  
Both started by the Koreans themselves

1. A self-propagating Church

Methods of evangelism - *Rural*

*Itineration* -

2. A praying church.

public, family, day-break, private

~~##~~ A living Church

3. A Bible studying church.

Korean alphabet, Bible classes,  
institute, Sunday School.

4. A persecuted church.

One missionary, a Chinese, in 50 yrs.

1000 martyrs. Ancestor worship

Catholic priests, 1839

Andrew Kim, 1845

The Great Persecution of 1866,

The six at Chungju (7, 2, & 3) (Kun

2000 martyrs (1868). Wife of Tai Won

Mr. Miller to Chungju. Property bought

Lowe and De Camp

1912. Conspiracy Case Yun Chi Ho

1919 Independence. Saito

Present shrine issue

Kim Ik Tu

The Pyengyang church.

C.C.C. teachers.. Dr. Paik  
Evacuation.

The future

Hornersted Pa Nov. 18, 1943  
~~Sherraden Pa Nov 17 1943~~  
~~Berkentam Pa Nov. 16, 1943~~  
Clinton Chapel Cph Pa Nov. 7, 1943  
Johnsonburg Pa - Oct 31, 1943  
~~St. Ann's Ch. W. Va. Pa. Dec 17, 1942~~  
~~St. Ann's Ch. W. Va. Pa. Dec 17, 1942~~  
Phelps N.Y. Feb 26, 1942  
Seymour Conn  
Stamley N.Y. Feb 9, 1942  
Conroy N.Y. Feb 1, 1942  
Roussier N.Y. - Jan 25, 1942  
Allison Port Pa Dec 14, 1941  
Port Allegan Dec 5, 1941  
Kane Pa. Jan 7, 1941  
Oshkosh... Ga. Nov 30, 1941  
Ft. Myers, Fla. Feb. 6, 1941  
Savannah, Ga. Feb. 17, 1941  
Bethel, Washington, Pa., Apr. 6, 1941  
Washington, Pa. 2d. Ch., Apr. 27, 1941  
Volant, Pa. May 25, 1941  
Plains Ch., Evans City, Pa., Sept. 7, 1941  
Burgelstein Westmonte Ch. Oct. 12, 1941  
New Castle Pa. First Ch. Nov 2, 1941  
Westfield Ch. Mt. Airy Pa - 3, 1941  
Elmwood City Pa. S. Park Ch - 9, 1941  
Clariton Pa - 12, 1941  
Meadow Creek Pa - 16, 1941  
Chickadee Pa - 23, 1941  
Remonding Pa - 23, 1941

The Korean Church

- Trafford. Pa. Nov. 28. 1943
- Selmont. Pa. Nov. 28. 1943
- Johnston. Pa. Jan 5, 1944 (29 ch)
- Pope Run Pa. " 9 1944
- Fairfield Pa (Ligonier) .. 23. 1944
- Expat Pa Feb. 2. 1944
- Black Lick Pa. " 6 1944
- Panama. Pa. Mar 5. 1944
- Green Pa. " 12. 1944
- Greenberg Pa western 19. 1944
- Konemanch Pa Apr 2. 1944
- Woodbor Pa. " 3. 1944
- Mantleton. Pa. " 23, 1944
- Derry Pa Jan 18. 1944
- Chicago Del. Millers Ave. May 28, 1944
- Colver. Pa. Jan 4, 1944
- Van dergrift. Pa. May 21. 1944
- New Alexandria Pa. " 21. 1944
- Bradford Pa East End Ch July 23, 1944
- New Kensington Pa. " 20. 1944
- Scottdale Pa. Sept 24. 1944
- McClellandtown Pa. Oct - 3, 1944
- Smultfield Pa. " 8. 1944
- Pleasant Hill Pa. " 15, 1944
- Elizabeth Pa. Nov. 5. 1944
- Independence Pa. " 12 1944
- West Newton. Pa. " 19. 1944
- Cannellsburg Pa. " 26. 1944
- Manon Ch Fairfax Pa Dec 10. 1944
- Laboratory. Pa. Jan 7. 1945



Haverhill Ch. (Rice's Landing) Feb 11, 1945  
West Leesbury Pa Jan 28, 1945  
Washington Pa 4th Ch Feb. 18, 1945  
Grace Chapel. Mar 11, 1945  
Youngwood Pa - 4, 1945  
~~East McKeesport Pa~~ Apr 8, 1945  
~~McCollum~~  
Uniontown Pa 3d Ch .. 15, 1945  
McKeesport. Pa. 1st Ch .. 22, 1945  
Clarksville Pa May 27, 1945  
Brownsville. Pa Central Ch. Jun. 3, 1945  
Bethel Tora. Pa (Uniontown) .. 17, 1945  
Sharon Pa. First Ch Aug 5, 1945  
Buffalo. N.Y. Covenant Ch .. 12, 1945  
Cool Spring Ch. Fredonia. Pa .. 26, 1945  
Franklin. Pa. Rock Grove Sep 23, 1945  
Wildwood. N.J. January 20, 1946

KOREA'S PLIGHT AND HOPE

26

Text:-Acts 18:26-" God..hath made of one blood all nations of men for to dwell on all the face of the earth and hath determined the times beforehand appointed, and the bounds of their habitation". 1 John 5:48 This is the victory -- 13

Scripture:Acts 17:1-12 or 22-34(Suggested R.R.no.10 or 1 Hymns..Nos.377,384,387,341. For topic:A Family of Missionari

INTRODUCTION

Korea's strategic location in the Far East is one reason for her plight now and in the past. She is surrounded by China on the west, Russia on the north and Japan on the east and south. Often she has been the battleground of these nations at war.(1894,1904,1944-5).Her position in some respects is analogous to Palestine in the Near East.

Even though Korea is rated as a small country,her position at the cross-roads of the Far East,makes her important to other nations.She ranks 45th as to area among the more than 60 nations of the world and 12th as to population. With 30,000,000 people she is not a small country.

Our own country's relation to Korea was not to our credit until after Pearl Harbor. The first treaty between Korea and Occidental countries was with the United States in May 22,1882. The treaty stated that "If other powers deal unjustly or oppressively with either government, the other will exert its good offices....to bring about an amicable arrangement,thus showing their friendly feelings".

That treaty became a scrap of paper when Pres.T.R. negotiated at Portsmouth,N.H.the treaty between Japan and Russia in 1905 when Japan was allowed to assume a Protectorate over Korea which was floowed by Annexation to Japan five years later (Aug.1910) T.R.'s excuse.

For 35yrs.after that,Korea suffered the humiliation of being a subject people. What we missionaries saw.

When the Koreans heard of the Pearl Harbor attack, they seemed to feel that the time of their liberation was near. They realized that Japan couldn't win.The date their liberation on Aug.15,1945,the day after V-J day.

Already nearly two years before, on Dec.1,1943, the representatives of the 34 powers \*Roosevelt, Chiang, Churchill and Stalin affirmed: "The aforesaid three powers, mindful of the enslavement of the people of Korea, are determined that in due course, Korea shall be free and independent". This was re-affirmed by the same 3 powers at Potsdam on July 26, 1945. On Aug.8,1945,six days before Japan's surrender, Russia declared war on Japan and subscribed to the Potsdam Declaration. On Sept.8th U.S.troops entered Korea and on the 9th the U.S.accepted the surrender of Japanese troops south of the 38th parallel and Russia,north of the 38th.

Faith Presb Ch. L.A. July 26, 1955

On Dec. 27th following there was the Moscow Agreement by which the 3 nations (U.S., U.K. and S.U. and later, China) agreed to establish a Trusteeship over Korea and to form a Korean provisional government through the activities of a joint U.S-Soviet agreement". which is as far as we have gotten in 4 yrs. The agreement and promises were not kept. The Koreans did not like the "in due course" of the Cairo agreement and they liked less the "trusteeship" agreement ~~of the~~ made at Moscow. Dr. Singman Rhee, now President of the S. Korean Republic asked: Who made the 38th parallel agreement and when was it made? A military decision.

Secret agreement at Yalta? Feb. 1945

Two attempts: Joint E.U-U.S.S.R Commissions (Jan. 16-Feb. 5, 1946 & May 21-Oct. 18, 1947) Got nowhere

Nov. 14, 1947 the UN proposes that the Korean people create a provisional government by a free election which the people of S. Korea did on May 10, 1948 under the observation of a UN Commission. (over 90% voting)

The UN approved this election on June 25, 1948 and the constitution of the S. Korean Republic on July 12, 1948 Syngman Rhee elected President on July 20 and the Republic of S. Korea was inaugurated on Aug. 15, 1948 with Gen. McArthur present (3 yrs after liberation)

On Sept. 9, 1948 in N. Korea a so-called "Democratic Peoples Republic of Korea" was established, claiming jurisdiction over the entire country. On Sept. 19th, Russia announced that all troops (Soviet) would be withdrawn by Dec. 31, 1948. American troops out, June 26, 1949

Leaving some 200 to protect lives of Americans.

- Plight summarized
1. A divided country (resources)
  2. Influx of refugees from the north.
  3. Inflation 150 million
  - aid recommended.
  4. Communistic activity; threatened invasion from the north.
  5. China has gone communist.

The Cairo Declaration - July 17, 1943

- Korea's Hope
1. The Christian church, north and south.
  2. Political leaders, Christian. Rhee, Kim Koo, Kim Kyusick Dr. Philip Jaishon.
  3. Christians in Government positions. The Assembly (190-38-13). (35 out of 50 in 1947.. Degrees)
  4. Good-will Mission (Chou gh, Helen Kim, Chyung O. To India in 1947 (Paik, Koh. Har). The Six Educators, 1946.
  5. The zeal of the church, New churches, Large, (Hahn) Whang

Two experiences.. World Communion.. Easter.

- Parkersburg, W.V. Episc. Nov. 1, 1950 San Diego, Brev. Heil
- Montrose, Pa. Aug. 14, 1949 } Hallstead, Pa. 7-30-50
- Grove City, Pa. 28, 1949 } Chautauque, Pa. 8-13-50
- Parkersburg Presby Sept. 19, 1949 } Sharpville Pa. 8-20-50
- Ravenwood 10-8-50

Pak mokse in picture in life, July 6, 1949 p 34

7 in Shanghai, 1932. Japanese victory celebration lost a leg - mortar Bomb. Killed Japanese commander - many shige mets

THE SUFFERING KOREAN PEOPLE

Script. - Rom. // 2 Cor. 4:8-18 Text - v. / 17

.....

Introductory

In preparation for One Great Hour of Sharing the Board of Foreign Missions asked Dr. Blake and Mr. David W. Proffitt (Past Pres. Nat. Council of Presb. Men) to make a trip to Refugee Areas (Korea, India & Pakistan, The Near East (Palæstine & Syria), and Germany. (From Dec. 11, 1951 to Report, Fifth Ave. Hotel, N.Y. Jan. 17, 1952)

Report in Mar. 1, 1952 in P. Life, "The Jericho Road Circles the World. Also in Monday Morning (for ministers)

Dr. Blake - "Korea was the worst place we visited and the best: the worst in the sense that human suffering and need and devastation were more general and acute than anywhere else in Asia." (The best because the Korean Church is vital and is beating Communism).

Mr. J. Donald Kingsley, General of the United Nations Korean Reconstruction Agency says: (Ch. Century, Feb. 6, 1952, p. 157) "Very few nations in history have experiences such complete destruction and desolation as Korea. Because of this I have been all the more impressed by the fortitude and indomitable spirit of the Korean people. They have suffered indescribably, but they are amazingly strong and hopeful for the future" *gas michener once + asia*

And yet, Harold E. Fey, Managing Ed. of the Ch. Century after a 75-day trip to Asia said (Jan. 29, 1952) "The questions I have been asked since returning have little to do with what Koreans suffer and think. We want to know how WE can escape the statement that has developed there. We seem to think we can with impunity write off the fate of these 20 million Koreans". (Anna Rosenberg's article, "This I Saw in Korea" (Colliers), nothing about the Koreans).

Rev. Harold Voelkel Presb. Miss.; Chaplain to Korean POW Feb. 19, 1952 wrote that in a conference in Pusan, Bishop Henry Lew of the K. Meth. Ch. stated that 2,000,000 Koreans had been killed and 8,000,000 refugees (1/3rd of K. People)

Some months ago, the Korean prime minister of the So. Korean Republic, in a broadcast from L.A. said: "The Koreans do not have a choice between life and death. Their choice is between death and death" (Under Communists or in free Korea).

Nov. 2, 1952 - Sant. Paula. Eve.

.. 9. 475 - San Luis Obispo, Calif

1. War Casualties & Atrocities.

1,199,000

A year ago (1951), reported (Pathfinder & L.A. Times) 375,000 So. Koreans (killed, wounded, missing) 512,000 No. Koreans; 312,000 Chinese. (80,000 U.S. casualties plus 150,000 non-battle casualties.

Sgt Daniel Alameda - 2538 - 40 trucks - 800 (Sprague - Bus)

Atrocities.. 5000 Am. soldiers.. true (Gen. Ridgeway)

War criminals (Germany, Japan) What about Korea?

Korean atrocities - 8900 when Reds evacuate Hamheung

✓ At Wonsan, 300 led out to a cave. Rev. Han Joon Myung's story. Hands tied behind back, ordered to kneel down

How he escaped.. Saw body of Cho Hui Ryum

Cooper - 700-68 (1000 Manjo-Chungnam) 96-250 (4 runs) - 12 (10x12) 9 (12x6) Korean Govt.

2. Korean Orphans.. Est. 210,000 (only one-tenth cared for)

70 killed by bomb in Ahnyang... 20 starving on island

Appeal to U.S. soldiers.. leave them at churches.

X Tabitha Home Yung Nak Ch. Pusan (22 widows, 82 children) Han Kyung Jik in L.A. Korean Ch. (\$700.) 7,000,000 Bob P.

Harnish

3. Refugees 3,000,000 have fled from the North. (1950)

✓ Of So. Korea's population (20,000,000), 25% are

exiled from their homes. 15% of pop. destitute.

Pusan, a city of 350,000; now 700,000. On Kujedo Is.,

100,000. Howard Moffett at P.Y. (across bridge)

Dr. Underwood, last trip from Seoul (babies at dead m. breast)

James Phillips. (Dec. 1, 1951) - Kum Kang Sang Camp - 500

X in cellar under temple, 4 ft high, each family, 3 card-table space.. cook and live there, many rats. pitch dark.

Harnish

Amputees - 20,000. Dr. Torrey

4. Prisoners of War.. The better conditions.. Most of them do not want to be sent back.. The 30 who returned

Civilians join them.. Voelkel eats with them (The SIA)

Why the riots? Agitated by communists... Object

to separation from others... The problem of exchange

Mar. 26. 1952 Knox Prob. Ch. P. A.

.. 30. 1952 Linda Vista, San Diego

Apr. 3. 52 Escrowdo, Con Ch women

.. 27 52 Santa Monica. Marines Camp

May 4 52 El Monte - Community

June 8. 52 Alhambra women's class

The Korean Church

1. North of the 38th... Its strength. During 40 days  
 The Seminary & leaders carried off.. Rev. Yun Chan Kim of Central Church.. 25 days in cell  $2\frac{1}{2} \times 2\frac{1}{2}$  ft  
 ✓ Howard Moffett (picture) The first Korean he met.  
 Mass meeting.. Voelkel and scriptures brought.  
 350 pastors killed. Christian refugees from the north.  
 Missionaries captured

Kim Hi Sun (Seminary), 1947 refused to sign Communist  
 pledge, 6 yrs. hard labor.. 22 hrs a day.. When UN forces  
 came, prisoners killed. crawled away.. 7 children

2. In the Seoul area. 1946, after the War.  
 Population doubled to 1,500,000. Run down.  
 40 new chs. Refugees. Japanese chs., Presbytery  
Yung Nak Ch. & Han.. to 4000. New bldg... 2 seminaries.  
 After invasion-N. Korea in & out: Chinese in & out.  
 Destruction: Bible Soc. C.L.S.; YMCA. SEVERANCE  
 South Gate Ch. A ghost city... Today.. G.C.U.  
 The orphanage at Anyang. Ch. leaders carried off  
J.S. Ryang... Kim Tong Won... Dr. M.H. Koh & Gladys.

3. In South Korea.. Tides of war.. 1st time to  
 Taegu & Pusan almost. 2nd time south of Suwon.  
 General destruction.. Andong, 9/10ths destroyed.  
 X 30 churches destroyed (now almost back to normal)  
 (1946.. 110 chs... now 181-Voelkel). 162 lepers on  
 edge of town inc. a church & 22 catechumens

Famine - Harvest. (Rev. Choi Tai Wha) ✓  
Taegu-40 chs destroyed... picture-worshipping site  
 The Seminary.. 500 stu... Campbell.. no books, etc.  
 Dr. Blake's report on stu. in vacation: Chung Im Yung-  
 organiz. ch. among 300 refugees in a factory bldg.  
 barefoot in freezing weather, 180 one meal a day.  
 Att. 120. children begging.... Kim Hong Kung.. 560 in  
 a Buddhist temple.. each family, 6 x 8 ft. 27 Ch. families

July 6, 1952 Tracy, Calif. Union Service  
 .. 20, 1952 Oakland, Calif. Brooklyn Ch.  
 Aug. 3, 1952 Presb. Ch. Gardena, Calif  
 .. 10, 1952 .. Beverly Hills, Calif  
 .. 17, 52 Marysville, Calif.  
 .. 24, 52 Westminster Ch. Brentwood Calif

Pusan. Popu. increase to 750,000 (doubled) On the hill, a P.Y. refugee church, new bldg. 25 x 65 ft., 750 enrolled. C.C.U. 400 stu. in tents.. Kim Pilley's school.. in the open. (Dr. Paik (C.C.U. & Bureau of Ch. Educ.).

Bethany Presb. Ch. 17 killed, 48 carried away, 518 lose houses. Cong. scattered. About 1/3rd in Taegu. 2/3rd in Pusan, a few in Seoul. In Pusan give 4,000,000 (\$2000.) to pay debt on ch. bldg in Seoul. Buy food for wounded Soldiers, clean up hosp. every Monday out two Gospel teams Sat. & Sun. 20 to 30 in no. Tithing - need

P.O. Ws. Bible Cor. Course, 1671 N.T.: 772 old Test. (new) Up to Feb. 10, 52. 1271 grads in N.T. Have 14 Bible Inst. going with 3833 enrolled. wood berry

Kujedo .100,000 refugees. 15 new chs. estb. one year, 4 with ch. bldgs. 135,000 POWs in 17 camps. Voelkel and assist. K. pastors. Day-break prayer meetings (7000) Learning Scripture & hymns.. (one-all of Matt.). On World Com. Sun. (Oct. 1951) V. bapt. 80, rec'd 1250 catechumens A total of 237 bapt. 573 Catech. rec'd, 2000 communed

1952 614 - 1397 " " 3000 " " ambulance (2000) Dr Torres

8-31-52. Wish Presb Ch Los Angeles

9-7-52 Oxnard Calif.

9-17-52 San Diego Point Loma - Armenian Soc

The Way of the Cross Jesus failure at first.

Harold Fey.. Will Korea Be Destroyed? It looks that way.

The Via Dolorosa of the Korean Church.. 170 yrs Ancestor Worship.. first 50 yrs no missionary, 1000 martyrs 1866.. 2000 martyrs.. Thomas

3 The Japanese and Shintoism... Independence movement. Beaten to death in prison.. Schools closed.. Forced yielding

4 The Communists. Bruce Hunt.. Kim Chae Mung (nurse) Her father's death in P.Y. Face (clown), placard (minister) Sold daughter (500 Won). Sang, preached, beaten, kicked in face, made a cripple.. 23, called out, 3 A.M. The end.

10-12-52 St. Hollgered. Eve.

Korean People still hopeful.. Red Cross worker.. starve, freeze, burned, mangled... but not complaining.

Phillips.. Seoul.. roads - destruction; city - emptiness

but people - hope. Dr. Hahn at Gen. Ass'y: lost all but for

Shillman. Colliers May 3, 1952

Appeal - Paul - \$400

Ch. Hershaw, Ahr. \$34

Paul K. Parker (Park H & Gang

Dr Warren Whitworth - Radio - \$7500.

P6. Over S.C. Prov  
Women calling

Korea - Plight and Hope (1)  
Life and Death (2)

- Apr. 12, 1953 L.A. Southwest, Presb. Ch  
 " 19. " Jacksonville Ore  
 May 3 " Hawthorn, Nevada.  
 " 4 " Carson City, Nevada  
 " 6 " Rev. St John's Ch  
 " 14 " Newhall, Calif.  
 " 31 " Palm Springs, Calif.  
 July 12 " West Covina, Calif.  
 " 19 " La Rambla Ch, San Pedro, Calif  
 " 26 " Faith Presb. Ch. L.A.  
 Aug 2 " First Presb. Ch. L.A.  
 " 9 " Bethany Presb. Ch L.A.  
 " 16 " White Crest Presb. Ch  
 " 23 " 2nd Presb. Ch. L.A.  
 " 30 " Grace Presb. Ch. L.A.  
 Sept. 6 <sup>54</sup> Calvary Presb Ch. Hawthorne  
 Feb. 7 West Adams Presb Ch L.A.  
 " 18 El Monte Calif. 1st Ch.  
 Aug. 23 DAR Chautauque N.Y.  
 Sept. 16 Soc. Pa Women 2655  
 " 26 Lancaster Pa. Evening  
 Nov. 21 El Sereno, Calif. - L.A. Mission



TO THE CHURCH SCHOOL  
West Adams Presbyterian Church, Los Angeles  
February 7, 1954

.....  
1. ORPHANAGES IN KOREA

210,000 orphans c/f Sunday Schools in L.A  
273 orphanages...70% under care of the Church  
Dr. Oh's at Anyang....20 on an island. British ship

In Taegu-40 orphanages--over 3000 children.  
One elder took 70 orphans into his home. Zion hill  
Dr. Bob Pierce (World Vision Inc.) has built  
a 50-bed Children's Hospital adj. Hosp. on Taegu

Torreys vist. children sang, Jesus Loves Me  
Orphanage at Won-joo..400. R.T. Oliver reporting  
Three brothers. Kim Hyo-joon (14), Hyo-ik (10) Hyo-il  
Father died in Communist attack.. Mother took chil-  
dren as refugees,, Empty house.. worked. after several  
months she died. Hyo-joon started south with brothers  
Through Chinese lines shells and bombs.. Climbing  
over Chinese dead, Hyo-il lost his mind.

Woon-joo (13yrs) arms around her brothers,  
Myung-gyu (8) & Young-gyu (5). Father shot in native  
village, mother started south.. deserted village..  
mother took sick.. Woon-joo searched among vacant  
house for food, UN planes overhead.. Mother died  
Children around her body for 3 days.. KOK policemen  
took them to orphanage.

Choi Chung Cha (older sister) & 4 young brothers  
sat beside <sup>dead mother</sup> for 20 days too weak from hunger to  
bury her.. American medical men found them, buried  
mother took children to orphanage.

Kim Ok-hee blind since her third yr. After Com-  
munists came, parents, brother, two sisters died of disease  
Korean soldiers found her sitting on floor in the  
midst of the dead bodies

In Won-joo orphanages, 2 brothers & 1 sister  
Kim Chin-bong (15), Moon-soon, 11; Chin/kwan, 7. Father  
died of typhus, Apr. 8, and mother, May 12 Chin-bong  
buried her himself.. Am. soldiers took them to orphanage

over

happy for (Korean) - Cheizi

2. Amputees..show picture...30,000 of them military and civilian. The story of Dr. Torrey. One ROK Hosp. in Pusan (200 cots-161 amputees). Paul Kingsbury and Mrs. Adams helping Torreys live in Taejon, 150,000 pop. half refugees..20 churches

3. Bible Clubs..show picture..40,000...Kinsler Course of study..Scripture, readings, writing, numbers

In Chungju...750 enrolled..600 in Second Church in long rows, children of school age..1 hr. service. Not one kid mis-behaved (Allen Clark)..Children of poor parents..3 hrs. instruction daily. character training, five days a week, with Bible Inst. and college students as teachers

Voelkel's letter of May 26, 1953..At field day of Bible Clubs in Seoul..thousands of children, marvellous demonstration..A whole field of children bowed in prayer 12 to 15 yr. olds leading, boys and girls. Field meet. badges, bandages, mercuricrom for skinned knees

X 3000 Chei-ju Is., 10,000 Seoul, 7000 Andong, 1000 Andong. DeCamp, 93 Clubs, 9750, Seoul. Choonchun, 300, tents, \$1200.

✓ ORPHANAGES..Happy Mt. Orphanage, near Pusan, Oct., 1950 130 children fairly well, 70 sick and wounded, Capt. McKeon in charge. volunteer/gifts from GIs. Dr. Kim Chong S Soon, graduate of Severance, 17 K. nurses.

Treat on U.S. Navy ship, Haven, \$700. received, cans. Sept. 21, 1951 by Robt. T. Oliver KANG KOO RI the tiny Korean orphan who wouldn't smile, found near death Pictur in Life. Promised 'jeepu' ride. Boxes of clothing sent to Life. Kang now happy.

• Chei-ju Do. 778 children evacuated from Seoul 81 babies under 4 yrs, of age; 149 btw. 5- & 7 Exp. 1600 \$ a mo.

Feb 7 '54 W. Adams Presl Ch L. a S S  
Mar 3 '54 Faith Ch L. a. Supper & ...

## KOREA IN THE SPOT-LIGHT

Ravenswood High School (two classes combined)

In today's ONE World we need to know about every part of it..Rapid means of communication and travel. Korea, one of the little known parts of the Far East.

Pai Minsoo (Korean Min Soo Pai)..Wheeling Parkersburg A minister...Employee U.S. Gov't., Prisoner of Japanese Widely travelled...1300 times in 28 states. Kiwanis Clubs address.."Korea the Hottest Spot in the Cold War". c/f Germany.

Look at the map..Historical review...Chinese, Russia, Japan, now Russia and U.S.A.

Hermit....Permit...Divided.....Why divided? 30,000,000 population and 85,000 sq.mi.area.Resources north and south.

The influence of America.... treaties....Missions Students in this country...Washington & Lincoln...

Korea's civilization....Relics from the past... Kyungju.... (Silla 58 B.C.-918 A.D...178,000 houses, 100,000 people; 9-story pagoda, Golden Buddha, 10 ft. high, weighing 307,700 lbs, an ice house, 900 years old, an astronomical observatory, 647 A.D., the oldest in the world, a great bell (773 A.D.) weighing 158,000 lbs, a Buddhist temple, 751 A.D., a cave temple, (40 yrs).

The turtle battle ship, 1592 A.D. Admiral Yi..The Alphabet Great Poets..Yi ~~ng~~. Boa..Kangwha.. 125/4.D

( The South Korea Republic....Election May.10,1948  
The Legislative Assembly...American Occupation methods  
Political leaders.... Communist activity... )

~~Map of the future?~~ Monument 20 ft.high, 414 A.D.  
1100 A.D.copper coins (hole money)..Printed book with moveable type..1317-34 A.D.

1653 A.D.Dutch Ship ..wrecked:..quelpart..36 survivors out of 64..in 1866,...16 escaped to Japan

1627...Dutch frigate sent 3 men ashore for water 2 killed in war...John Wetteree lived at age of 58

Buddhism..Songdo..1056 A.D...one out of 3 sons.  
1046 A.D....10,000 priests lodged in palace  
1136 A.D....30,000 monks at one ceremony.

Colossus of Buddha..55 ft.high 30 ft.circu..2 blocks of stone..100 gutters..36 yrs. (968-1004 A.D.)

## Dynasties

o Tai Kun....	12 centuries	(2352-1122 B.C.)
Ki tse .....	1000 yrs.	(1122-108 B.C.-41 generations)
Silla.....	1000 yrs	(57 Bc-918 A.D.)
Koryu .....	475 yrs	(918-1392 A.D.)
Yi Dynasty	500 Yrs	(1392-1910 A.D.)
Japanese	35 yrs	(1910-1945 A.D.)

### ONE MUST RESPECT KOREAN CULTURE

James Michener..Readers'Digest

April,1954,p.15

1.A bridge btw mainland & Japan

2.Tremendously mountainous

3.Unbeleivably resilient

4.Stunning integrity..K.women

Confucianism from China,Buddhism from India,  
Shamanism from Siberia all to J.from K.(S.as Shinto)

Architecture of pagoda & temples to J.

Some of the finest sculpture in Asaia by K.

Woodblock printing and Chinese pottery to J.

As early as 900,exquisite bowls and  
glazed dishes,lustous finish(museums)

In 1592,a colony of K.potters to J.

Floor-heated house (not adopted by J.)

Radiant heating in K.time of Christ

Japanes cherry originated in K.

The Korean dance,wild,passionate and sweet

Music..only music in Asia that compares in

richness and emotional complexity with the

best in Eupope..Only Wales,similar,as much music

Astronomical observatory,measure rain fall.

Metal type..50 yrs before Gutenberg (printing)

Iron clad battle ship (Admiral Yi Soon-Sin

270 yrs.befor Monito & Merrimac

Korea's alphabet..1446..little illiteracy

K.cave..copied graceful drapery copied from Greek

Dr.Choi Jung Woo..Average 100 K.men & women

in govt.(40 educ.in Am.mission schools,80 speak

Eng.(7 out of 10 tpp gov't.posts held be med  
educ.in Am.schools.

Cold Dec.1953..no electricity,no running  
water,no heat,insufficient food,3 out of 5 bldgs  
bombed,YET an art exhibit that would have graced  
any world capital..Here was the vigor of K.  
dancing,the joy of K.song.This is the spirit  
of Korea"

SCHOOL OF MISSIONS....First Lecture  
First Presbyterian Church, Los Angeles, Calif., Apr. 1, 1951

COUNTRY, PEOPLE, CUSTOMS, CULTURE, HISTORY, POLITICAL STATUS

1. NAME: Korea, Chosun (Chosen), Tai Han Min-kuk (Gook)
2. COUNTRY. Area (85,000 sq. mi. Kansas, Minnesota  
One-fifth tilable...285 to sq. mi. (U.S. 44) Mountains  
463 x 170 mi. 3479 is. 5440 coast line..20 mi. fr. Russia  
Pop. 30,000,000 (2/3ds in South). 13th in world  
Resources in north (coal 2 million, iron 1 million, timber  
Agriculture in south. Rice, millett, beans, vegetables, fruit  
Farm..4 acres
3. PEOPLE.. From the north. Chinese invasions  
Japan and ~~Maya~~ in the South.. The Eskimos.  
Separate origin, language. dress, Korean women.
4. History.. Ancient... Pyengyang oldest city.. Manchuria  
2332 B.C. (4283). 1122 B.C. 57 B.C. 918 A.D. 1392, 1896  
1910...1945 Customs sitting on the floor
5. Culture.. Alphabet, bells, printing movable type, poets  
Chinese influence. *Ky 42524*
6. Religion.. Shamanism (spirit worship), Ancestor worship  
Buddhism... Christianity (next lecture)  
.....  
X St. John's Ch., Long Beach, 5-9-51

Int.-"Hot Spot". Tragedy of the ages. Koreans not blame.

Their Plight Trace the steps-Cairo, Potsdam, 38th Div. Moscow  
~~XX~~ U.S. and Russia Conference. UN Commission-Republic, etc  
Korean killed & refuges. Prisoners (8900 killed, Wonsan  
135,000 in Pusan, 100,000 of island..5000 killed in Taej  
Seoul evacuated 5 time.

The plight of the church..480 pastors killed or  
carried away.. Leaders liquidated...the stories of Kim  
Yun Chan and Hahn Joon Myung. Why not justice to Korea  
Mission buildings The Underwoods

Their Hope ?.. Will the UN make good its promises?  
Christian Leaders... Gov't & Ch. ...

The faith of the Koreans.. Throne Room.. S. Mt.

Second Address-The Christian Movement in Korea.  
Sunday evening, April 8, 1951

OUTLINE: A brief historical Summary, Catholic and Protestant  
The Catholic Cathedral  
Characteristics of the Korean Church  
Self-propagating, etc.  
Prayer and Bible study..the Korean alphabet  
Classes, institute, seminary

Persecutions: Ancestor worship  
Japanese-the shrine issue  
Communists

### KOREA'S HOPE

The UN and Korea

Christian Leadership

The Faith of the Koreans

Voelkel: letter - May 7, '51 - Army POW  
on Kuku Jan. 50 - 1000 Catholic returned to Baft  
For. Center in some damages - Prisoner built  
new church on island. Gen. Amund. June 25  
Theo. Sem. June 70 student will have 200  
mission house in Park. Japan House to be brought

From May 7, '51 Chaplain Voelkel

OK. 5-10-51 Chaplain Section, 60 G n Depot  
A.P.O. 5973, c/o P.M., S.F. Calif.

One prisoner confessed that he had killed three GIs.

Compound 79, 6 groups of 1000 each, day-break p. meeting  
U.S. general inspecting, finds 2000 singing Work for the Night  
Batch of 300 prisoners out working, unguarded, return  
A Gi guarding 6 prisoners, gets drunk. 5 of the POWs carry  
him back and the 6th carry his gun.

Chosun Theo. Sem. begins, 30 students. Aim Kil Chang  
11,000 POWs in compound 73... Christian POWs save one  
meal, 400,000 won to employ 60 evangelists... 300 Bible  
classes for children establishes.. on Quelpart... 300 pastors  
of 4 denominations. Meth. & Presb. seminaries to be started

Chaplain Harold Voelkel  
Chaplain Section, 10th Corps,  
A.P.O. 909, c/o P.M. S.F., Calif.

Letter from Hamhung... Nov. 15, 1950

Bunche house a shell, also single women's house  
fired by communists before they left (political prisoners  
soaked with oil and ~~buildings~~ burned ... East Ch. damaged  
beyond repair... also Central Ch. Hospital fired with  
patients in it.. one body still visible... 183 churches  
in 1941 (now, 80) Attendance, one-fifth. 4000 Russians  
in Hamhung, 1945-48... Names 6 Korean martyrs inc. Cho Hui Ryu  
Catholic priest, nun (drowned in prison) and doctor were  
liquidated. Miss Rose's Bible woman, drowned in prison.. Two  
helpers, martyred.. Officers of Prebytery chosen by the Reds  
25% of good apples collected as taxes (only good a. accepted  
Just before Reds left Hamhung. Oc. t. 21, 1950  
they killed 8900 prisoners.. taken out by truck, shot and  
dumped/.. Each year 200 middle school grads sent to Russia  
for training.. No Christians allowed to compete for office  
exams.. 20 to 40% of congregations, men.

Letter of Nov. 19, 1950. Sunday, Union Thanksgiving Service  
Voelkel preached, Is. 60:1... Dicke Underwood and Alfred D  
Simenski, congressman elect present, also Jews.. church  
decorated, beautiful singing

Jan. 22<sup>st</sup> Florence Root escaping from the Reds  
.. 5 Children Christian party - Taeje - 1st ch  
1500 present - comment: Times of the light  
struck at in - yellow fever. 39 children 2 adults killed  
.. 15 134,000 prisoners in Fusan  
180 martyrs & pastors (Choi Yoon Kwan at Ind. 13.2  
.. 1 Miss Marion Shaw International Council  
Kyo Bun Kwan, Gungye, Tokyo. (lectures  
Chaplain Harold Voelkel  
Chaplain Section 2nd Log Com  
Y. P. M. 57. APO 59

Feb. 4, 1951 Kim Yoon Chan, pastor of Central Ch. P.Y.  
(Han Jun Myung, pastor of Wonsan escaped from a cave in which  
300 prisoners had been shot by the Reds.)

In Aug. 1945, Kim in Sung Haw Ri, 40 mi. from P.Y. Refused  
invitations of Russians to co-operate... finally forcee  
into a car and put into a cell, three spans sq... no light  
could stand up... crusts of black bread and 3 cups of water  
daily.. pray, sing hymns, recite Script., exercise arms, 1 hr. each  
Objected to noise of singing... Finally Russian Christian  
guard.. kissed Kim's hand, cheek next to Kim's, saying "I too  
am a Christian... instead of crusts, bread; instead of water, soup  
They asked Kim, "What do you think of Communism?" "The  
meaning is good, then explained community of goods in the Acts.

40,229 prisoners in Pusan... 20,000 sticks of wood burned  
daily in cooking. 100,000 refugees in Ah Jay Do. Plan  
to move 135,000 Pusan POWs including thousands of Christians  
to the islands. (Put pistol to Kim's side: Confess or I'll  
kill you", but backed down when Kim refused)

chaplain Kenneth Hyslop (Wharton

Oct. 1, 1950 - on Taejon saw the  
bodies of 5000 S. Korean, <sup>slaughters</sup> by N. Korean police  
Found Group of 7 GI's killed in same way  
Tied together and shot down

By Rev. Han Joon Myung, Wonsan. Means of torture: pistol to  
temple, immersed in tub of scalding water, starvation, beating.  
After beating, Hahn unable to use arm for 6 mos. No food given  
to those attending church, no Christian given a job.

U.N. Marines landed Oct. 3. On Oct. 8.. 300 hundred hands tied  
behind back (4 in group), led out to a mt. cave. Saw bodies of  
100 who had been shot, Order kneel down on top of bodies.  
All shot in head with machine gun. Before Hahn's turn, head  
of man next to him, previously shot, raised up - shot again.  
Stepped on Hahn's head with foot and shot next man, thus  
Hahn escaped.. 200 killed in cave.. cave closed. Hahn after  
3 days escaped through hole in cave made by bomb, Oct. 11, 4 pm  
Next morning found body shot in head. Rev. Cho Hui Myum  
studied in Chicago, Toronto.

Oct 7, 1957 - World Com. Sunday - Recd 250 cables

Rept 50 (Total 237 Rept. 573 cables) | 2000  
3000 paper cups (15 trays 50 cups each) | Comments



CHRONOLOGY  
(From Korean Tales by Melvin B. Voorhees)

Jun. 25, 1950, Sunday 5 A.M. Invasion from N. Korea. Kaesong fell in 5 hrs. and Seoul on the 29th. Truman & the UNSC ordered resistance on the 27th.

July 1, 1950. U.S. Troops (24th Div,) arrive under Maj. Wm. F. Dean. July 7th, Gen. MacArthur named Supreme U.N. Commander and July 13th, Lieut. Gen. W.H. Walker of 8th Army, Commander of ground forces in Korea. Gen. Dean missing, July 21st at Taejon. Seoul seized on June 29th.

Aug. 8, 1950 North Koreans fail to reach Taegu. British Brigade arr. from Hongkong, Aug. 29th.

Sept. 4, 1950 Battle of Masan, 12,000 enemy casualties.

Sept. 15, 1950 Amphibious assault on Inchon, X Corps. Seoul fell on the 26th. Australian troops arrive.

Oct. 1, 1950 South Korean troops cross 38th parallel. U.S. troops cross, Oct. 10th. Wonsan captured

Oct. 15, 1950. Truman & McArthur meet at Wake Island. 17th, Turkish troops arr. in Korea. 18th, ROK troops occupy Hamheung & Hungnam. 19th, Eight Army in P.Y. 25th, Eight Army within 34 mi. of Manchuria

Oct. 12th. Chinese Army cross Yalu. & 19th. ROK 6th reached Yalu. Overwhelmed by Chinese at Yongdu, 30th. Chinese halt X Corps on 29th.

Nov. 3, 1950. U.S. 25th Div, withdrew 50 mi. from Yalu. 6th, McArthur charged Chinese with aggression. 7th Thailand troops arrive. On the 8th, first all-jet battle in history at Sinuiju. 17th, a "new war", McA. India med. unit arr., 21st; Netherland troops, 23rd; French troops, 29th.

Dec. 6, 1950 Chinese troops occupy Pyeanyang. 8th, Greek troops arrive. 9th, X Corps withdraw from Wonsan arr. Pohang & Pusan on the 17th. Canadian troops arr. 18th. General Walker killed, jeep accident, 23rd. 24th, X Corps complete Hungnam withdrawal, 24th 25th Chinese cross the 38th parallel. Gen. M.B. Ridgeway takes command on the 27th.

Jan. 4, 1951. Eighth Army give up Seoul. Communists enter Wonju. 17th, Eighth Army enter Suwon. Chief of Staff, Collins said: Reds lost 200,000 in January, and 525,000 since war began. 31st, Belgian troops arrive.

Feb. 10, 1951 Eighth Army retook Inchon and Kimpo air field.

Mar. 15, 1951. Eighth Army retook Seoul; Chunchon on the 21st. Again at 38th parallel on 22nd. McArthur offers to talk "cease-fire" on 24th.

April 3, 1951. Eighth Army again north of 38th. 6th, McArthur's letter to Speaker Martin, published. 11th, McArthur relieved as UN Commander. Ridgeway takes his place. Gen. James A. Van Fleet, named chief of EUSAK (Eighth U.S. Army in Korea, born July 13, 1950)

May 1, 1951. Ethiopian troops arrive. 17th, 10,000 Reds killed. 28th, Hwachun & Inje taken.

June 20, 1951. Eighth Army establish "permanent line north of 38th, 20 mi. except Kaesong. on 24th Russia's Jacob Malik, suggests a cease-fire. Gromyko and Ridgeway express willingness.

July 10, 1951. Cease-fire parleys begin at Kaesong. 27th Armistice negotiations begin, at Kaesong. Later moved to Panmunjom

P. 22, bottom. "It took five days with the Germans to end World War I with a cease-fire; two days to end World War II in Europe; four days with the Japanese to end World War II elsewhere. But on these occasions the victors were dictating to the vanquished."

p. 16. "The United Nations resolution of Oct. 7, 1950, which ordered that 'all appropriate steps be taken to ensure conditions of stability throughout Korea'."

TIME, Feb. 2, 1953. p. 21. Rev. Pang Wha Il, pursued by violence. Dec. 5 at brother's home in Suwon, a white U.S. Army Lieut. & 3 negro GI's burst into room (his sister-in-law & 2 children, searching for U.S. stolen blankets, canteens & cups, slugged him with flash-light, pistols, died in hosp. ship 4 days later. Had been a pastor in Sineuiju. Moved to Pusan where S. Korean communists beat his wife for refusing to tell where he was,; she sits all day staring; she & 4 children live in 15 x 30 ft. tent. nobody punished

Yi Su Chon (Yi Kui Tai-Dr. Paik). RIJUTEI, fled to Japan, 1882, met Rev. G.W. Knox (Presb.) & Rev. R.S. Mc Clay (Meth) bapt, 1883, trans. Mark with Henry Loomis (Am. B. Soc), 1884, printed 1000 copies. Dr. Underwood met him, brought copies Korea. X

Bible Committee for translation formed 1887, Underwood, Chm.; Appenzeller, Sec'y. Gale Reynolds Began trans. Gospels and Acts, 1893. N.T., July 1900. Sept. 9. Thanksgiving Service, Meth. Ch. Dr. Moffett, presiding. B.F.B.S. building, Dec. 30, 1911. 1908-1925, ... 9,700,000 copies In 1915, ... 826,000 copies... in 1931, ... 111 colporteurs. 510,000 copies a year, 1908-1925

Korean Alphabet (eunmun-common characters) In 1416 A.D. Yi Sejong.. "one of the best kings the world has ever seen" Dr. Gale's Invention of alphabet, 1446 A.D. He and 3 other scholars.. 14 consonants, 11 vowels.. euphonic "one of the most perfect alphabets in the world".

From Oct., 1902 to Mar., 1906, Underwood, Gale, Reynolds met 555 times, finished O.T. Apr. 10, 2, 1910. June 11, 1902 Appenzeller's death. Two Japanese steamers collided Japanese passengers, 14 Koreans, 8 of the crew lost, 86 mi. south of Inchon (Chemulpo)

The Moffett Translation by Dr. Gale, 1925 by the Christian Pub. House, Seoul. Yun Chi Ho gave \$10,000.

Bible Training Class System.. Began in 1890 in Seoul, ... 7 men. By 1909, enrollment 41,000 in 600 Bible Classes, In 1910 in Seoul class, 14 men walked 200 mi. from Kangneung on east coast. In 1914 in Manchuria, 144 men walked 6840 mi. (57 mi. each).. In 1917-18, att. 76,000, total adherentage, 117,000. From 1910-29, an av. att. of 64,600.

(1850 men in Syenchun; 2000 women in P.Y.)

In Chairyung, 1912-21, av. att. 20,000 in 278 B. Classes each yr. (4 to 10 days each). Adherentage, 17,000. In 1918-19, 28,000 att., adh. 21,000.

Bible Cor. Course. Dr. Swallen, 500 questions, 1917 to 1924 enrolled, 2015. By 1933, 598 enrolled, O.T. (368 grads) In N.T. 6229 enr., 1669 grads.

Bible Institutel to 2 mos. each yr, 5 to 6 yr. course In 1930, enr. 500 each, men/ Women, 16 inst. In 121, ... 1200 enr. In C.R. over 300 men and 300 women each yr. Adh. 20,000

THE BIBLE IN KOREA

Rev. Carl A. Gutzlaff, M.D. 1832 on British ship. "Lord Amherst", interpreter.. (Missionary, Siam, 1838-31; China, 1831-51), Arr. St. James Hall Is. July 17th, south one month. Try to send two copies of Scriptures to King.. were sent back, not received. Introduce cultivation of potatoes. His faith: "Can the Divine disseminated in Corea be lost? This I believe not; in the great plan of God there will be a time of merciful visitation for them..... The Scriptures teach us to believe that God can bless even these feeble beginnings. Let us hope that better days will soon dawn for Corea".

Rev. Robert Jermain Thomas Wales. Shanghai, London Miss. Society, 1863, Shanghai. To Korea on "General Sherman" Aug. 1866. (Previously on White Wing Is., Sept. 1865) Up Taitong to P.Y. Tossed portions of Scripture to Koreans. Later Dr. Moffett received a catechumen whose father had received one of these portions. The burning of the ship. Thomas death, giving out the Scriptures. Offered Bible, Executioner took it home. His nephew, Yi Yung Tai, became a Christian, grad. Union C.C., helped Dr. Reynolds trans. Bible... One Choi Chi Ryang received 3 copies, gave to a soldier, papered his house.. Choi became a Christian. Went to house to see Scriptures on wall.... May 8, 1927, memorial service on Sook-syum island... Cho Wang on river bank.. The Thomas Mem. Ch. \$860. rec'd by Feb. 1932, bld'g 125 x 40 ft., dedicated Sept. 14, 1933.

Rev. John Ross. D.D. Manchuria, 1873, preached to Koreans. Rev. John McIntyre baptized Koreans, 1876. Yi Ung Chan and Kim Chin Kui, helped trans. Luke, 1882, Gospel, Acts, N.T. by 1887. Bapt. Yi Sung Ha & Faik Hong Chun (colporteurs).. Soh Sang Yun bapt. by Dr. Ross in Mukden... Yi Sung Ha into Wiju, left Bibles Chinese inn in Manchuria.. thrown into river.. Dr. Ross will become water of life.. Faik first Korean bapt. by McIntyre two yrs. in prison in Wiju, martyred.

Soh Sang Yun.. on entering Wiju, Bibles seized. a relative Kim Hyo Sun, allowed him to escape by night, with some Bibles. A group at Sorai inc. brother Soh Kyung Jo. cradle of Protestant Christianity... Soh Sang Yun in Seoul.. 6000 copies sent by Dr. Ross.. custom officials seized them. P.G. Von MULLENDORF, foreign advisor to K. Gov't., wife a Christian

## THE GOSPEL IN THE FAR EAST

Ps.2:8,Text-Ask of me,and I shall give thee the heathen for thine inheritance,and the uttermost parts of the earth for thy possession.

Scripture Lesson:Psalm 2:1-12

.....

### INTRODUCTION

A Messianic psalm. The Lord and his Anointed who is made King in Zion (Jerusalem)..The Lord said unto me (the Anointed), Ask of me,etc. *The word 'heathen'* v.9."break" and "dash"..(judgment) Be wise,kings & judge Serve the Lord with fear. Blessed are they that put their trust in him (the Anointed)

A picture of the future reign of Christ and his relation to the world. Accordingly Jesus instructed his followers to preach the Gospel to the "end of the earth" Acts 1:8;"make disciples of all nations"Matt.28:19 "The Gospel must first be preached to all nations" Mk.13:10

Within the last 100 years we have come to the time when the Gospel is being preached to all the world and Jesus came to save the world.

What is the relation of all this to what is happening in the world today? Statesmen are not tinking about Christ's relation to the world (at least are not saying anything about it),but as Christians we must think about it and ask what is our part,our responsibility.

### DISCUSSION

Let us review what is happening in one part of the world,viz.,East Asia and ask,What is the relation of the Church and the preaching of the Gospel to the political situation there?

Last Dec.3-11,1949,the East Asia conference of the World Council of Churches and the International Missionary Council met in Bangkok,with delegates from churches in 15 Asiatic countries present (but none from China)

Siam is a small country with only 10 to 12,000 professing Christians.Have been carrying on missionary work in Siam for over 100 years.Converters from Buddhism It is central to South East Asia. The conference impressed the Siamese as to what is happening in the Christians world in East Asia. Outstanding Christian leaders were there also from America and Europe.

Address by Rajah B. Manakim of India. Five colonial governments have been given up in recent years and republics or some form of self-government established - India, Pakistan, Burma, Ceylon, Philippines, Indonesia. Also the South Korea Republic. (Chr. joint commission, I.M.C. and W.C.C.)

Communism in some form is a problem in every one of these countries. (W.A. Visser 't Hooft) Communism is a militant atheistic self-righteous system which denies freedom and the supremacy of moral law over power politics. In all of these countries there are national Christian churches and strong Christian leaders. The conflict between Communism and Christianity, fundamental.

1. Korea The 38th parallel. Dr. Mackay's picture in P. Life. Communistic activity in S. Korea, burning of police boxes and churches, killing of Christians.. Pres. Syngman Rhee, a Christian. Some of his cabinet.. Prime Minister a Catholic. ( ). Kim Tong Won, Presb. elder) 38 of the Assembly members Christian (13 pastors) The Goodwill Mission (Dr. Chough, Dr. Helen, Kim, Dr. Chung Il Ch Churches and schools crowded.. Eva. opportunities. New churches

2. Japan. The Japanese people receptive in spite of defeat and the atomic bomb. Dr. Kagawa & his books Mrs. Uemura & the palace.. A.B.C. 1½ million N.T. this year. McArthur & 1000 missionaries.. Our Foreign Bd. 50 this year... Christian Univ. \$10,000,000. Japanese stu. Lafayette

3. China. A great disappointment.. Chiang double crossed re Manchuria, etc. Had fought Japan for seven years Had all but wiped out communism in China.... Our wrong policy, Stillwell and Marshall. How We Lost China (Post) 3 The Weaknesses of the Nat. Gov't. The Chiangs today. (1950) 3 Their story (can't tell it now).. The Church in China, strong 2 million & 1 million. Wilkie (reservoir of good feeling) now lost... Missionaries still in China, their safety with the Am. Gov't out.?

4. The Philippines A Catholic country. Mindanao Mohammedan.. Protestantism since 1898.. The road to independence.. The loyalty of the Philippines. A strong Protestant church.. Union Seminary Silliamn University, over 3000 students, 1023 studying the Bible in 1948... In 60 Protestant high schools organized since the war, 16,000 Filipino students are studying the Bible.
5. India. Over 6,000,000 Protestants. Mass movement Union Church, South India.. The Miraj Medical Centre and Vellore Union Christian Medical Center, the Allahabad Christian College, Agricultural Institute The Foreman Christian College.
6. Burma.. The Baptists.. Judson... Miss Crooks
7. Malay . Singapore - Hongkong. British
8. East Indies... 300 yrs Dutch rule - 70,000 people

CONCLUSION.. 15,000,000 Protestants & Catholics E. Asia  
 The sweep of communism.. Will it conquer? The result in Russia... Mohammedanism in the Near East and N. Africa  
 The over all picture through the centuries.

The Inerseminary Series. Vol. II. The Church and the World, Edited by Kenneth Scott Latourette

Book III, Chapter 4- concluding statement on The Church and the World (p. 109) "Christianity has always faced hostility. The disciples were warned by no less a person than their Lord: 'In the world ye shall have tribulation'.... Always the Church is threatened by the penetration of the world... This peril continues"

e.g. Secularism and indifference in the U.S., opposition of Cath. Ch. in S.A., C.A.; Mohammedanism in the Near East and N. Africa, Communism in Europe and Asia, Buddhism in Burma and Siam, Hinduism in India (also Moh)

What assurance have we that Christianity will win? Well, it is winning, has been winning through the centuries with recessions, now and then defeat, here and there,

But we have the promises of Jesus, The gates of hell, Lo, I am with you always, Be of good cheer, etc.

To quote Dr. Latourette: "If Christian are true to the genius of their faith they will always be striving to bring all men everywhere and all phases of life into subjection to Christ. They must recognize the paradox that the Kingdom of God is never to fully come within history, yet they must always have as the prayer which directs their effort: 'Thy ~~WILL~~ will be done on earth as it is in heaven'. They must always be looking with confidence for the appearance of the Lord and the ultimate triumph of God and of His Christ."

Ravenswood, W. Va. - Jan. 22, 1950



From Philippians.. Gospel Light Press  
Studies in 13 Lessons

p. 19. Livingstone in Africa... 33 yrs. 29,000 mi.

p. 20. John Wesley preached 44,000 sermons, travelled  
290,000 on horseback.

MEXICO: 20,000,000 Pop.  $\frac{1}{2}$  mixed Indian & white  
 small percentage, whit; rest pure India.  
 Mayand & Azreca, ancient civil. Mayan dialect. Spanish  
 Revolution, 1910. Land reforms, compulsory educ.  
 1947..  $6\frac{1}{2}$  millio, illiterate. Labaah.. 1/3rd learned, read.  
 Restrictions on relig. wk, Ch. bldgs belong to state  
 No clerical garb on streets. No foreign pastors, no propagan  
 Presb. Ch. young, independent, Spanish speak., Gen. Assembly  
 10 Presb., 3 Synods, 75 Mex. pastors, 200,000 members, 25 miss  
 4 Stati ns. one school in each, tr. workers, South. East. B. I.  
 Xocenpich (show-cum-peach) in peninsula.. promote literacy  
 Week end evan. visits. Presb. Rural Sem. in Merida, 6 evangelis  
 Pioneer areas, Quintana Roo & Tenosiqe (pop. 75,000)  
 Oaxaca (Wa-ha-ka) Winn Erdmans. \$57,000.. \$18,000.

GUATEMALA. 3,000,000..  $\frac{1}{2}$  pure Indian. Ind. fr. Spain, 1821  
 Repub. est. 1847, agric. coffee, bananas, etc. Good roads  
 Modern city, little crime.. 1882 Pres. Barrios invited Presb.  
 miss. gave land. Now site of Ch. & Sem. Schools opened, 1913  
 5 Prot. Dem. Synod Evan. Ch. i G. 50,000 members; 3 new chs, '49  
 5 Presb., 70 chs. Stu. Center in G. C., av. att. 100.. 3 schools  
 (Norton Hall, boys; La Patria, girls, El Rancho, co-educ)  
 9 rural prim. co-educ. schls.... Quiche & Mam Indians,  
 1,000,000. not speak Spanish. N. T. Trans. B. I. s. Evangelism  
 Am. Hospin G. C. o country clinics, 10 da. to 2 wks each  
 29 missionaries (Anderson, Peck) \$87,000. & \$35,000.

COLUMBIA. Pop. 11,200,000.. 95% in western half, mountainous.  
 Coffee, emeralds. Contrast, rich & poor. Prot. Move-  
 ment, 100 yrs. Evan. Confed. of Columbia, 17 chs. & missions  
 Cath. persecution. 3 Presbyteries. Big chs. Bogota, Barranquill  
 Ibague B. I., 1921, also Sem. Barranquilla, Sch. boys, 500 & in  
 Bogota, co-educ. 500-600. Medical Foreign doctors can't  
 practice, nurses can, Nazaret clinic. Small hosp. in Barranquill  
 Nurses tr. sch. 43 missionaries

VENEZUELA. 5,000,000 Pop. mostly in cities. Oil, 90% of exports  
 Also iron. Rich & poor. Mission work, 50 yrs. T. S. Ponda  
 1912, first property bought. El Redentor Ch., Caracas, large  
 att. Ch. Youth Center. Presb. Mission Sch. on hill, 300. Nurse  
 out-sta. clinics. Nat. leaders, 6 preaching poits outside Carac  
 Ocumare project. evan. & agric, med. aid, vocational sch.  
 Guatire project, primary sch. New Life movement, radio  
 16 missionaries \$55,000 & 33,000 \$

CAMEROUN, W. Africa. John Pinney to Liberia, 1832. In C. 7 Sp. Guinea, 70 well tr. pastors. 3 times a yr. cong. in central ch. French sch. Fr. lang. tr. French c tizens. In Miss. sch. Bible accepted text-book (primary). Normal Sch. and C. Ch. College (campus in the jungle). Frank James Indust. Sch. Manual tr. grads. 90% of people agric. Agr. Mi Central Hosp. at Elat. Another at Sakbayeme. Fr. Givt. research, sleeping sickness; Am. Leprosy Miss. 2 miss. couples Dental clinic at Elat. 2 new hosp. in eastern area 97 miss. \$200,000. & 107,000. Pop. 2,700,000.

SYRIA & LEBANON. 2 new countries since World War II. Arabic Beirut & Tripoli, Lebanon ports: Latakia & Tartous in Syria, Pop. 3,900,000. mostly agric. 750,000 refugees, Palestinians in Arab states. Since Pliny Fish & Levi Parsons arr. in 1818, have been Prot. miss. Syria, Moslem; Leb.  $\frac{1}{2}$  Ch. Arab Ev. Ch. 3000 members. Local cong. in 35 towns. Beirut, 1000 members. Miss. in co-op with ch. In Syria, 2 chs in Aleppo & Deir ez-Zor (experiment farm here) Mr. Nelson. In Lebanon, Jibrail Rural Fel, Center (teen age girl Tr. or leaders in co-op Beirut Col. for Women Med. Wk. in 3 centers. Hamlin San. T. B.; Kennedy Tripoli, Miss. Hosp. in Deir ez Zor. Dr. Mary Eddy founded San for T. B. pat. in 1908, named for Dr. Tennis Hamlin; 200 pat es Zor, 1930 est., have sta. wagon. Nurses tr. Kennedy Hosp., 100 peds., Dr. Boyes & 60 nurses; 40 stu. nurses Am. Sch. for Girls in Beirut, juniot college since 1924... 200 enr. In Tripoli boys & girls sch., 1000 enr. Am. Sch. for Girls & Col. in Aleppo; Near E. Sch. of Theo., Beirut Mission Press in Beirut. Neshra, month mag, in Arabi 48-10 Miss.; \$117,000. & 17,000.

IRAN (Persia). heart of middle east, scanty pop. & poverty 18,000,000. Moslem since 7th Cent. Mission began 117 yrs ago. Among Nestorians in Azerbaijan. Urumia closed 1934 by Gov't. Now 6 Stations. 90% of people, Moslems Iranian Evan. Union Ch. Hospital in each Sta. except Teheran. Clinic in S. Teheran. In one city 2153 eye treatments last yr. Assist Gov't. leper village, Tabriz Sage Sch. Girls and Boys' Sch. Teheran, closed by Gov't. 1940. Property sold to Gov't. Primary & Middle Sch. opened. Community Sch. for children of missionaries 346 enr, 27 natiobalities, 8 religions. English. Alborz Foundation, hostel center for students. Youth Center, Hamadan & Meshed. Iran Bethel Center (Jane Doolittle) Funds fr. Sage sale. Labach's 1947. Gov't. co-op. Dr. John Elae's work Mag. The Light of the World. 73 miss. \$184,000. & 63,000.

CHILI. 3000 mi. long; 46-210 mi. wide.. desert heat to Arctic cold; three countries: desert north (driest on globe) Nitrat, copper; central fertile valley, 4/5ths of people; south, frigid cold (Patagonia, on verge of Antarctic. Spanish lang. Republic since 1810. revolt vs Spain (Araucanians)

David Trumbull, 1845 (Christian Union), tr. Presb. 1873  
1950 Chili Mission dissolved.. Presbytery of Chili control Schools & hosp. by Evan. Union, (Missionaries & Nationals)  
Evan. Campaign. 1950, Rev. Ramon Cabrera, 1300 converts  
20% increase ch. mem. TEN YEAR PLAN, ends 1960 (Mission 115 yr)  
Goal: self support-withdrawal of missionaries. Collegio David Trumbull, est. 1870, primary & high sch. one of the best.

Maternity Hosp. Sandiago, 2 miss. nurses. Also Hosp. in Santiago & Welfare Clinic.

Stu. Centers in Santiago, Concepcion, Antofagasta  
24 missionaries. Pop. 5,800,000. \$42,000. & 12,500.

BRAZIL.  $\frac{1}{2}$  of area of S.A. and more than  $\frac{1}{2}$  pop. (52,620,000)  
Amazon, 900 mi. & 2300 mi. navigation from Para-Coffee cocoa, rubber, oranges. Portuguese ruled till 1822. Indians Africans, mixed. No race prejudice. Independence, 1889. 80% of pop. in cities. Sao Paulo, 2,000,000. Rio de Janeiro, largest

Mission began. 1859, rural e van. by mule back, one miss. 1700 mi. 60 preaching places. Now mission plane, 70,000 Ask for 2 more planes. Church 6 syonds, 26 presbyteries, 335 chs. 1825 preaching points. Ind. of Mission. Pub. House Church Bd. 17 ord. & lay workers, 115 preaching points

15 Presb. Miss. sch., 1600 pupils; in Sao Paulo & Baia Ponte Nova (rural) 68% of grads are Christians. Praised by Min. of Educ. Farm for self-help... Collegio Dois de Juliao began 1927, now 700 stu. co-ed. JMC (Jose Manoel da Conceicao) 200 enr. in 22 yrs. 100 of grads. ord. ministry.. co-ed.

Makenzie Col. began as mission sch. Two Presb. Sem. Campinas (50 enr) & Presb. Sem. north (30)

Presb. Hosp. in Ponta Nova & in Rio Verde. Clinic in Porto Feliz (Miss. nurse) Schools for nurses. Ch. with ea. hosp. 72 missionaries.. \$174,000. & 48,000. Roger Perkins

EUROPE.. 7 yrs. partnership with Chs. in Europe.. 18 Presb. Miss. 1951, fifteen preaching points.. 9000 Ch. women teach in E. Germany. Theo. Scholarship program, 120 cleared in one yr. ( $\frac{1}{2}$  in U.S.A. Sem). Health Clinic for T.B. patient 6 wks in Switz. 200,000 in Belin meeting as Christians

Ecumenical work camps- PORTUGAL with Basil & U.S. Chs (So. Presb) Theo. Sem. in Lisbon (11 stu. enr) Faculty 5 denom.

SPAIN, 20,000 evangelicals. FRANCE, Prot. 2% of pop. Cath. 20% College Cevenol, Prot. co-ed-sch. Prep. center in Paris. 70 miss. in tra. 4 countries. W. Germany, 8,000,000 refuges

INDIA. Aug. 15, 1947. Two free nations, India & Pakistan  
Pop. 350,000,000. in 3/5th area of U.S. 300,000,000  
Hindus, 40,000,000 Moslems in India, 6,000,000 Sikhs,  
Jains (wealthy, sweep ground faces covered), Parsees (Zoroastrian)  
Communism working hard. Two cabinet ministers and  
one governor, Christians. 1 1/2% cant. since Wm. Carey began  
8,500,000 Ch. 1/2% Cath. 1/2% Prot. Increase 30% a decade  
United Ch. of N. India & Ch. of S. India (Union.  
(Presb. Meth. Cong. Episc.) Majority of Ch. in south  
Presb. missions in north (100 yrs.) fr Allahabad and W. Bombay  
35 Stations, 208 missionaries. Co-op. in 3 seminaries. Not  
many Indian pastors-self-support difficult. Youth Wk.  
Audio-visual evan. Alexander Duff (Scot) began 100 yrs. ago  
Presb. Ch. U.S.A. co-op. Allahabad Ch. Col. & Isabella Thoburn  
Baring Un. Col. & Agric. Inst. (Allahabad). Many sch. for b. & g.  
Moga in Punjab, pioneer & famous.

Av. length of life, 27 yrs. Med. Col. in Vellore. Women's  
Mwd. Col. in Ludhiana being org. Hosp. in Ambala, Ferozepur, Mirat  
Agric. Inst. Sam Hig. 30 yrs ago. stud. all India, Pak.,  
Ceylon, S. East Asia. Gov't. & Miss. co-op. on Labach's method  
Problem to reach intelligensia. Only large city  
ch. in Allahabad. N. India \$150,000. & 52,000. W. India \$92,000.  
& 33,000.

PAKISTAN. Pop. 60,000,000. Moslems Punjab. Mission  
est. 113 yrs. ago, Now two missions, Punjab and  
Pakistan. April, 1949. Only 21 miss. left in Pakistan  
Naulaka Ch. in Lahore, att 700 to 1000. In Luliani, Rev,  
Jang Bahadur, rural parish of 3000. Chs. self-supporting  
United Ch. Hosp. & Nurse's Tr. Sch. (British, Pak. Am.)  
Anna Weir Disp. Lahore, also Forman Chapel. Llewellyn in tent  
work (pictures). A Ch. pop. of 50,000. Many Moslems in Ch. Sch.  
20 Ch. primary sch. Boarding sch. Kasur, Raw-wind, Lahore.  
Lucy Harrison High Sch. (Meth. girls) We co-op. Two Presb.  
Sch. Rang Mahal-boys-1700 & Forman-girls, 500. Kinnaird  
Col. women-British-we co-op. & Forman Ch. Col. men. Meth. co-op  
Sem. & Tech. U.P. Sch. at Gujranwala-we co-op. mission sch.  
educ. everywhere. Punjab, \$125,000. & 42,000. Pakistan, \$70,000.  
& 30,000.

THAILAND. Old ideas of self-sufficiency & isolation gone.

Pop. 18,300,000. Rice, tin, rubber. Buddhism, state religion  
Tolerance to Moslem & Christian. Gov't. funds to McCormick  
Hosp. & Chiangmai Leper Asylum.

Help by Ch. World Service, clothing, med. supplies  
Receptive to Gospel. 327 new Chr. in Son Sai Village. 19  
new chs. org. & 13 more soon. Am. B. Soc. & Ch. Lit. Soc. help  
Co-op. farm at Chiangmai. Unused land. 57 families  
Mission loaned capital for machinery-pay in 5 yrs.

24 Miss. sch. Bangkok Ch. Col. - 1500 stu. Wattana Wittay  
in Bangkok & Prince Royal in Chiangmai. Two Miss. Sch. for  
Chinese. 5 Chr. teachers in U.S.A. for study, 5 in Silliman  
50 org. Chr. Young Peoples Soc.

McCormick Hosp. 190 beds, 1 yr. 5,000 in-pat. &  
20,000 out pat. 56% free pat. & yet not in the red. Dr.  
Cort helped supervise 7 other miss. hosp. 100 stu. nurses  
in 4th yr. course of midwifery & pub. health... 460 in Leper  
Asylum, all Chr. byt 19. 13 clinics for 1200 lepers outside  
Patients support pastor and evangelist (outside) With Gov't  
support, expect to care for 5000. 11 med. teams treat 170,000  
patients in clinics (not leper). Gave out 16,000,000 atabrine  
tablets to check malaria. Bangkok Chr. Hosp. opened.

Chr. leaders, greatest need. McGilvary Theo. Sem. was  
closed for 10 yrs. Many pulpits vacant. No highly tr. leaders  
31 new miss. & 10 more to come. Sem. re-opened. Plan to est.  
Chr. Univ. with Gov't. assist. \$194,000. & 60,000.

THE PHILIPPINES. Discovered by Magellan in 1511. 7000 is.

(4000 unimportant). 11 is. have 90% of area and pop.  
which is 19,000,000 (500,000 Prot.) Aglipayan Ch. of 1 1/2  
million, not Cath. Within 2,500 mi. of Manila, 1/3rd of world's  
pop. Sugar supports 2,000,000. Jas. B. Rodgers arr 1899.

Union Ch. 1948 (Presb. Cong. U.B. & Disciples) Not joining  
Meth. & Bapt. No Presb. & Cong. Missions. One Field Sec' for bot  
Restoration Fund rebuild chs. Caridad, Cavite, San Pedro, Laguna  
One Phil. pastor Mindanao bapt. 10 adults one morning. Visita-  
tion evan. by Ellinwood Ch. Manila..

Ch. Youth Fel. sponsored 9 caravans. Dr. J. Andrew Hall  
began Med. Wk. 1899, Iloilo, founded nurse's sch. 4 miss. hosp.  
closed during war, now reopened. (Tacloban & Graham Mem. Bohol  
Milwaukee at Albay; Dumaguete & Nurs's Sch. at Silliman)

Silliman Univ. founded 1901 by Dr. Hibbard, enr. ~~4000~~ 3400  
Faculty, 31 Am. & 94 Phil. 15 Prot. private sch.

69 miss. \$285,000. & 70,000.

## THE GOSPEL AND WORLD CRISIS

Text: Mark 13:10-"The Gospel must first be published among all nations".

✓ Introductory Appreciation (guest minister) Text.  
✓ My purpose: Call your attention...show...urge.

✓ 1. Saving the World Jesus came...the name "Jesus"  
the angels song...John the Baptist... John 3:16

The present world crisis: anxiety, frustration

✓ Questions: What..way out...the cure? Not in war, etc.

✓ Internationalism: Kellogg..League..United Nations

✓ Catholic prelate....John B. Kennedy "The Forgotten World"

"I am amazed..irreligion..non-religion..UN state of mind

✓ Francis B. Sayer,..The challenge..World-wide.. *Am. Ch.*

✓ Present crisis not the last...but more world-wide, intense

✓ In every country, lines drawn, conflict more intense

✓ "Who is on the Lord's side"? In Roman Empire and today.

✓ 2. The Korean Church Strength..persecutions...

Conflict: Ancestor Worship, Shintoism..Communism

✓ Catholic: 1000 martyrs..1866 (2000): Protestant (edit)

✓ First baptisms. During the War; 52 martyrs..Memorial

✓ Service, Taiku..Kim Yang Sun...Chu Eui Chul K

Tragedy..Kim's wife Mem. service on South Mt. Museum

X The Shinto Shrine..describe...school children. Sun Goddess

After the war: Tore down shrine & torri...Other bldgs

X Symphony Orchestra. (Rody Hyun)

Sunrise service...Hahn and his church..Hahn and H

X Yun in Sin Euiju...Hahn in this country..Rest. Fund

New Church..Pai Min Soo..1300 times...

X Severance... (Patients, students, nurses, S. Gate Ch. F

X Seminary-Shinto grounds..the blind girl

40 new churches..former Japanese churches..

X Arch. Campbell's letter (1300, 800, 500, 150, 1000.

Influence of Christians in Gov't. circles

X Four leaders returned from Exile: Kim Koo; Dr. Philip 4

Jaishon (Soh Chai Pil); Kim Kyu sik; Dr. Syngman Rhee

(Lee Sung Man), President.

X Tea at the Capitol, Dec. 1948. Heads of Departments

receiving; H. S. Lee, Ph.D. (Agriculture); Y. S. Lee, M.D.

(Public Health); Dr. P. O. Chough (Police); Miss Evelyn Koh,

Ph.D. (Women's Bureau); Lee Won Chul, Ph.D. (Weather Bureau)

U. K. Yu (Education). 35 out of 50 Christians..degrees.

X The six educators, fall of 1945 to America. All

Christians 6

X The All-Asia Conference, India, spring, 1947. Three Koreans sent, all Christians: Dr. Har, newspaper editor; Miss Evelyn Koh, Ph.D. (one of the 6 educators), Doshisha and Ann Arbor; Rev. L. George Paik, Ph.D., D.D. (Park, Princeton and Yale; President of C.C.U.)

X First democratic election, S. Korea, Date changed to May 10th.. over 90% voted.. no baby sitting problem. Dr. Winburn Thomas (of the 190 members, 38 Christians of whom 13 are ordaine pastors.

X The UN Commission to Korea, Jan. 1948. Sent for Rev. Andrew Whang to show film.

X The Good-will Mission to Western countries. All three Christians: Dr. P.O. Chough; Miss Helen Kin, Ph.D.; Chyung Il Chun Chung (Commerce)

X North Korea.. Seminary (McCormick); churches meeting (pastors in prison) *2/3 ds in north.*

#### CONCLUSION

- X What does this add up to? Success of missions (Similar stories from other countries.. Christians stood the test.
- X Political situation in Korea dark... Rus ians withdrawing. (not much comfort). Am. Occupation Forces (civilians and Army. Campbell's question (frying pan and fire)
- X Korean Church a bulwark vs Communism (past history Churches crowded.. Communists a small percentage) (Uprisings Greatest opportunity since Great Revival, 1907.

- X Our Presbyterian Church.. New Life Movement (300, 1,000,000 and \$18,000,000. The Restoration Fund of *R. 7*
- X \$27,000,000. Life saving.. What it has done in Korea Girls' School; Christian Literature; Vocational School for refugees; travel and scholarships; Bible Inst. bldg.
- X Paul from Hyengyang (solid demonstration) Extra costs of travel, personal losses, inflation.

- X So much depends on responce of church, next few years Dr. E.K. Higdon, Disciples' Rally, Buclid Ave. Christ or Communism.. Missionaries realize.. better way. *1000 mult.*
- X We do not course of future events... We do know: preach the Gospel, Jesus promises... Why are we so
- X luke-warm, etc.. enthusiasm of Communists... The resources of the church in America, material & spiritual "white unto the harvest" What are we waiting for?

- X Communion service in the Throne Room (Shinto & Cross) 7th angel (Rev. 11:15) Voices from heaven "The kingdoms of the world, etc.



# gospel in world crisis

## Appreciation

- ✓ Text Mark 13-17
- ✓ Purpos (3)
- ✓ Save the world
- ✓ Crisis - way out
- ✓ Internationalism  
Prelate <sup>McArthur</sup>
- ✓ John B. Kennedy
- ✓ Sayer

## - In Challenge

- ✓ Amsterdam
- ✓ aid out effort
- ✓ Potent factor  
more world wide
- ✓ Lines drawn

N. Korea

add up to - success

X Withdrawal - fragments

Bul work. (Since 1907)

✓ New Life

✓ Restoration

Paul Hyungsang

✓ So much depends -

✓ Higdon - Meth. 1000

✓ We do not know

- we do know

✓ Luke - warm

✓ Resources

✓ what waiting for

X ✓ Throne Room women's Rev

- How beautiful

# Korea

\* Numbers

X Persecutions

✓ 52. - Kim Yang Sun - wife  
Museum

Shrine

Rody Hyun

X Easter Sun rise

✓ Hahn's Church - Yun  
Pai

✓ Severance

✓ Seminary

X ✓ 40 new chs. Campbell  
✓ Hahn - largest church  
Big Four

C H Lee - 50-35  
Six educators

All-Asia

(Election (May 18)  
Int. Commission (Whang)  
Good-will (3)



cannot save us.....Only a more virule Christianity permeating the world can save" (Unquote).

X } This is the challenge that faces the Christian Church which is now a world-wide fellowship. We not only have a United Nations Organization but we have a World Council of Churches. In the Amsterdam Conference and in the more recent Interdenominational Missionary Conference in Columbus, O., it was realized that the present world situation calls for an all-out effort, in the power of the Holy Spirit, on the part of the world-wide church to preach the Gospel for the world to all the peoples of the world at a time when the nations are most receptive.

X } Even though God is not mentioned in the United Nations, the Church of Christ is a potent factor in almost all the nations with which the UN has to deal. The Gospel has been preached to all the nations. The present world crisis is probably not the last that shall precede the Second Coming of Christ. The Crisis today is more world-wide, more intense than ever before which is just as Jesus and Paul, and Peter and other writers of the Scriptures said would be the case.

X } In every country as the preaching of the Gospel progresses, lines are drawn, persecutions arise, Christians and Christian leaders come into conflict with the forces of evil. The battle cry, "Who is on the Lord's side?" is sounded. It was so in the Roman empire. It is so in many countries today. It has been so in Korea during the forty years of my observation there.

The Korean Church has become strong amidst trials and persecutions. It now numbers over half a million Protestants and some 200,000 Catholics among 30,000,000 people. It has come into conflict with Ancestor Worsip, Shintoism and now with Communism. *in Korea*

The history of Catholic Christianity records that there were a thousand martyrs during a period of 50 yrs. before the first French priest arrived in 1836. In the Great Persecution of 1866, there were 2000 Korean martyrs. When the Protestant missionaries began preaching the Gospel in Korea in 1885, edicts against Christianity were posted. The first converts were baptized behind closed doors. In the recent conflict with Shintoism, which was imposed on Korea from Japan, the Koreans have a list of 52 martyrs among church leaders. The story of Rev. Chu Kui Chul

Our own Presbyterian denomination is in the midst of a 3 yr. New Life Movement, some of the objectives of which are to establish 300 new churches, secure 1,000,000 new members and raise a benevolent budget of over \$18,000,000. each year.

We have just about completed the Restoration Fund of \$27,000,000. over a period of three years. That Fund is life saving in many war-stricken areas. Even in Korea which was not bombed and where because of an unfavorable exchange rate, we have had to hold back somewhat on the use of Korea's share of Restoration funds, much help has been given:

The Presbyterian Girls' Academy in Seoul, after an honorable record of 50 yrs. since its founding, was closed during the War. The alumni of the school have re-opened it and selected as Principal, an alumnus of the school <sup>who is</sup> and one of our out-standing women Christian leaders, Mrs. Pilley Kim. With an appropriation from the Restoration Fund, we were able to help them make repairs on the building, which is still American property, and put it into shape.

During the War all printing of Christian literature in Korea stopped. From Restoration Funds ~~with~~ Korean hymn books and S.S. helps were printed in America and sent out, and since then tons of paper have been sent to help the Christian Literature Society resume its work.

When the Foreign Board's Deputation visited Korea in July, 1947, they highly approved the establishing of a vocational school for the young people among refugees from the north, of whom more than a million have passed the iron curtain to get away from the Russians. The efforts of the Korean Christians to establish this school have been supplemented by an appropriation from the Restoration Fund.

Travel and scholarships for Korean Christian students have been provided for study in America. The Meth. Church is using large sums for this purpose.

Help has been given in restoring the Bible Institute plant in Taiku. Medicines and other hospital supplies have been sent.

Our son is a missionary in Hyengyang, the most bombed city of China. Nearly all the Mission and church buildings were destroyed. He writes that out of Restoration funds a boys' school building is being erected which he calls "a solid demonstration of the worth of the Restoration Fund". Thus ~~the~~ the Restoration Fund has provided for War emergencies including increased costs of travel, personal losses to the missionaries and inflation costs.

X So much depends on the response of the Church within the next few years to the challenge that faces us. Dr. B.K. Higdon (of the Oriental Missions of the United Christian Missionary Society in addressing a Disciples rally in Euclid Avenue Christian Church in Cleveland, said: "It is Christianity or Communism". Our missionaries realize ... that they must prove that the Christian way of life is the better way". The Methodist Church is planning to send out 1000 new missionaries within the next four years and particularly with the purpose of combatting Communism.

X We do not know the course of future events except as indicated by the writers of the Scriptures. We do know however, that "the Church is to publish the Gospel among the nations" We can rely on the promise of Jesus: "Lo' I am with you alway even unto the end of the world" We have His promise that the gates of hell shall not prevail against His Church. In view of such promises, it is hard to understand, sometimes, why we are so luke-warm and un-enthusiastic in doing the thing that He asked us to do. Can't we at least match the enthusiasm of the Communists? Has God ever put into the hands of ~~any~~ the church of any land the abundant <sup>material</sup> resources that are now in the hands of Christian people of America? If we lack the spiritual resources that are necessary, they also can be obtained. What are we waiting for when the nations of the world are "white unto the harvest"?

The first Sunday after I returned to Korea in 1946 was World Communion Sunday. I attended a GI communion service in the Throne Room of the beautiful new capitol building in Seoul. The service was conducted by Chaplain Kurd of the Southern Baptist Church. During our years of residence in Seoul I had been in that room a number of times as representative of our Mission. Shinto rites prevailed and Shinto trappings were on the Throne. We bowed before much gold braid, some of it on the chest of Gov. Gen. Minami, who is one of the war criminals convicted in Japan.

X However, on that World Communion Sunday, the Cross was on the Throne. My thoughts that day were: "This is the way it is to be." When the seventh angel sounded (Rev. 11:15) there were great voices in heaven saying: "The kingdoms of this world are become the kingdoms of our Lord and His Christ: and He shall reign forever and ever".

X As followers of Christ we are called upon, yea, we are commanded by ~~the~~ Jesus, the head of the ~~Church~~ Church to Preach His Gospel among the nations which must be done before that great and notable day can come. How beautiful are the feet of them that preach the <sup>day can come</sup> Gospel of peace, and bring glad tidings of good things.

In the spring of 1947 an All-Asia Conference for Asiatics was held in India. The three who were selected to represent Korea are all Christians: Dr. Har, editor of the newspaper having the largest circulation in Korea and a former teacher in the Chosen Christian College; Miss Evelyn Koh who was also the only woman among the six educators sent to America and is Head of the ~~W~~ Women's Bureau of the Korean Government. She is one of the two ~~Ph.D's~~ Ph.D's among Korean women, having graduated from ~~Doshisha Univ.~~ Doshisha Univ. in Japan and afterwards from Michigan Univ. at Ann Arbor. The third representative to go to India was Rev. L. George Paik, Ph.D., D.D. who is a graduate of Park College, Princeton Univ. and Seminary and Yale Divinity School. He is now President of the Chosen Christian College which has an enrollment of 1300. During the six months before the last meeting of the General Assembly in Seattle, he was a member of an International Team of six that visited Presbyterian U.S.A. churches. An Indian newspaper reported that he made one of the best addresses in ~~the~~ the All-Asia Conference. It happens that all three of these delegates to India are Presbyterians but they were not selected because they are Christians.

When the first democratic election for all South Korea was set for May 9th of this year, the Christians objected because it was Sunday which is one reason why the date was changed to May 10th. Although it was the first time that Koreans had voted in a democratic election, it was reported that over 90% of all who were qualified to vote, did vote. There was no "baby sitting" problem because Korean women strapped their babies on their backs and went to the polls. Dr. Winburn Thomas, one of our missionaries to Japan, after he had visited Korea recently, stated in an article in the Christian Century that of the 190 members elected to the Korean Legislative Assembly, 38 were Christians of whom 13 were ordained ministers of the Korean Church.

When the UN selected a Commission to go to Korea last January, the members of the Commission, desiring more information about Korea, sent to New York and asked the Rev. Andrew Whang to come out to Lake Success on Long Island and show his own film on Korea and ~~address~~ address them. Mr. Whang was the delegate of the Korean Church to the World's S.S. Convention that met in Birmingham, Eng. ~~last~~ 1947 August, following which he is spending some months in study in N.Y. under the direction of the World's S.S. Asso. in S.S. methods and under our Board of Foreign Missions Visual Media and Broadcasting. He expects to return to Korea in January.

The Good-will Mission of the Korea Govt.  
Chough, Helen, Kim, Chung



X We do not know much about the situation in North Korea under the Russians except that the McCormick Theological Seminary in Pyengyang was still in session with 164 students enrolled although the Korean President of the Seminary had been in prison for over a year. From Christian refugees from the north we learn that the churches there are meeting on Sunday for worship, under difficulties and that periodically many of the pastors are put in prison by the Communists.

X Now what does all this add up to? It means that our investment in missions is yielding large returns. Missionaries from the Philippines, Siam, India, China, Japan and other countries that suffered during the war could tell you similar success stories of how the Christian church in these lands stood the test of war's calamities and now furnishes Christian leaders in the days of reconstruction.

The political situation in Korea is dark and grows darker as the shadow of Communism extends over North China. The Russians report that they are withdrawing from N. Korea but there is not much comfort in that because they are leaving behind a Korean Communist party and a Korean communist army which Russia will support as they have been doing in Manchuria and N. China. Already a Communist up-rising in S. Korea has been put down and a serious clash has been reported from N. Korea. The American Occupation Forces in S. Korea are withdrawing their civilian personnel, leaving the Am. Army, but as one of our missionaries in Korea writes: "The American Army in Korea would be glad also to withdraw" and then he asks: "Is the result of the War going to be that America has pulled Korea out of the Japanese frying pan into the Russian fire?". After the "Big Four" at Cairo declared for a free and independent Korea, why did they allow Korea to be divided and make the formation one Korean government for the whole country impossible?

X This much is certain, that the Korean Church will be a bulwark against Communism. Persecution will not break the church as we know from the history of the Korean Church in the past. The preaching of the Gospel in Korea has not been in vain. Today in both north and south Korea the churches are crowded. The Korean people, except the Communists who are a small percentage of the populace, are eager to hear the Gospel. In the new Korea that is being formed, the Korean Church is availing itself of the greatest opportunity it has had since the Great Revival of 1907 and the Church in America must not let them down.

Mr. Hahn is scholarly with a good command of English. When our Foreign Board's Deputation visited Korea in July, 1947, Mr. Hahn did much of the interpreting. They arranged for him to come to America for six months. I saw him in Princeton in July. With the help of an appropriation from the Restoration fund he is to have a new church building. He was one of the speakers at the Inter-denominational Missionary Conference in Columbus and by this time is probably back in Korea.

Also in another former Shinto building on South Mt. another new church has been established with Rev. Pai Min Soo as pastor. When I was in Korea last year, Mr. Pai was in the employ of the U.S. Government with offices in the fire-proof Christian Literature building. He is well known in many of our Presbyterian churches in America. He told me that on his last visit in this country, he spoke ~~in~~ 1300 times. Because of his name, Min Soo Pai, our boys and others call him "Mince Pie".

Mr. Hahn's church and the Catholic cathedral are on the north side of South Mt. On the south-west side is Severance Union Hospital and Medical College, one of the largest in mission lands, where during the war, the Koreans carried on alone against tremendous odds because of a shortage of medicines and other supplies, and lack of fuel. The nurses cared for patients in cold wards, and the 400 medical students and the 130 nurses in training studied in cold class rooms. One the hospital compound is the South Gate Presbyterian Church of which one my former students, Canadian trained, is pastor. Two of the best surgeons in Korea are elders. Each Sunday the Sanctuary is packed and during the summer, the overflow sits outside the window under tents.

Down the street two blocks is a Presbyterian Theo. Seminary with an enrollment of 300 when I was there, 60 of them studying to be Bible women and pastors' assistants. I taught 100 of these students in a double two period class. In the class was a blind girl whom I noticed first when she sang a solo beautifully in the Sunday service. She wrote her examination in the blind way by punching holes in a piece of paper. When I asked her to read her paper, it turned out to be one of the best in the class. The Seminary was allowed to occupy the grounds and buildings of the former Shinto headquarters.

Of the 40 new churches in Seoul and vicinity, four are meeting in former Japanese church buildings. One of our missionaries, Rev. A. Campbell, has written recently that on Sunday in one of 7 or 8 churches in that city, he is preaching to 1100 to 1300, Sunday morning, 600 to 800 Sun. eve., 500 at the Wed. eve. prayer meeting; he is teaching in a B.I. att. by 150 for 2 mos. at their own expense, and in Boys' Sch, att 1000.

The influence of the Christian movement in Korea in the newly formed democratic government in S. Korea is surprisingly strong. Four of the outstanding political leaders, <sup>in Korea</sup> since liberation three years ago, are men who have been in exile in the United States and China for 30 to 50 years and they are all sincere Christians. They are Kim Koo, an elder in the church, who was President of the Korean Provisional Government in Chungking, China during the War; Dr. Philip Jaishon, elder statesman, a graduate of Johns Hopkins whose residence is in Media, Pa. (near Philadelphia) // During a brief period after the Sino-Japanese War, ~~he was~~ when Koreans thought they were going to be an independent country, he was back in Korea and supervised by popular subscription the erection of the Independence Arch in Seoul which still stands; Dr. Kim Kyu Sik, exiled in China, who as a boy spent some years in the Underwood missionary home. He returned to Korea after the War and was elected President of the first Provisional Legislative Assembly which held its first session on Dec. 12, 1946; and Dr. Syngman Rhee, now President of the Korean ~~de~~ Democratic Govt. in S. Korea, has given his life as an exile for 50 yrs. in this country for Korean Independence

In Dec. 1946, the Heads of Departments of the Korean Government gave a TEA in the Capitol building to American Army officers, missionaries and other Americans. When we went we were greeted in the receiving line by these Heads of Departments, many of whom are prominent Christians: H. S. Lee, Ph.D. of the Agricultural Department who for many years was a professor in the Union Christian College of Pyengyang and editor of a Farm Magazine; Y. S. Lee, M.D., Head of the Public Health and Welfare Department, a famous Korean surgeon in Severance Union Hospital and Medical College, an elder in the church, who recently has been elected President of the Severance Institution; Dr. P. O. Chough, head of the Police Department; Evelyn Koh, Ph.D. of the Korean Women's Bureau; David Lee Won Chul of the Weather Bureau and a former science teacher in the Chosen Christian College; U. K. Yu of the Department of Education and former Vice-Pres. and Dean of the same college, and others.

When I asked one of our Korean pastors to give me a list of 50 Koreans who are prominent in the new Korean government, I found that 35 of them were Christians and most of the them with degrees in post-graduate study from colleges and universities in this country and Canada. In the fall of 1945 the American Military Government in Korea selected six Korean educators to come to this country and observe the educational system here. When we met them in New York, we found that all were Christians, selected because they were educators and not because they were Christian.

When the General Assembly of the Korean Presbyterian Church in the American zone met in Taiku in April, 1947 they held a Memorial Service for these 52 martyrs. The Sanctuary of the large First Church was packed with nearly 2000 people. The memorial address was given by Rev. Kim Yang Sun, a fourth generation Christian whose great-grandfather had heard the Gospel from the Scotch Presbyterian missionaries to the Chinese and believed before the first Protestant missionaries arrived in Korea in 1884 & 5.

In his memorial address Mr. Kim told how Rev. Chu Eui Chul, the most famous of the 52, asked that he might see his wife and children before his death. When they came he comforted them and exhorted them not to give in and bow at the Shinto shrine. He had been a pastor of a church of 700 members in the City of Pyengyang, until he was put in prison by the Japanese. He spent three Christmases in prison and died under torture.

Afterwards, Rev. Mr. Kim who made the address, met tragedy in his own family. It was agreed in the family circle that it seemed best for his wife to make the hazardous trip to their former home and ~~friends~~ relatives in the Russian zone. On the return trip to Seoul, she with others attempted to get around the Iron Curtain by boat in a bay off the west coast of Korea. They were discovered and fired upon with the result that the boat capsized and all were drowned.

The Christian friends of Mr. Kim arranged a memorial service for his wife which I attended. During the  $1\frac{1}{2}$  hr. he stood, as we all did, with his six motherless children beside him. The service was held in an open pavilion before the site of the former Shinto site on South Mt. inside the city of Seoul.

Ever since liberation (Aug. 15, 1945), Mr. Kim who is an authority on Korean Church history, has been chairman of a committee to establish a Christian Museum in one of the former Shinto buildings on South Mt. After the memorial service that day, I saw copies of N.T. books that had been printed in the Korean language in Manchuria and Japan before our first Protestant missionaries arrived in Korea.

When the Japanese established Shintoism in Korea they built the main shrine on South Mt. It is reported to have cost 2,000,000 yen. Hundreds of wide stone steps lead up the side of the mountain from the city below, with stone lanterns on either side on each landing and the beautiful Japanese Torii overhead. At the top is a broad open space with buildings on the sides and the shrine far to the rear. Before the War it was a familiar sight to see thousands of school children and others climb

those steps to bow before the Shrine where the Sun Goddess and the spirit of the deceased Emperor Meiji were supposed to reside.

When liberation came, the Koreans at once demolished the shrine and later tore down the TORII, leaving the steps and the stone lanterns (?). The buildings were occupied mostly by Christian organizations. In addition to the Museum, another building is occupied by the Korean Symphony Orchestra, most of whom are Christians and the leader, "Rody" Hyun. He calls himself "Rody" because when Homer Rodeheaver was in Korea on a visit, he selected this young man and educated him in music in America. After he was returned to Korea he was Music Director and one of my fellow teachers in the Chosen Christian college, later becoming director of the Korean Symphony Orchestra. Last year he was in America again securing musical instruments and other equipment for his orchestra which uses one of the former Shinto buildings on South Mt. When I attended last year the church near the College where Mrs. Rhodes and I worked for 15 yrs., "Rody" Hyun's wife was in the audience and his daughter played the organ for a good choir of young people.

Every year since liberation, an Easter sunrise service has been held on South Mt. from which the view of almost the entire city is magnificent. During the year that I was there, and since I understand, the service was bi-lingual, at the suggestion of ~~Gen. L~~ the late Gen. Lerch who was then Military Governor of S. Korea. The service was attended by 14,000 Koreans, GIs and other Americans. The Easter message was delivered by Rev. K.C. Hahn (Hahn Kyung Jik) and translated into English.

Mr. Hahn is pastor of the largest church in Korea, which is a new church at the foot of South Mt. near the Catholic cathedral and meeting in the former headquarters of one of the Shinto sects. Before the War, Mr. Hahn and Rev. H.Y. Yun (Yun Ha Yung) both graduates of Princeton Theological Seminary, were pastors of the First and Second Presbyterian Churches in Sin Eui Ju, across from the Manchurian border. Each church had a membership of over 2000. Rev. Mr. Yun is now the Christian Governor of the N. Choon Chun Province with capital in the city of Churngju where a number of our Presbyterian missionaries reside. Mr. Hahn became the pastor of a new church, made up mostly of refugee Christians from the Russian zone. The church has grown so large that during the summer the congregation of 2500 meet under two tents; in the cold weather they run two services each Sunday morning.

## Prisoners in Korea

- ✓ Mess in Korea - stalemate - draw of our own making - 2 Generals. St. B. India
- ✓ Truce Talks - <sup>2 1/2 hrs.</sup> - Phee - no dignity
- ✓ Bessens for Phee at any price - Casualties
- ✓ ~~Prisoner~~ Exchange - 6000 sick

- ✓ Atrocities - Grafo - 5000 - Ridge way now 6000 - us. news (picture) - 4500 other than
- 1 Stories. Sgt. Daniel, Alameda, Calif. 2538 - Read X
- 2 Also Chinese did it - Cox Pfc. Altoona Ala. Reg X
- 3 Pfc. Harold Witt - Bartlesville, Okla - Read X
- 4 Pvt. Paul Clements, Indianapolis - Chinese Jack X

- ✓ Civilian atrocities - ~~Mrs.~~ Betty Cooper. X

- ✓ Korean atrocities 8900 Hamburg - 300 women
- Hahn's story - Pg. 120 Sem. Students - Ch. leaders
- Seoul - Kuh. Ryang 7 1/2 Pg 9 1/2.

350 pastors - one daughter's story - B. Hunt  
No punishing war criminals

38000 Chinese & Woodbury  
The other side 135,000 in Kyejo - 17 camps  
Prison Riots - Noelkel - med. His prison work.

Kenn. assent. His story. Pg. 5 1/2 x 2 1/2.  
Gaybird page meeting - songs - script.  
Am. Bible Society (pictures) - Bible Inst. 14 - 3233  
Correspondence Course - 500 (ask) 1670 - 772 - 1271  
Word Com Sunday - 80 - 250 - (337 - 573 - 5000)  
(673 - 1497 - 3000)

Billy Graham meetings  
Stevenson (senseless way) Taft. unnecessary work  
Eisenhower (no shot way. ammunition shortage)

Go. a - Rules. over rule - Her way  
Korean attitude - very funny soldiers.

Promises to Korea

The 38th Parallel - Invasion - The Rules.

The So. Korean Gov't. Leaders. Christian

The atrocities. The mess in Korea. Draw.

4. 7. POW camps.

Voelkel's work.

Solution - unify Korea - Stevenson. strong mine  
we can back

Billions dollars. Relief.

I WOULD BE TRUE.. by Harold Walter (1883-1918)

Tune by Joseph Peek, 1911 Not a hymn..a poem by a young man far from home, a tribute to his mother "My Creed" from Japan to her in New Britain, Conn.. First published by Harper's Magazine, 1906. Howard, age 23..wanted to be pure and true for the sake of those around him. "as a strong man to run a race", a boyish and gallant spirit, glories in strength and daring.

Born in New Britain, Conn. 1883, graduated, Princeton, 1905, for several years wrote a poem every day, Waseda Univ. Japan. Ret'd to study for the ministry in Hartford Conn.. student secretary to India (YMCA)..lost his life in the Flu epidemic of 1918. Name on the honor roll in Hartford Sem. (My thrill in hearing it at Sorai )

THAT SWEET STORY OF OLD. by Jemima Luke, 1841. Tune arranged by W.B. Bradburt, 1859.. favorite children's hymn. Miss Jemima Thompson, traveling on stage coach over rough English roads .. composed the poem

Two years before she married Rev. Samuel Luke, she of Islington, Eng. visited a school for little children to learn system of teaching... Met Mary Moffat who later became wife of David Livingstone. Heard marching song Greek air "Salamis". Wanted to find the right words for the tune.. Next day on stage coach.. beautiful spring morning.. only passenger.. though of the words, "I would, etc

Returnin, taught song to S.S. class. Rev. Thomas Thompson her father, Supt. Children ~~beg~~ sang these words. Where did you get that? "Oh, Jemima made it" Next day, her father sent song to S.S. Magazine Mrs. Luke, died at 92 in 1906 She said, "It was a little inspiration from above and not in me".. did not write other verses.. Receive messages from all parts of the world... At C.E. Convention in London, 1900 sung at Junior Rally, 1200 juniors. Rev. Carey Bonner sent six children to Mrs. Luke, ill, to sing it for her.



STORIES OF HYMNS WE LOVE

Cecilia Margaret Rudin

ALL HAIL THE POWER OF JESUS NAME...Coronation

Most inspiring and triumphant..Edward Perronet,b.1726  
Father an Eng.Ch.clergyman,friend of the Wesleys..Edward  
minister small independent ch.Canterbury,d.1792,buried  
C.Cathedral...18, stanzas. with yonder sacred throng  
by Rev. John Rippon

Coronation,1795 by Oliver Holden,b.Shirley Mass.  
carpenter..organ in Old State House,Boston

Miles Lane in England,Wm.Shrubsole,composed 1779  
Miles Lane Chapel,Shrubsole,organist.

.....

I LOVE TO TELL THE STORY by Arabella Katherine Hankey,

— 1866;tune by Wm.H. Doane,1867. Two hymns in one  
Tell Me the Old,Old story.."Kate" wrote the poem for both  
Daughter of banker in Clapham,wealthy suburb of London  
At 18 started class for factory girls..five at her funeral  
50 yrs.after class disbanded. Kate severe illness,1866,  
during convalescence composed poem of Life of Christ and  
His Love..very long,Jan.till Nov. First part,50 stanzas  
The Story Wanted (Tell Me etc.from this part\* Second part  
"The Story Told" (I Love to Tell,etc.)

Hymn Tunes. Doane tunes for Fanny Crosby..heard  
poem read at YMCA Convention in Montreal,1867 wrote  
tune,Tell Me...I Love to Tell,,by Wm.Gustavus Fisher,1869  
A piano dealer in Phila.

.....

GOD WILL TAKE CARE OF YOU by Mrs.C.D.Martin,1869

Tune by W.S.Martin,1904,a song writer and minister,visited  
friends in N.Y. Wife ill..goes to 'phone to cancel..Son  
If God wants you to preach,won't he take care of Mother  
Several people confessed..Ret'd home,met by boy,who gave  
him on old used env.on which Mrs.M.had written poem.  
Mr.M.went to organ and in a few minutes,wrote the tune

Little Virginia in a storm..climbed on grand-  
mother's lap and asked her to sing "God Will Take Care of Y

.....

Seth Parker  
(Ph. W.H. Lord)

THE OLD RUGGED CROSS by George Bennard,1873,also tune

Still living..Minister,called miracle hymn because of its  
popularity and soul winning appeal.. Radios favorite  
Three most popular..This,26,671 vote;Nearer My God to  
Thee,20688 votes;Abode with Me,20,316 votes (6000 votes  
Radio Station,Columbus asked favorite of all,relig.and  
non-Relig, THIS more than all others together.

Bennard,Youngstown,Ohio,at 16 father died,cared for  
mother and 4 sisters.Began as officer / S.Army then Meth Ch  
as evangelist.Bagan song in 1913 in Albion,Mich.First  
sang it to friends,Rev.& Mrs.L.O.Bostwick,Fokagon,Mich.

First in public,Chicago,Ill,convention of evangelists  
Homer Rodeheaver used it. 40,000 vote 600 hymns

ABIDE WITH ME by Henry F. Lyte, 1847. Tune by Wm. H. Monk, 1861.. among the greatest and best lyrics Lyte, minister in Eng., b. in Scotland, educ. in Ireland Wrote prize poems in college.. not well.. "It is better to wear out than to rust out".. Wanted to write a lasting hymn.. Wrote this one Sept. 4, 1847, d. Nov. 20. After Sun. mornig communion service, took a walk by the sea-shore, went home and wrote this hymn.. Went south for health, d. at Nice in France, buried near there, grave simple cross, many visitors This the closing hymn, King Georg V, broadcast from St. Georges Chapel, Windsor Castle, Jan. 28, 1936

Tune. Monk a famous organist and hymn writer in Eng. In arranging for a new hymn book, 1861, discovered that this poem had no tune.. Wrote the tune Eventide in less than half an hour.

GOD BE WITH YOU TILL WE MEET AGAIN by Jeremiah Rankin, 1880, tune by Wm. Gould Tomer, 1880.. "Good Bye" a shortened form of God Be with You. Dr. Rankin, a pastor in Washington, D.C.... a Christian benediction.. sent to Mr. W. G. Tomer, a composer.. first sung in Dr. Rankin's Cong. Ch. Closing C. E. hymn, all over the world.. a few years before Dr. R's death, Pres. T. R. Roosevelt, made a farewell address in Memphis, Tenn.. audience of 3000 sang it. Dr. R. became President of Howard Univ. (Washington), colored.. This hymn sung at Dr. R's funeral in Meth. Ch. Phillipsburg, N. J. as memorial service

Ravenswood W. Va. Feb. 6. 1950

A CHRISTIAN/~~S~~FRIEND'S GOOD\*CHEET  
2 Tim.1:16-18;4:19

The Lord give mercy unto the house of Onesiphorus; for he oft refreshed me, and was not ashamed of my chain: But, when he was in Rome, he sought me out very diligently, and found me. The Lord grant unto him that he may find mercy of the Lord in that day: and in how many things he ministered unto me in Ephesus thou knowest very well..... Salut the household of Onesiphorus.

.....  
Name. Gk. "profit bringer", meaning Our names no meaning. OR like Elizabeth (God is an oath, faithful, covenant maker) Betty, Beth, Lisbeth, Libby, Lib, Lizzie) Liz  
Orient. Grace, love, peace. Hai-ri (explainer of truth). Women getting names  
Onesiphorus true to his name.

1. Ministered to Paul in Ephesus.  
c/f Acts 19..3 yrs. All in Asia heard the word.. mightily grew the word.  
Demetrius riot.. theatre. What O. did?

2. Oft refreshed me.. Good-cheer  
No gift.. Like Epaphroditus fr. Philippi  
Paul's letter. Not want... content

Onesiphorus pepped him up. Emerson-  
Our chief want in life is somebody who will make us do what we can: this is the service of a friend." *clock*

So many lonely people.. neglected  
no letters, no callers, no greetings

Our American life-hospital, funeral home, asylum, nursing home.. People too busy to be friendly

*Fire side Fellowship DPC 11-18-52*

3. Was not ashamed of my chain Sought me out very diligently until he found me...in prison in Rome.

Contrast to the men who had opposed or forsaken Paul..Names in his letters to Timothy..

1 Tim.1:19-20 Hymenaeus and Alexander (concerning faith have made shipwreck)..have delivered unto Satan that they may learn not to blaspheme How did he do it?

*Canker* Hymenaeus & Philetus (2 Tim.<sup>2</sup>17-18 (resurrection past already; overthrew the faith of some)

\* Demas (4:10) forsaken me, having loved this present world (to Thessalonica)

5 Alexander the coppersmith (4:14) did me much evil; the Lord reward him according to his works

*6*  
*Phygellus*  
*Hermogenes*  
*7*  
1:15: "All they which are in Asia be turned away from me" inc. H. & P. How different from Onesiphorus.

4:16- "At my first answer, no man stood with me, but all forsook me" (not laid to their charge. The Lord stood with me) 4:11 Only Luke is with me. Forsaking those who fall, disgraced Warden. Nobody come to see prisoners

Gen. Grant: "The friend of my adversity. I shall always cherish most. I can better trust those who helped to relieve the gloom of my dark hours than those who are so ready to enjoy with me the sunshine of my prosperity".

CONCLUSION. Time out to cheer-up somebody. Be a faithful friend.. a bringer of profit to others like O.

THE GOSPEL BEFORE THE END

TEXTS...INTERPRETATION

*Common sense*

1. AS A WITNESS

FIEFIELD.. ABBOTT.. WATKINSON

*Wide Gate*

SUFFICIENT BUT\*

*Draw*

*Peril - Paul*

SLOGAN.. THIS GENERATION ~~is~~

*Tide - 120-30-500-600*

2. PERSECUTION

WOLVES.. FAMILY

COLUMBIA *53-40-120*

KOREA *120-30-500-600-200*

*이태리 - Yi Taiyoung  
Choi Ji Jeong*

THE END

CATACLYSMIC

LIGHTNING ...WATCH

*Social*

SIGNS ...ATTITUDE *Good*

OBSESSION...GLOW

*Study*

VICTORY.....VOELKEL

### THREE EXCUSES FOR NOT FOLLOWING

Text-Luke 9:57-62 Circumstances

His last trip to Jerusalem through Samaria in the fall before Crucifixion To attend Feast of Tabernacles in Oct. The Seventy sent out and returned. Many people had become interested. willing to follow, conditionally. *Voluntary*

1. If hardships not involved-Expected following to be easy. Very enthusiastic "wheresoever thou goest", but "nowhere to lay his head"..enthusiasm cooled Not told this directly but inferred. Contrast to disciples..left all"  
*Evan. meet inf*

Many willing to follow when it is easy..and quit when going gets rough What they can get..not what they can give "Rice Christians" (Ku won). Temptations Jesus'teaching-"taking up his cross" (hardships). Not where to lay his head" (no security). A life of faith. Paul

2. If family loyalties not involved. "suffer me first to bury my father". The Oriental idea. ancestor worship..hang at Kangkei.

Jesus reply: "the dead bury the dead" Family loyalties, not always first claim

When multitudes followed Him:

Luke 14:25-35: "If a man come unto me and hate not his father, etc. he cannot be Count the cost-tower..10,000 vs 20,000

Conclusion.. "forsake not all that he hath" Matt. 10:37- "He that loveth father etc more than me is not worthy. Vs. 35 "I came to set a man at variance vs father -foes in household..

Incidents in Jesus' family... Matt. 12:  
46-50. "Who is my mother?" John 7:5  
"Neither did his brethren believe on  
him"-F. of Tabernacles, 6 mos before end

Family loyalties today..in missionary  
service . Ross. Swallen  
Hayward. 9-5-57

3. If it doesn't interfere with the  
affairs of this life.

Personal affairs at home to be at-  
tended to first. Social formalities.  
Jesus reply indicates that the man  
was double minded-putting hand to plow  
and looking back..Wanted to serve God  
and mammon.. Applies to the most of us  
to some extent. We are all "too busy"

The "goal" is to carry on our work  
in a spirit of Christian service.

Workers in the church...PPC teachers  
Volunteer workers -Building & repairs.

The Great Supper Parable..Lk.14:16-  
Bade many (piece of ground..5 yoke of  
oxen...married a wife). Invited maimed,  
halt, blind, highways & hedges...house  
may be filled) Jews reject.

Follows with ~~COSTLY~~ for service:  
natural affection..take up the cross..  
possible suffering.) Building tower, etc.

REWARDS..Mark 10:28-30. Rich Young  
Ruler..how hardly..Peter "We have left  
"No man that hath left...lands etc.  
for my sake and the gospel's...shall  
receive 100 fold with persecutions  
and in the world to come eternal life.

Job: The Lord gave him twice as  
much as he had before

Warning: not always material rewards

VERMONT AVE. PRESB. CH., L.A.  
Men's Class, 9-30-'51

Last time, Aug. 25, 1946. J. Chester White  
Voelkel.. Trip to Korea... He goes to  
Andong... GIs there... Bible Institute.

1 To Seoul ~~XX~~ Nat. Christian Council  
Family.. Children

2 The Invasion from North.. June 25, 1950  
Taejun to Taiku to Pusan to Japan.  
(5000 So. K. soldiers, one heap, slaughter  
Chaplain to GIs... Hungnam beach head.  
To Pyongyang.. West Gate Ch. meeting..  
Bibles... Am. officer re K. Christians

5 Chaplain to Koreans POWs.. 135,000  
in Pusan. His Korean pastor to help  
Kim Yoon Chan.. the story, Aug., 1945  
Russian guard.. Communism... a good meaning

3 Voelkel's account of Han Joon Myung  
Wonsan... 300 killed in cave... Cho Huirum  
8900 in Hungnam

6 Trip with Goe. Adams to Andong  
U.S. Army officers in Mission houses  
with Korean mistresses... asked V. to  
say grace.. Meth. & Presb. 26 Russian  
tanks.. Meeting in B.I. 3 K. pastors  
Had care of 150 churches. (31 suits, past  
162 lepers, church 22 catech. 48 bells  
114 in P.F. 23, 9, 45.

7 His work in POW camps.. 8000 a year  
morning prayer meeting.. Bob Pierce  
Picture 38th parallel... Station wagon  
Reciting scripture.. sing hymns

8 Amusing incidents.. 30 prisoners out  
working, return to camp.. One drunk GI



9 Gen. Assembly in Taegu..April, 1951  
Seminary...Report on Missions..Okinawa  
Shantung..

(10) Bethany Presb. Ch. Seoul..Han Kyungjik  
Pay debt on Ch. Cong. in Pusan, Taegu  
Evangelistic Band of 30. Hosp. 1000  
bed on Mond.

Voelkel's work among the POWs  
Bible Correspondence Cours as of  
July this year. 342 completed N.T. course  
1000 now enrolled for study...Also  
1000 enrolled in B.I., 12 of them.  
Secure in Tokyo, 1000 whole Bibles

Each Sunday, 20 services in camps  
by Voelkel and 6 Korean pastors.  
Station wagon..2000 note books, 3000  
pencils

(12) Reception on his return..As he  
entered, singing Korean Nat. Anthem and  
hymns..My Father's World, Everlasting  
Arms..Nearer My God..Banner WELCOME  
to OK MOKSA...Service. asked to preach  
PLAY after the service..set him  
in arm chair..Orchestra of flutes,  
guitars, bass fiddle, drums (homemade)  
6000 in att. ? (4000)

THREE OCCASIONS FOR TOLERANCE  
Luke 9:46-56, Text

Recd Mk 9:32-41

Circumstances      *Vol. 67*

On the eve of final departure from Galilee for Jerusalem

Had been in Caesarea Philippi-  
Peter's confession. Matt. 16:13-28

Foretells his death and resurrection

The Transfiguration. Matt. 17:1-13

After healing of demoniac boy (Matt. 17:14-21) again tells of his death. v. 22, 23

Occasion 1. In our relations with one another of the same group.

Reasoning which the greatest? v. 46  
Had been with Jesus full two years.

3 Passovers together.. Sermon on the Mt.

Heard his parables.. Saw his miracles

His life of service among them.

AND YET-contention. Twice afterwards

On way to Jerusalem (request of James

X and John (Matt. 20:20-28; ~~28~~ <sup>29</sup> Luke 10:35-45)

In the Upper Room (Matt. 26:20; Luke 22:14-16:24-30) *20:13:1-20*

Jesus method of teaching. Little child; the cup that I drink; washing the disciples' feet.

Tolerance in the family... social, political, church group.

*Korean church officers*

v26-

28 X greet. minister; chief-servant



Although We Know

알고도

Text:-Jas., 4, 17-To him therefore that knoweth to do good and doeth it not, to him it is evil. 이럼으로 사람이 선을 행할 줄 아고도 행치 아니하면 죄가 되나니라

Script, Matt. 25:14-30 (Two sons) 21:28-32

Introduction-Dr. Underwood's sermon on "If they had known". 알았더라면

Matt. 11:21: If the mighty works had been done in Tyre, etc. 권능을. repented in sack-cloth & ashes. 밧서 뉼 옷을 님고 재를 무릅쓰고 회개 하였겠소.

If we could preach the Gospel in all the towns of Korea today, many would believe. *Local story*

*Mark Twain*

"Although we know" is worse - 알기 As for knowing we know - 난 암늬 다

Parable of the two sons - Matt. 21:28  
1st. I will not and went *포도원에*  
2nd. I will go and went not *가서 일하라*  
Both did badly. Publicans - *harlots*

Three *Has 4 - my people we designed for*  
Two kinds of people - *each 2 - 1/2*  
1. Hear and not believe  
2. Believe and not do

*알고도 하고 행치 아니한*  
*2 3 believe and do.*  
The Pharisees - knew the law  
Jesus rebuke - Matt: 23, 3  
Teach and not do Phil 4:9

James and his letter

2 Discussion What do we know?

1. We know the Bible-in part  
1003 languages-Buy for few cents  
Jesus rebuked the Jews, Jno. 5:

7.13.1903

39, 47. Search the Scriptures  
내게 와서 새 명령을 주시기 를 원하지  
아니함. Moses wrote of me

Pupils who do not study text-b  
People who know the laws and  
do not obey- 우상 S.S.

Shipwreck off Madagaster. 파산  
Rock-200 lost. Capt. had chart  
Did not look at it 바위를 걸넬쇼  
chart(해도) Capt. 함장 - saw 구원함.

Why do we study the Bible, if not  
to do 가라아다(증기다) Test  
Examination of members-how much  
have you read the Bible?

구원하난도름아

2. We know the way of salvation

Many do not know, but more know  
and do not believe.

C/f going to doctor and not  
taking the medicine. 치료함  
시력

Our greatest cause of thanksgivi  
Names written in Heaven. Luk. 10:2  
너의 행복한 것으로 아니. 태고

How shall we escape if we ne-  
glect-Heb. 2:3. 군 구원을 경히 보면  
엇지 피하리오

Work out your own salvation, etc  
Phil. 2:12 두렵고 떨림으로 너희 구  
원을 일하라 (리학면)

If fall away, impossible to re-  
new them. Heb. 6:6 배교한 자는  
능히 다시 새롭게 하야 회개하게 할수업소

3. We know our duty <sup>본분</sup>

Prayer, reading Bible, observing Sunday, going to church, giving Know to help poor, sick, etc. Know to resist temptation

X churches - that die

If we don't do these things? Lack of faithfulness in Church

Are students sincere? <sup>정직하</sup>

Pounds  
L.A. 19:12-21

Matt. 25:21. Well done good and faithful servant. <sup>각종 하 정직하</sup>

<sup>본분 주아</sup>  
A. Sh. land. Pa. 2/6/30 } <sup>46</sup> Brownville Pa. (WCL) Dec 17, 1944  
Round Hill Pa. Elizabeth Pa. 7/15/45  
Dunbar and Bethel Pa. 7/22/45  
W. Chester Pa. 7/29/45

4. We know our responsibility.

Preaching to others <sup>외인</sup>  
Ezekiel. 3:18. A watchman. <sup>파수꾼</sup>

If you warn and don't warn.  
악한 길을 떠났시켜 생명을 구원하게  
아니 하면 그 피를 내 손에 시켜 심문함  
(너는 자라, 경고 본을 걸지 아니라)

Greatest work to win souls.  
He that winneth souls etc.

Fishers of men <sup>Mark 1:17</sup>  
1942-57 <sup>2452 on adv.</sup>  
Converted (1950-8460-2126-2690) <sup>(299)</sup>

2as. 20

The work of the church.  
Jesus three tours of Palestine

<sup>1st tour</sup> Paul-Free from the blood of  
<sup>Ephesus</sup> all men. Acts 20:26. <sup>내 몸 에</sup>

무시 아니 함 } Rocky Grove Pa. Aug. 19, 1945  
Slippery Rock Pa. 4/30/45  
Wildwood Pa. Oct. 14, 45

(조이 주 에 시켜 주 은 라 니 함)

Romulus. Pa. Oct 11, 1942  
Canaan Pa. Oct 11, 1942  
New Smyrna Beach. Fla. Oct 18, 1942  
Uncounton Pa. (2nd) Sept 29, 1944

4 Conclusion Luke 12:47

Knew Lord's will and not do-  
beaten with many stripes.

때를 만히 따를 것이요

If it made no difference <sup>분간(분간)</sup>  
but the text (Jas. 4:17) - to him <sup>(분간)</sup>  
it is evil. ~~Withdrew on 2 Oct. 14, 1945~~

Bethel Ch. P.S. 097-7-46

Why do churches become weak and  
Christians indifferent?

Wherefore we labor that we may be accepted  
for we must all appear - <sup>7th</sup> time  
Greatest failures are moral.

Adams <sup>도덕적 실패는</sup> / <sup>2 no. 5:30 I need</sup>  
Graduates from our church school  
Let us try to do as well as we  
know. <sup>The new year (like text)</sup>

The judgment Christ our <sup>10th</sup> / <sup>2 Cor. 9</sup>

- |                             |                           |
|-----------------------------|---------------------------|
| 신사월리 June 18, 1939          | 백봉 - Apr 2, 1940          |
| 승동 Apr 23, 1939             | 원훈 Mar 9, 1939            |
| .....                       | 연남 Mar 7, 1939            |
| X 대현 Feb. 8, 1931           | 김영 - Nov 3, 1935          |
| X 동막 Mar 1, 1931            | 잔달이 (Dr. Ch.) Jan 5, 1936 |
| X 석물 (Retiree) Nov 14, 1931 | 즉산 Oct 2, 1936            |
| X Church Christian College  | 신환 .. 15, 1936            |
| 보스콘리 - Dec 6, 1933          | .....                     |
| X 연동 (Luce) Jan 7, 1934     | 아공 .. 1936                |
| X 새문안 - Jan 21, 1934        | 신대 Nov 12, 1936           |
| X 안곡동 - Jan 28, 1934        | 윤춘 Feb 21, 1937           |
| 안곡동 - Feb 21, 1934          | Sorai Aug 22, 1937        |
| X 승의동 - Mar 4, 1934         | 강계 Oct 3, 1937            |
| 몽금포 - July 29, 1934         | 방충 .. 14, 1937            |
| 시상지리 - Oct 18, 1934         | 구미포 July 17, 1938         |
| 회화리 - Nov 8, 1934           | 홍수리 Apr 21, 1938          |
| 을골 - Aug. 25, 1935          | 야기 - Oct 12, 1938         |
|                             | 시흥 Mar 7, 1939            |

Although We Know

Oct. II, 1942, Romulus, N.Y.

" " " " , Canoga, N.Y.

Oct. 18, 1942, New Smyrna Beach, Fla.

Sep. 29, 1944, Uniontown, Pa., 2d. Presb. Ch

, Aug. 19, 1945, Franklin, Pa. Rocky Grove

Sep. 30, 1945, Slippery Rock, Pa.

Oct. 14, 1945, Wildwood, N.J.

Dec. 17, 1944, Brownsville, Pa. Ist. Church

July 15, 1945, Round Hill & Elizabeth

July 22, 1945, Dunbar & Bethelboro

July 29, 1945, Washington, Pa., Ist Church

June 30, 1946, Ashland, N.J.

July 7, 1946, Bethel Ch., Pgh., Pa. Pa

July 28, 1946, Plum Creek Ch., New Texas

Aug. 5, 1946, Phoenix, Ariz. Bethany Ch

Sept. 8, 1946, Richmond, Calif.

" 14, 1947 Pismo Beach Calif

" 28, 1947 Peoria Ariz

Nov. 23, 1947 Templeton, Calif.

Feb. 27, 1949 Sharon, Pa. Ev. Union "Women"

Apr. 16, 1950 Ravenswood, W.Va

May. 21, 1950 St. Charleston, O.

57 July 23, 1950 Montrose, Pa.

June 3, 1951 Village Presb. Ch. Greendale

Sept. 2, 1951 Hayward, Calif.

Jun. 21, 1953 Palm Springs, Calif.

July 26, 1953 Faith Presb. Ch. La



at least address to her son John  
Cunney in Paris - Great Learner?  
... will be of little value unless  
virtues, honor, trust and integrity  
are added to them.

## WHY DID JESUS HAVE TO DIE?

### 1. Man's fall...Sin universal

Rom. 3:10. There is none righteous

23. All have sinned The story of the fall

*Rom 6:23 The wages of sin is death*

### 2. Consequences of sin, punishments including death

Law of nations, family, school to punish

Rom. 14:10. All shall stand before the judgment seat

12. Everyone shall give an account of himself

Matt. 12:36. Give an account of every idle word.

To punish does not mean that God does not love.

*17, in 1:15 Jesus came to save sinners. Chief*

### 3. God provides a saviour..Man cannot save himself.

#### a. Offer sacrifices and obey the law, the 10 commandments

The plan of salvation until Jesus came

Rich Young Ruler...Luke 18:18-

Lawyer-Who is my neighbor? The Good Samaritan

Scribe-The first commandment..Mark 12:28-34

Jewish Christians..to keep observing the law

Acts 15:10..The yoke which neither we or our fathers..

Gal. 3:24. The law our schoolmaster..Christ..faith

#### b. God sent his Son...John 3:16. My beloved Son

Baptism...Matt. 3:17

Transfiguration...Matt. 17:5

The Greeks....John 12:28 corn of wheat

Children of Abraham..Before Abraham was, I am John 8:58

John 10:30 I and my father am one.

#### (1). The promise of a Messiah(Christ) in O.T.

Meaning(annointed) Jesus before Pilate

~~They expected a king like David to deliver them~~

They expected a king like David The 5000

Jesus and Woman of Samaria, John 4:25

#### (2). They did not expect Jesus as a suffering servant

Is. 53: Quote:wounded..bruised..chastisement..stripes

All we like sheep...an offering for sin

Jesus as a servant. John 13:1-20 Washing disciples feet

Loved them to the end..v.3. Came from God went to God

Peter objects...the work of a slave

The disciples to follow his example.

*Matt. 20:28 - The Son of man  
came not to be ministered unto but  
to minister and to give His life  
as a ransom for many*

JESUS REALIZED THAT HE MUST DIE

Predicted it three times...Mark 8:31

To Nicodemus...John 3:14 Serpent in wilderness.

~~Para~~ As the good shepherd-John 10:15 lay down life  
17. I lay down my life...No man taketh

The Last week in life of Jesus on earth 1/3d of Gospels  
Crucifixion and Resurrection - Gethsemane

My possible  
cup.

1 John 4:19 we love Him  
because He first love us

Believe -

Come down from the Cross Mark 27:42

Believe - saved - Acts 16:30 jailer

Luke 7:36-50 In Simon Pharisee  
House - anointing - No water - Kiss  
oil

Mark 18:11 Come to save the cup

Mark 9:35 - first - last servant  
Little Child

John 4:14 He who drinks up  
the Living Jesus shall never thirst  
also by Jesus

1 Cor. 13:17 If I don't believe  
with your faith, we have

San Marino  
7th Grade  
May 24 1953

A SERVANT OF GOD  
doza

1. Paradox. para-beyond; dozein-opinion-contrary of  
common belief-seems contradictory-absurd but true in  
fact.

2. Subject-A SERVANT(SLAVE) YET TRUE *Free*

3. Text-Gal.5:13;Gal.5:1 Read

4. Paul-Acts .Rom.1:1 'A servant of ~~God~~ Jesus Christ" Acts 7-Stephen  
Acts 9:On the Damascus road.Acts 22;Upon hs arrest  
Acts 26 Before Agrippa at Caesara Paul's call.Acts26:16-17  
To live is Christ Phil.1:21 Paul's sufferings 2 Cor.11:24-26  
5. Servant-a lowly word yet chosen of God.  
Moses,the servant of God  
'Israel my servant'  
Samuel-Speak Lord for thy servant heareth.1 Sam.3:9  
Jesus 'Suffering Servant.Is.53

Jesus teaching. Who is greatest? Mark 9:34 } Read  
A little child..Matt.18:4 }  
MK10 44-45 }  
The talents.Good and faithful..Matt.25:21 }  
Washing disciples'feet..John 13:12-16 }  
James John

6. Outline

a. Obey...a new master John 12:26 John 13:13;John 6:38  
Was not disobedient..Acts 26:9  
b. Witness. Paul to Agrippa Acts 26:29  
Acts 4:23-31 Released from prison 'bold'  
Ye shall be my witnesses..Acts 1:8

7. The Reward "Well done..Matt.25:14-30  
Last Judgment...Matt.25:40

8. Illustrations:Moody (John 2:17)  
Life text 2 Cor.5:9

9 The Paradox -  
Can a servant be free?  
Ken Barth - prison  
Mrs Parker  
Baker

not  
ex 21  
1-6



AFRICA DISTURBED  
(A book Review)

Purpose: to introduce you  
to the book. Price:

1. AFRICA-second largest continent, 200,000 people  
European colonialism-British, French, Spanish,  
Belgian, Portuguese, Italian (before the war)  
  
Free Africa: Liberia (112 yrs. a republic), Ghana See map  
N. Africa\* Egypt, Sudan, Abyssinia, Tunis, Libya, Morocco  
  
Language-Many dialects and tongues 800 tongues in Africa  
  
History\* Biblical. Until Livingstone, slave trade  
  
Religion\* Animism, Mohammedanism, Christianity
  
2. AUTHORS-First paragraph, outline, p.1  
Artist (Johnson) Help of 3 friends (Commercial Co.)  
Many illustrations  
Visited 21 areas, 800 hrs. of talk to 2000 (individuals  
or groups)
3. Thirteen chapters .Ch.1, 'Africa Disturbed) An outline  
of following chapters-Religion, education, economy,  
communications, political status, colonialism, nationalism  
influence of Christianity., segregation  
ELEMENTS THAT DISTURB
  
4. Ch.2. ON A BRIDGE .crossing over from old to new  
Some of the old is good: family unit, tribal customs  
less adultery.. drug store: herbs & Western medicine  
witch doctor  
Problems, when they become Christians  
Graduates of schools in Africa and abroad-Adjustment  
Marriage: to Christians...reconciles  
Employment of women...the status of women
  
5. Ch.3. Door-step, Hearth Home  
Duties of a tribal chief-control, not much individual freedom  
Land: common property, not owned by individuals  
Laws by Europeans--grabbed best of land  
New marriage laws-not as binding, more divorce  
Native music vs Western ..'came over in a boat'
  
6. Ch.4-The Drift  
Towards industrialism..drift to cities.  
Part of family left behind..Prostitution, crowded quarters  
Marriage dowry-price up-returned if divorce  
The use of money instead of goods

Africa Disturbed  
Book Review

2

Ch.5. Old Pattern and New

The pattern of the loom...transition

Women holding things together

Some African women in professional life, business, etc.

Form co-opt societies

Village elders, less control, children, less obedient

Want education even if it brings problems

Ch.6: Labor, Land, Cash and Law

If labor strike, less control..Labor, 60% turn over ml yr.

Different standard of wages: Africans & Europeans

In some areas Catholics favored. Denominationalism ?

Free entertainment of guests in cities, a problem

Cause of Mau Mau uprising, land taken away

Burial problems.

Ch.7. Impact of communications. Change ~~more~~/rapid

Africans want more things

Superior attitude of Westerners.

Ch.8. The Press

L.W. Vambo, S. Rhodesia: 9 publications, 6 languages

The DRUM, 1951 ..250,000 copies in 8 countries

Jim Bailey, founder, publisher. Lady Bailey, solo flight

Three Christian publications-east, west, Congo

Need more literature for Africans by Africans

The hot-dog story..The Schweitzer story. Vanderbilt Hai

Christian publications among the first.

Ch.8. Radio & Films

The talking Drum\*World War I, a month to Belgian Congo

Mow 62 bulletins a week in 9 languages

Religious programs popular.

Queen Eliz. coronation (fire on top of hill) Now L. Rock

Radio Christian, ELWA east coast. A. women employed

Educational films..Effect of bad pictures

Ch.10. The Value of Art

Art school on East Coast, Not many can read

Pictures, a way of 'saying ideas' A. Sculptor, M. Makola

Archimoto, Ghana, illustrates A. proverbs

S. Africa. Assem. of God Mission, pictures of son popular

Ivory carving..Busts of kings carved in wood.

Ch.11. Person to Person

Why should color make a difference? Ridgeway Hotel  
in N. Rhodesia....Mrs. Chileshe...Good News Boat (Congo)  
Self-service didn't work (wanted to talk)

Ch.12: Music Folk-lo re Drama

African's love for music, dancing...Foreign Hymns  
"God puts hands over ears". One word six meanings  
Koowon in Korean....Instruments in church music  
Philip Ghebo. National anthem of Ghana  
Don't like sitting in pews

Ch.13: The Power of an Idea

Disturbance good to a degree. Christian religion  
disturbing--individual,, democracy.. Western influence  
in Africa, good and bad. Africans bapitized, English names  
Some conclusions:

1. Gospel, earliest disturbing influence
2. The weakness of sectarianism.. Catholic & Prot estant
3. Color line divisions, not acceptable to Africans
4. Africans desire wider participation in Church

Very few Africans make wills.. tribal customs prevail  
Not enough schools

Sen. Green of R.I. visited Africa, Talked about Halle S.  
A visitor to Schweitzer.. 46 yrs... Evening worship  
"Behold the Kingdom of God is within you"



AFRICA DISTURBED  
Emory and Myrta Ross

The Authors-Served in Liberia(Mr.R.) and Belgian Congo  
Dr.Ross Ex.Sec'y of Africa Com.Nat.Council of Chs .Traveled  
much in Afric .

Artist-Harper Johnson-has illustrated nearly 200 books  
a musician also.Now resides(4 children) in St.Albans,N.Y.

.....

Chapter I.AFRICA DISTURBED.Authors knew Africa since 1912  
Returned,1968. Three friends (Commerical Co.)

Diversities in Africa-languages,political status,etc.  
Book noy about N.Af rica.

Disturbed-Religions,tribal customs,economy,home,marriage

Education-slow progress-Western Univ,gradu tes.The urge  
Univ.of Salsbury,S.Rhodesia-international and interracial  
sports meet,(p.6-7)"Parents Week End" & Goromonzi

Western Econom y.Stanley,1877,34 mos.journey(p.8) At  
Leopole,7 met him.Now 300,000 pop.(20,Europeans),Now Africa  
in the world stream of trade.Firestone in Liberia has  
the largest rubber plant in the world.(90,000 acres)  
Advantages to workers(p.9).Foreign companies.N.Rhodesia ; copp  
Iron mine Liberia,\$20,000,000.a year.OIL,p.10

Liberia,112 yrs republic(p.11)Intercourse with Tanganyika  
3500 mi.east.Moslem student:"Study Bible ,din't change religio  
Cuttington College(p.14)

Disturbed by communications-health problems(p.15)

Nationalism,(p.16).Colonialism discourages mass education,  
e.g.Portuhuese,Spanish areas/P.in Angola,500 yrs.Culture bar  
Belgium congo,withholding educ.(p.17) Ghana a republic  
W.Africa should erect a monument to malarie mosquito that  
discourages European settkers,.

In s.Africa,"apartheid" apart-hate..apart-ness (p.19)  
record of lineage law."Mixed" birth certificate.Classed colore  
Dinner party(p.20) Mixed neighborhood declared "white" by  
Urban Areas Act,all colored and 'mixed' had to move

Small minority of Europeans,complete control in N.Rhodesia(21)  
Influence of Christianity disturbing(p.22).Unites  
Christians..African leaders not given responsibility(p.26)  
Shut out of government positions(27)

In Lusaka,capital of N.Rhodesia,more for police than  
for educ."Getting ready for delinquency/ency"(26)

In Kenya, Friends Mission,1902,now 50,000 members  
Meeting,120 delegate,only 4 missionaroes (p.29)

AFRICA DISTURBED

p.31

Ch.II.ON A BRIDGE"-Left the past,not yet entered the present

Much of old remains.,e.g Xhosa initiation  
Has much good in it,e.g.-women,sex.family responsibilities  
An African Christian mother-wants her educated children to  
join tribal societies.(p.32)

Ellen Moore,Liberia,becomes a nurse-to help the women  
To U.S.for study.m.Hopkins.Est.Child's Welfare Centeer,Liberia  
Jaques Bokunge 'fix it'.(33) a mechanic.Eyes low,now lifted  
In Belgian Congo.Authors used 33 air planes(35).Landed in  
Lagos,Nigeria(visa trouble) Helped by Rev.J.J.Ayorinde who  
studied at Oberlin(36),Mother worshipped god of fear & thunder  
His wife at Hampton Unst.No children,no second wife(37)  
Chm.of Radio Co,Nigeria..Miss Etuk's call.A girls away fr.home  
Modern Medicine(39) Witch doctor and fetishes Henri  
Tulanda,a Congolese..a physician Why?(42)Dr.C.Mabie in prayer  
3 cold eggs in their hands.

Drug store outside Johannesburg-bld and new drugs  
lions'teeth & monkey tails(43) A Christian dtuggist-his  
forbears withh doctors.

Ruby Papafio-1946-dinner party at home of chief justice  
of Ghana..a teacher now in Gov't.Welfare Service(44)  
14 centers.Accra Center visited,..Raising the status of women

Filling station in Nigeria.T.A.Omi.Women employed(45)  
More Westerners coming in.More Africans abroad(46)  
More women employed.Textile mill in Leopole..Workers hard to  
get.(47)... "We have to choose" Nkoba Jessy.Pres.Agric.Grou

Kings College in Budo in Uganda near Victoria Falls  
On staff Mr.Mrs.Oommen,India..Also Erica,negro,educ.  
in Cambridge,daughter.Sanya(joy),born Mar.6,1957,the  
day of Ghana(Gold Coast) Indpendence.(51)

Mr.Kiaroad,4th generation Christian..very strict  
Father taught him'drums'Grandfather wanted a break with past.

On human side things mixed,good and bad,blacks not  
admitted in some hotels.

Result of impact upon the West...good and bad (53)

## AFRICA DISTURBED

ChCIII. DOORSTEP HEARTH-HOME Responsibility begins at home.

Duties of a tribal chief. Regulated the life of the village  
Fire not allowed to go out on Chief's house. Elders around  
it with their pipes-friendship... Individual not much  
freedom; controlled by family and spirits (54)

New African leaders joining new groups.. across tribal  
lines... Africans assuming responsibilities for homes. grown  
out of the Christian pattern... Basic responsibility (55)

Christianity the primary force.. replaces fear with love  
Entertained in Masatsha Howe home. He is a member of parliament  
Federation of Rhodesia and Nyassaland. One child named Dwight

Land rights a problem-common property not by an individual  
Assigned by government on lease not freehold... Controlled  
by Europeans... best land not to Africans

New marriage laws, not as binding as native laws.. More  
divorce now. Old songs vs Western hymns, influence of old  
stronger.. Superstitions still strong.. picking up stones (60)  
Mrs. Howe's radio program (800 tongues in Africa) Mrs. Howe's  
program to help make better homes (Christian) (61)

Rode in a car driven by Kikuyu in Mau Mau Kenya.. Had  
been interned two years for insurrection.. Now a Christian  
driving a mobile unit equipped, bought from World Day of  
Prayer fundas Met pastor, not a Mau Mau because a Christian

Only recently have Africans used money (63). Mau Maus  
promised things for money.. a means of uniting Africans  
The Church opposed them and were persecuted. Need of teachers  
One pastor with twenty churches

Next to Uganda, African physician with private clinic  
Trading stamps in Africa (64) In New Jersey, get giraffes  
carved in home town in Africa (Kampala)

Met people from S.F. in hotel in Nairobi. Had been to  
Treetop in hotel in Kenya.. animals come to drink (Princess  
Elizabeth there, news of her father's death) Now we have  
seen African animals

Doors open in 21 territories they visited (66) Visited  
many normal families with modern equipment.. Hope in this  
influence of the church, Y.H., etc.

## AFRICA DISTURBED

### Ch.IV.THE DRIFT

Tide of Industrialism...into the interior..tidal values dying out. Drift to cities..in crowded quarters..Lonely women left behind(67)...marriages broken up...unmarried women better clothed(70)..Prostitution in cities..drink

Husband in town separated from family(71) Story of the church sexton..Another man took his wife..Separated result

The practice of LOBOLA (bride-price). Missionaries opposed it(buying a wife) Desire for Western goods sent the price up-money instead of goat or cow, L bola gave security(72) Now the price up to 10 to 20 thousand francs .Men do not want women educated.(73)

Divorce difficult in tribal society..dowry returned Christianity predervesthe best in custom re marriage

### Ch.V.OLD PATTERN AND NEW (77)

The fabric of the new Africa, the loom..transition period Women are holding things together..Lack of education of women even in Christian missions

Women a part of the social revolution..an opportunity for the Church to help."We women have a big world inside" Lack of public transportation(79)

Some African women in professional life and in legislative councils-in Ghana a woman dentist, lawyer; business women on the west coast(81) Co-opt Societies for exchange of goods Huge markets with everything

Women own many houses in Ghana(84) One, Mrs. Sasraku elder in the church and of many societies..In Sierra Leone women buy produce direct, not by middle men...Great contributions by the Y.s. Disturbed by the impact of Western Culture of family life.(85)

Control by village elders lost(86) Many conferences to study problems. In many areas, no color line..Children less obedient, but want education even with problems.(86) Old customs required respect for adults and work,(87) Tribal teaching: don't steal, don't commit adultery,(88)

## AFRICA DISTURBED

Ch, VI. Labor, Land, Cash and Law (p. 89) During a strike hard to control the workers. They do not know how far they can go acc. to law, The hoods they make, not of much use locally, made by foreign companies. Laborers move about-60% turnover, 1 yr. p. 91

p. 95. Discrimination vs Protestant. Roman Catholics favored. Different standard of wages, Europeans vs Africans bank etc.

96

African church leaders assuming more responsibilities The Samuel Luyete family. African now happier, more democracy, more law protection. Denominations detrimental 97 Must work for others to get money. Yet don't want to go back to the bush (jungle) 97

p. 100. Old Order. In Angola, a child given to eat eye of a fish (perception). elephants ear (prevents deafness; diaphragm of lion (strength) Little relationship btw. Christianity & cash economy. The custom of entertaining guests free. in the city a hardship, buy food, no garden 101 Land as the basis of life (102) Africans knew nothing of land ownership A cause of Mau Mau uprising.. land taken away (103) The burial problem-got more expensive in the city Insurance companies (103)-cramped by laws

## Ch. VII. THE IMPACT OF COMMUNICATIONS 107

More rapid than other continents.. Joseph Mich a 17 ton Euclid. A methodist. Europeans taught us the Gospel and machines, both good. 108. Favorite books in Liberia 109 Africans want more things. Difference in wages, black & white Many go to Brussels Expo. in Belgian Congo 111 By plane to Europe. Superior attitude of Westerners 113

## AFRICA DISTURBED

### Ch.VIII.The Press

Lawrence W.Vambe, S.Rhodesis, editor-in-chief  
9 publications, 6 in different languages(114) General  
education necessary..means of communication available(115)  
Livingstone, Moffett, Rhodes, Jamison opened Africa(116)

Lack of freedom.Africans cannot set up business  
in towns-only in Afrcan locations (116) Americans  
should read what Africans think (117)

"DRUM",the first mass circulation monthly  
Est.1951Now 250,000 copies in 8 countries.In Eng.and  
other languages.Jim Bailey, founder and publisher (120)  
Lady Bailey in Capetown, solo flight to England.(120)  
Bailey(s office in Johannesburg..Bantu Free publishes  
the"World" in J. Publications carry ads. oc American goods(121)

Report Byron Mumford's election to Calif.State  
Assembly in 1948 a negro(121) Three Christian publications  
"Challenge"on west coast"Nshils"on east coast"Envol"in Congo

Much literature produced that does not reach African  
people(122)...Need more African writers..Susanne Freitas  
writes and has radio program.Father a proud family of kings  
Her mother a strong Christian

Miss Flouka Ademoyo, delegate to Herald Tribune in N.Y.  
Reported sh ate dogs(hot dog) Contempt in Nigeria(123) Finally  
a hot-dog party in Nigeria

In Oct.1947,LIFE run a short account of Switzer..  
Wm.Larimer Mellon,Jr.read it,sold his 210,000 acre ranch  
in Arizona,he and wife took a 4-yr.medicanl course in  
Tulane in New Orleans,established a hospital in Haitt,called  
it the Albert Schweitzer Hospital (124)

Christian missions among the first publishers in  
every part of Africa.(125) Writers educated in mission schools.

## AFRICA DISTURBED

### Ch. IX. Radio and Films

The talking "drum". Now the radio heard round the world. World War I, 1918, a month to get the news in Belgium Congo 26  
62 news bulletins a week in 9 languages mostly by Africans  
Missionaries discouraged African music & dancing. Religious programs, popular (127)

Queen Eliz. II, Coronation, fire on top of hill 1953  
Now radio.. Little Rock, TX/ too. 129

Radio helps hospitals and agriculture.. want people to go back to rural areas

In towns, water for whites, blacks walk for it. 130  
Radio dispels ignorance, superstition; overcome loneliness in rural areas.. Many of radio employees Christians. Little or no opposition to religion...

Only one Christian radio station, west coast ELWA Monrovia. Many African women on radio 131.. News from Cairo, Washington, Peking, Moscow. Weather reports

Educational films in schools 132.. Entertainment motion pictures.. not the best pictures.. shooting Westerners  
The money lure.. Effect on Africans of bad pictures 133  
Films can help Africa if best shown (134)

### Ch. X. The Value of Art 135

Kilimanjaro highest peak 19,340 ft. Sam Ntico, School of art, East Africa at Makerero Univ. College  
Few of 30 million people can read (135), founded by Mrs. Margaret Trowell ; 36.. Gregory Makola the sculptor.. Saw illustrated book by Jacob ~~Edstein~~ A way of "saying ideas". 137

The Christian message in art.. A means of supporting selves  
Christmas cards, etc.

Achimoto at Ghana 138.. illustrated African proverbs  
Missionaries should have used them.. Attitude now different 140  
In S. Africa, Assembly of God Mission, pictures of sin love of Ch popular (141)

In Johannesburg, Meth. Mission, Christian literature  
In Nigeria sculpture at its best.. tied to the daily life of the people 142.. African history in art in Belgian Congo. busts of kings carved in wood.. An art school at Leopoldville  
Ivory cutting is a part of creative Africa 143

## AFRICA DISTURBED

### Ch.XI. Person to Person

Why should color make a difference? Not to Africans 144  
\* Hotel Ridgeway in N. Rhodesia - seank but no color line 145. also  
two in S. Rhodesia, Eric Hall, mgr of all 3... Chief cook (Ridgeway)  
son of a chief S. Africa

\* Mrs. Chileshe, N. Rhodesia, colored, Meth. husband in  
Gov't service, first colored woman in Lusaka to get a driver's  
kiscense (146), 9 children, "no trouble at all"

\* Many hotels in Africa, no color line... John Inkima in  
Belgian Congo, owns Good News boat, prayer with crew, morning 150  
Decorated by B. Giv't, pensioned after 50 yrs.

Self-service store didn't work.. customers wanted  
to talk (151)... stealing also

Service, West ern style with African adaptations  
Oliver Kabungo in Ndola, n. Rhodesia, photograpic shop 153  
Trust a key word

Leprosy.. Schweitzer 154.. Nobel prize money

### Ch.XII. Music, Folk-lore, Drama

Songs and drums at moonlight (156) Music a part of  
their soul.. love to dance.. In Kenya, Graham Hyslop in  
charge of music and drama

\* Foerign hymns not always satisfactory (k58)  
Fela Sowande, first African giant in music.. If African words  
to Western tunes, God puts his hands over his ears.  
The word "ogun" six meanings "Koowon" in Korean

\* Westerners not acquainted with Africa nusic 159...  
\* African instruments in church music... Museum in Ugandi of  
musical instruments

Bill Sutherland from N, J, Ghana, Finance, wife and  
enthuiaist on literature of Ghana culture 160.. African  
story-tellers 161.. John Akar, Sierra Leon.. develops drama

\* Philip Gbebo, wrote Ghana's national anthem 162..  
Wants to develop the beautiful in African culture.. from  
a family of drummers 163.. Dancing frowned on

Don't like sitting in pews.. want to stand and swing 164  
An African welcome



## AFRICA DISTURBED

Ch. XIII. The Power of an Idea 165

- Disturbance good.. If new idea great, so the disturbance  
X Christian religion the most disturbing influence. Value  
of the individual, basic to democracy  
Westerners to Africa, good and bad, disturbing  
Africans welcomes Western idea but will choose A. leaders  
Mrs. Brandel European.. Chose African women friends  
X African women baptized with English names 166 Anglican church  
Rev. John Gatu, Kenya.. must revolve with revolution  
X 1400 separatist churches in S. Africa, organized by Africans 168  
out of reaction to Western domination.. Not enough A. leadership  
Need for unity of mission and church... In Sierra Leon,  
segregated schools and churches unacceptable 169

X Authors visited 21 African areas, 800 hours of talk with  
with 2000 Africans, single or in groups

1. Christian Gospel made a more fundamental contribution,  
earlier and continuously than any other influence

2. Church policies, Protestant & Catholic not always  
wise.. Sectarian weaknesses

3. Divisions within circles on color lines not acceptable  
to Africans

4. Africans desire wider participation in church affairs  
Christian Gospel, creative through education and demonstration  
in building a new African society .. Muslims establishing  
schools but find it difficult due to influence of C. schools

X A title of peanuts in S. D. V. Church

Oldest African pastor.. Paul Kasonga, since 1904  
Better days than his father's who ate human flesh.. African  
family acc Western standards 174.. tribes more communal  
Very few Africans make wills 175.. tribal laws apply ✓

Not enough schools 176.. first hospital Christian  
Movement everywhere in Africa 177 Give boys a new ball 178  
128 boys finally showed up for coaching

X 18,000,000 Americans of African descent 179  
African judge the West by the way Westerners act.

Sen. Green, R. I. visited Africa, 1956 (18" O. Talked  
about Haile Selassie and two others he met

Authors spent last 4 days with Schweitzer X 46 yrs in  
Last evening.. worship with Staff. He read 6 words.. Lk. 17:21  
Behold the Kingdom of God is within you 183

OUTLINE

Order of Book:

a. English Bible

b. Hebrew

Hebrew

/////////Translations

Septuagint

Vulgate

✓ Writing

a. Consonants, vowels added (Masoretes)

b. Period of Time

✓ Authors

✓ The Canon a. Final form Council of Jamima, 90 A.D.

✓ Inspiration Heb. 1:1

✓ Quoted in New Testament

✓ Witnesses

a

<sup>a</sup> Archaeology ~~Archeology~~ 600 sites excavated

Began in 1824 with Edward Robinson

b. Ancient writings... Dead Sea Scrolls, etc.

Quotations from all the O.T. books except Esther

Prophets: Abraham Gen. 20:7 Moses Deut. 34:10

*Samuel / Sam. 9:19*  
*Peer*

Moses date, probably 1300 B.C.

Prophets: Israel Elija, Elisha, Hosea, Amos, Jonah, Nahum

Judah: Isaiah, Jeremiah, Micah, Obadiah

Zephaniah, Habakkuk, Joel

Exile: Ezekiel, Daniel

After the Exile: Haggai, Zechariah, Malachi

Dates to Remember

- 2000 B.C. Abraham
- 1300 B.C. Moses
- 1000 B.C. David
- 931 B.C. Kingdom Divided (Judah & Israel)
- 722 B.C. Captivity of Israel to Assyria
- 586 B.C. Captivity of Judah to Babylon
- 537 B.C. Return from Captivity..Cyrus King of Persia

The Formation of the Bible

Old Test. final form.....400 B.C. Pentateuch  
200 B.C. Prophets  
132 B.C. Sacred Writings  
O.T. Canon fixed by Council Jamnia about 90 A.D.

O.T. in Hebrew consonants.....Jewish scholars (Masoretes)  
added marks for vowels, completed work about 700 A.D.

The "Septuagint" (seventy) translation by Jewish community  
in Alexandria during reign of Ptolemy Philadelphus  
(285-246 B.C.) 22 books (uth & Lam.)

Latin version by Jerome (The Vulgate) translated in  
Bethlehem 380-405 A.D.

THE OLD TESTAMENT  
PENTATEUCH (5 books) of Moses  
Writing: Ex. 17:14: "The Lord said to Moses, "Write" Amalek  
Book of Moses 24:4 "Moses wrote all the word of the Lord"  
2 Chron. 25:4 Moses and elders went up into the mount.  
Num. 33:2 And Moses wrote their goings...itinerary

The Book of Jashar  
Jodh. 10:18; 2 Sam. 1:18  
A book of poems

Genesis-In the beginning, God... John 1:1) Creation,  
Fall, Flood, Call of Abraham, 2000 B.C.

Exodus: Out of Egypt... The Ten Commandments, Manna  
1440 B.C. or Rameses II (1290-1232 B.C.)  
Leviticus: Laws and sacrifices. Who is on the Lord's side?  
Ex. 32:27..broke the tables.

Numbers: Census twice, spies, itinerary in the wilderness

Deuteronomy: Second Law..a repetition

FORMER PROPHETS: (Josh. Judges, Sam. Kings-6 books) plus Ruth

Joshua-conquering & dividing the land.

Judges-Twelve of them, 40 years each. ~~Samuel to Saul~~

I Samuel-Eli to Samuel to Saul

II. Samuel David ~~to Solomon~~

I. Kings. to Jehoshaphat Death of Ahab Solomon. Kingdom Divided

II. Kings. Ahaziah (Israel) to Captivity of Judah  
Captivity of Israel

OLD TESTAMENT...39 Books

1. The Law (Torah) : 5 books  
Gen. Ex. Lev. Num. Deut.

2. History: 12 books  
Joshua, Judges, Ruth, I Sam. II Sam., I Kings/II Kings  
I Chron., II Chron. Ezra, Neh. Esther

3. Poetry 5 books  
Job. Psalms, Proverbs, Ecc. Song of Sol.

4. Prophets: 17 books 17  
Major: Is. Jer. Ezek. Lam. Daniel....5 books

Minor. Hosea, Joel, Amos. Obediah, Jonah, Micah, Nahum, Habakkuk  
Zephaniah, Haggai, Zechariah, Malachi 12 books

.....  
Hebrew Bible...24 books less 15  
One each.: Sam. Kings, Chron. Ezra & Neh. 12 Minor Proph.

The Law:..Torah...Pentateuch...5 books

Prophets:..Nebi'im 8 books Total 24

Former...Josh. Judges, Samuel, Kings 4 books

Latter...Is., Jer. Ezek, Minor 4 books

Writings..Hagiogapha.. 11 books Arranged by Ezra

Ps. Prov. Job, Song of Sol., Ruth, Lamentations,

Ecc., Esther, Daniel, Ezra-Neh., Chronicles

English Bible..add 15: counting Sam. Kings, Chron, 2 each (add 3)  
Ezra.-Neh. as 2 (add 1) and Minor prophets, 12 (add 11)  
Total added..15 plus 24 (Hebrew Bible)..39

Order in Eng. Bible: Ruth follows Judges, Lam. follows Jer.  
Daniel with the prophets, after Ezek.  
Chron. Ezra, Neh. Esther after Kings  
Poetical books rearranged: Job., Ps. Prov. Ecc. Song of Sol

Followed the arrangement in the Vulgate  
which was influenced by the Septuagint.

710

Each group chronological as to time of events

Comment on Book of Moses and Psalms of David.

Luke 24:44-law, prophets, psalms  
N.T. quotes from all O.T. books except Obad. Nahum  
Ezra, Neh. Esther, Ecc. Song of Sol.

**TAYLOR**—William W. Taylor of Ryson, Okinawa, passed away July 31, 1951 at a local sanitorium. A native of Silver City, Nevada, he had been residing in this vicinity for several months. Memorial services will be held Monday, August 6 at 8 p.m. at Lamb Funeral Home, conducted by Dr. H. A. Rhodes. San Francisco papers please copy.

WILLIAM W. TAYLOR-Memorial Service  
Pasadena, Aug. 6, '51, 8 P.M.

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Verses of Scripture

Invocation & Lord's Prayer

Scripture Passages

Ps. 90; 130, Rom. 8:22-25;  
1 Cor. 15:20-28; 2 Cor. 4:15-  
Rev. 22:7.

Prayers

Comfort.. Regisnation  
Right Use of Affliction  
Grace to Live Courageously  
For endurance unto the End.

Remarks:

✓ Last meeting with W.W. in Seoul.

✓ He loved the Orient-The charm  
"Life's fitful fever"

The miles we travel-then and now  
Immanuel Kant-

The routine of it-meaningless?  
On ourselves.. The tons we eat-

The millions of words we speak  
Bible-1,174,746; McArthur hearings  
double... Idle words, give account  
Matt. 12:36 "I tell you on the day  
of judgement men will render account  
for every careless word they utter.

Shakespeare-"The web of life  
is of mingled yarn, good and ill together  
Our virtues would be proud if our faults  
whipped them not; and our crimes would  
despair if they were not cherished  
by our virtues.

There is so much good in the worst  
of us, etc.

Two prayers in Scripture for us all-  
Ps.90-So teach us to number our  
days that we may apply our hearts  
unto wisdom..

Not easy to live wisely..We make  
many mistakes in spit of best efforts  
Nine requisites for contented living  
by Goethe (Sheo shining parlor, Charles-  
ton, W.Va.

Health enough to make work a pleasure  
Wealth enough to support your needs  
Strength enough to battle with dif-  
ficulties and overcome them.

Grace enough to confess your sins  
and forsake them;

Patience enough to toil until some  
good is accomplished;

Charity enough to see some good in  
your neighbor;

Love enough to make you to be useful  
and helpful to others;

Faith enough to make real the things  
of God;

Hope enough to remove all anxious fea-  
fears concerning the future".

Second text-Ps.90,last verse  
"Let the favor of the Lord our God  
be upon us;and establish thou the  
work of our hands upon us;yea,the  
work of hands,establish thou it.

The desire of all of us that our  
lives will have something of permanent  
value...So much of our work is transi-  
tory,swept away.

The only way to live in a worthwhile  
way is to do something that will have  
a permanent influence for good in the  
lives of others. Love never faileth.

~~High Robert Orr..They are not~~  
in Children,neighbors, friends, strangers



Hugh Robert Orr - "They are not dead who live in lives they leave behind; In those whom they have blessed, they live a life again.

And shall live through the years.."

Victor Hugo "When I go down to the grave I can say...I have finished my work: but I cannot say I have finished my life. My day's work will begin the next morning. My tomb is not a blind alley. It is a thoroughfare. It closes in the twilight to open in the dawn."

Dwight L. Moody's life text... "He that doeth the will of God, abideth forever.

Comment on the result of Moody's life. Mt. Hermon, Northfield, Chicago.

We like the commendation of others and it helps, but not always granted..

Its a satisfaction to do something permanent, but sometimes swept away.

But if we can win the approbation of the Master, "Well done, it is enough.

Jesus' submission to Father's will. Paul (the greatest of them all).. "We labor that.... we may be accepted of Him." "For we must all appear before the judgment seat of Christ, so that each one may receive good or evil, according to what he has done in the body". *Judgement - cup or wrath etc*

What a comfort it is that we can commit our loved ones and friends at death to the care of a loving Heavenly Father who is "merciful and gracious. slow to anger and of plenteous mercy.

Ramb Forest Home Pasadena  
8 P m. Aug 6, 1951

# FIRST PRESBYTERIAN CHURCH

Ravenswood, West Virginia

REV. HARRY A. RHODES, D. D., Minister



Church Organized, 1849

Building Erected, 1857



"Enter into His gates with thanksgiving, and into His courts with praise; be thankful unto Him and bless His name"—Ps. 100:4.



A CORDIAL WELCOME TO ALL

THE LORD'S DAY, Dec. 4, 1949  
10:45 A.M.

- ORGAN PRELUDE

CALL TO WORSHIP

\*DOXOLOGY \* Congregation Standing

\*INVOCATION & THE LORD'S PRAYER

\*GLORIA PATRI & THE APOSTLES' CREED

RESPONSIVE READING Selection 56

HYMN.....No. 307  
"O Love that will not let me go"

SCRIPTURE LESSON.....Matt. 27:15-26

CHOIR SELECTION

PASTORAL PRAYER

ANNOUNCEMENTS

OFFERTORY

\*HYMN....."He Leadeth Me".....No. 106

SERMON:....."Jesus or Barabbas".....Dr. Rhodes

PRAYER

\*HYMN.."Beneath the Cross of Jesus"..No.162

\*BENEDICTION

POSTLUDE

## ANNOUNCEMENTS

CONGREGATIONAL MEETING AND SUPPER, Wed. Eve. Dec. 7. The hour for the supper is 6:30, followed by a Devotional period, led by Rev. Gill I. Wilson, D.D. who is moderator of the Session of this Church. Dr. Wilson will meet with the Session at 6 o'clock and preside at the Congregational Meeting at 7:45 P.M. Brief reports will be received from all the organizations of the church, officers elected and the Budget for 1950 adopted. The covered-dish supper will be under the direction of the Senior Women's Society with others helping. IT IS IMPORTANT that every member of the congregation be present if possible. Come and see the re-decorated basement which has been one of the projects of the "Junior" Women's Society.

CANDLE LIGHT SERVICE, Sun. Eve., Dec. 11th, 7:30 P.M. Candles for all the members of the congregation will be used and a printed bulletin with Christmas hymns, prayers, responsive readings, etc. This special evening service will be of interest to young and old. The offering will be added to our gifts for benevolences. LET US HAVE A GOOD ATTENDANCE.

CHRISTIAN FLAG SALUTE. "I pledge allegiance to the Christian flag and to the Saviour for whose Kingdom it stands; one brotherhood, uniting all mankind in service and in love." Note: This copy of the bulletin is given to all members of the Congregation and the Sunday School with the hope that all will keep it until they have memorized the pledge to the Christian flag.

## SERVICES

Church Sunday School .....	9:45 A.M.
Morning Worship .....	10:45 A.M.
Evening Worship, Mid-Week Prayer Meeting .....	7:30 P.M.
(At times, as can be arranged)	
Young Peoples' Society (to be re-organized) .....	6:30 P.M.

## SESSION

REV. GILL I. WILSON, D.D., *Moderator*  
Parkersburg, W. Va.

Ralston McCoy, <i>Clerk</i>	Howard W. Blake
William T. Blake	Charles L. Anderson
Ronald Good	
James Blackburn (Non-Resident)	George M. Bryan (Not able to serve)

## TRUSTEES

Eugene K. Perkins	Mrs. Nevada Clark
Mrs. Elsie Fleming, <i>Secretary</i>	Ralston McCoy
Mrs. Rebecca Rayburn	Mrs. Eunice Perkins
William T. Blake, <i>Chairman</i>	

## CHURCH SUNDAY SCHOOL

Charles L. Anderson .....	<i>Superintendent</i>
Ronald Good .....	<i>Assistant Superintendent</i>
Ray Rardin, <i>Secretary</i>	Mrs. Sarah Dow, <i>Treasurer</i>

## WOMAN'S UNITED SERVICE ORGANIZATIONS

### SENIOR

President, Mrs. Ralston McCoy
Vice-President, Mrs. James Williamson
Secretary, Mrs. Earl McGlothlin
Treasurer, Mrs. O. R. Cunningham

### JUNIOR

President, Mrs. Margaret B. Carmichael
Vice-President, Mrs. Paul B. Harris, Jr.
Secretary-Treasurer, Miss Anna White Gettys

ORGANIST .....	Mrs. Paul B. Harris, Sr.
CHURCH TREASURER .....	Mrs. O. R. Cunningham
CHURCH SECRETARY .....	Mrs. Nevada Clark

Dear Friends of the Congregation,  
First Presbyterian Church,  
Ravenswood, West Virginia.

Mrs. Rhodes and I wish to express to you, our Christmas and New Year's Greetings in the form of the enclosed booklet, "A Year with the Bible", which will be personal, private and continuous throughout the year, if you use it. In addition to Daily Readings on The Christian Way of Life: Faith, Penitence, Hope, Truth, Love, Worship, Prayer, Righteousness, Peace, the Good Life, Joy (a topic for each month), it contains "Suggested Prayers" including "Grace before Meals". May you find it, daily, a source of comfort, repose and instruction in the Word.

Our temporary sojourn in Ravenswood has been made pleasant by your thoughtful kindness in providing for us, comfortable living quarters, fellowship in the worship and service of the church, and many additional evidences of your appreciation.

At this season of the year, we should covet the faith that was Paul's which he expressed in a letter from a Roman prison to the Christians in Philippi: "My God will supply every need of yours according to His riches in glory in Christ Jesus". Christmas without Christ is more than half empty because the essential part is missing.

As we begin the New Year, may we realize how much more we could do, even in a small church, through co-operation in attendance, prayer, study of the Word, seeking new members, ministering to various classes and supplying various needs through the activities of the organizations in the Church.

Wishing for each of you, the blessings you most have need of, we are

Faithfully yours,  
Harry A. and Edith B. Rhodes.

December 21, 1949.

D. A. R.  
Ravenswood, W. Va. Chapter  
May 17, 1950

● Appreciation... My own ancestors  
S.A.R. & War of 1812  
Historical Places with our children  
Princeton, Trenton, Washington's Crossing  
Philadelphia, New York, Boston (South Cn)  
● Washington, Mt. Vernon.. Valley Forge  
Furlough, 1925, 1933, 1940 Gettysburg  
New York, New England-Ticonderoga,  
Salem, Bunker Hill, Concord, Miles  
Standish, Plymouth, New Haven, West Point

● Virginia. Williamsburg, Jamestown,  
.. Fredericksburg, Chancellorsville,  
Lexington, Natural Bridge. Arlington

Chattanooga, Chickamauga, St. Augustine

Lincoln.. Springfield.. New Salem.  
Mark Twain. Hannibal

.....

KOREA.. Tradidion.. Ancestor Worship  
Family Tree.. Relationship names (Pon)

● Historical Places Seoul. S. Gate  
Wall.. Chongno (Bell).. C.C.U. (Mother  
of Coffin King).. Pukhan (Stone 55 B.C.O  
Kangwah.. Tangoon (2332 B.C.)

● Pyengyang. Kicha.. 1122 B.C. Tomb  
Well.. Wall (Mission compound)  
Thomas (1866).. Chain, church  
Boy 12 (Choi Chi Ryang). gave  
Scriptures to soldier.. Papered house  
After he became a Christian, went to  
May 8, 1927 (1000). Sept. 14, 1933 (Dedic



Kyungju..58 B.C.-918 A.D.

The wonders of Silla's civilization..178,000 houses,900,000 pop  
Nine story pagoda, the Golden Buddha  
10 ft.high,weighing 307,000 lbs;  
the 900 yr.old ice house;the astro-  
nomical observatory (647 A.D.);the  
Great Bell of green copper,773 A.D.,  
weighing 158,000 lbs.;the cave temple  
(Suk-kool-am),where the black priest  
Muk-ho-cha 1 ved..prayed for King  
Nul-gi's daugher..sant to China for  
workman (40 yrs).the figures.

In the temple of Mainsa..library  
80,000 wooden blocks,a page to a block  
6850 volumes,1511 different works..700  
years ago..

Colbssus of Buddha (Eunjin)..55ft  
high,30 ft.circumference,two blocks  
of stone..100 stone cutters,36 yrs.

The iron-clad turtle boat..1594 A.D.  
Printing,movable type,1300 A.D.

Conclusion The inspiration of  
history..not worshipping the past

"Men may rise off stepping stones  
of their dead selves to better things"  
Tennyson.

"Build more stately mansions...  
Leave low vaulted past...each new  
temple..Leave out-grown shell by life's  
unresting sea....O.W.Holmes

## THE DAYS OF OLD

Text: Remember the days of old, consider the years of many generations; ask thy father, and he will show thee; thy elders and they will tell thee. Deut. 32:7

Scripture: 1-14

Mal. 3:16-Then they that feared the Lord spake often one to another: and the Lord hearkened and heard it, and a book of remembrance was written before him for them that feared the Lord, and that thought upon his name. (read vs. 16-18)

Deut. 8:2-And thou shalt remember all the way which the Lord thy God led these forty years in the wilderness, to humble thee, and to prove thee, to know what was in thy heart, whether thou wouldst keep his commandments or no.

Ps. 103:2-Bless the Lord, O my soul, and forget not all his benefits.

Ps. 137:5-6: If I forget thee, O Jerusalem, let my right hand forget her cunning, If I do not remember thee, let my tongue cleave to the roof of my mouth, if I do prefer Jerusalem above my chief joy.

2 Tim 2:8 - Remember Jesus Christ:  
raised from the dead

Continuous Service

7월 19일 일요일

Gal. 6:9-Let us not be weary in well doing: for in due season we shall reap if we faint not. <sup>선을 행함</sup>

다가락심하지말라니게으르지아니  
하모면 사다가 니르매 게 두리 라  
Script 12 25-48. Luke.

Scripture: Gal. 6:1-10

Introduction Taking up our work again in the Fall-The same thing over again-farming, house-work, teaching, church work.

Times of discouragement-life as a tale that is told ps. 90:9  
-as a shadow, I Chron. 29:15 <sup>그림자</sup>  
-as vapor, Jas. 1:14 <sup>증기</sup>

But the text says-keep on working  
Our tendency to quit- <sup>7월 19일</sup>  
Students drop out  
Sow and not cultivate  
Build a house and not repair

- Personal habits-
- Quit smoking-Read Bible daily-give tenth-church daily
- preaching to individuals

Church Work Start new plan  
Revival meeting, don't follow up

2/21/11 } want  
Life is better change }  
대흥리. May 1. 1931  
문사 2008. 193)  
배봉리. 2012. 1433

Discussion

1. A promise-We shall reap  
Purpose of sowing, trading,  
studying, building

Is to have results, to be  
effective  
Life like a journey-get some  
where.

The text says we shall  
e.g. ~~struggle~~ / Mission work  
in China. War, bandits (강도)  
famine, persecution, Christians  
quit believing, houses looted  
but missionaries not discouraged  
Better Christians.

2. In due season . We are impatient

우지못함 (성급함)  
We want results immediately,  
revival-profit-students jobs  
Ecc. 11:1 Cast bread on waters-  
return after many days-

광복을 물속에 뿌려라 대개 여러 날 후에 도로 잇리라

Can't sow and reap at once  
cultivate-rain-Word of God  
is seed-bring forth 30, 60  
100 fold-but when

3. If we faint not . 게으르지 마라

Luke 18:1 pray and faint not  
I Thess. 5:14 Encourage fainthearted  
망약한 자를 안위하라

Prov. 24:10. If faint-day of  
adversity-strength small

환난날에 피곤하면 네 힘이 약한 줄을 알리라

Mr. T.H. Yun and Koreans

Conclusion . 무사롭고 축하길

Gal. 6:10 do good to all  
household of faith 교회 및 모든 자의게  
teach v.6. restore. v.1

바를 뒤로 안드림

Continuous Series

대항해. — 1930

대동리 May 18, 1931

문산. Aug 18, 1931

백봉리. Nov 22, 1933

용수리. Apr 21, 1934

C. I. S. Oct 26, 1934

진촌. Sept 25, 1935

화산 Oct 1, 1935

양지 Nov 3, 1935

방축리 Nov 6, 1935

상동 May 12, 1936

문촌 Oct 28, 1938

~~ASSOCIATION~~

1. Only in Christ can we have a world fellowship and it is not perfect. We have it in spite of divisions, denominations, many tongues, customs, color of races, wars, etc., still we all worship the same God, believe in the same same Saviour, have the same Bible, as the Scriptures say, "one Lord, one faith, one baptism".."We are not divided, all one body we" etc. doctrine  
147-47. Amsterdam

#### DISCUSSION

2. The Bible is a world book. Written in 1500 years by many authors who did not know the world, except the Near East and yet at least parts of the Bible have been translated into over 1000 languages so the 95% of the people who can read,

1. This is God's world.

1 The Bible has much to say about the world: "In six days the Lord made the the earth, the heavens, the sea and all that in them is" (Ex. 20:11); "By Him <sup>Below</sup> (meaning the Son) were all things created (Col. 1:16); "He made the worlds" (Heb. 1:2); "The worlds were framed by the word of God" (Heb. 11:3)... "He made of one blood all the nations of the earth (Acts. 17: )

5 - The world belongs to God: "The world is mine and the fulness thereof" (Ps. 50:12) "For every beast of the field is mine and the cattle on a 1000 hills (Ps. 50:10); "The earth is the Lord's and they that dwell therein. Ps. 24:1) By him (the Son) were all things created in heaven.. earth, visible and .... thrones dominions, principalities, powers, all created by him and for him (Col. 1:16)

"Our World Fellowship in Christ"

Text-Mark 16:15

" Go ye into all the world and preach the Gospel to every creature".

Scripture Reading: Acts 17:16-34

.....

INTRODUCTION

Now thinking in world terms because the world has become so small and we are all bound together whether we like it or not. Wilkie's One World.

Discovery Geographically there are almost no more worlds to conquer except the top of Mt. Everest and one or two other places. (North & South Poles)

COMMUNICATIONS In touch with all the world. Telegraph, telephone, radio, railway, steamship, airplane - everybody going somewhere as fast as possible. Sit in your room and hear by radio voices from all parts of the world or if you have money enough you can ~~see~~ call up your relative or friend in China. With television can even see them which isn't so good if you are not properly dressed. Pictures...Magazines.. A ~~X~~ Far Western Tiffin (Dr. Gale)

A World Fellowship Imperative. Used to think that the better we know people the better we would like them. Isn't working out that way. We can like the Jews and the negroes if they do not live on our street. Countries of Europe Japanese and Koreans.. Race and class prejudice.. Two world wars but as yet not a world peace.. Efforts have failed Travel, exchange of teachers and students ambassadors, League of Nations, UN, world conventions



2. Salvation is for the World.

God's purpose is to save the world.

✓ "God so loved the world, etc.... God sent not his Son to condemn the world but that the world through him might be saved. John 3:16-17. <sup>2</sup>

✓ The (angel) to the shepherds.. I bring you good tidings which shall be to all peoples. (Luke 2:10)

✓ John the Baptist of Jesus.. "Behold the Lamb of God that taketh away the sin of the world. (John 1:29)

✓ Go ye therefore and teach all nations baptizing them etc... Teaching them to observe.. etc.. And lo, I am with you... (Matt. 28:19-20) <sup>6</sup>

✓ God is "not willing that any should perish but that all should come to repentance" (2 Pet. 3:9) <sup>8</sup>

✓ This Gospel shall be preached in all the world and then shall the end come (Matt. 25:14) <sup>2</sup>

✓ Salvation is of the Jews (John 4:22) Neither is there salvation in any other: for there is none other name under heaven given among men whereby we must be saved. (Acts 4:12) <sup>4</sup>

✓ I am the Light of the world. John 8:12 <sup>5</sup>

Our encouragement-His purpose will not fail-His will not to be thwarted Our part to co-operated with Him and be His co-workers.

3. God will judge the world.

1 Before Him shall be gathered all nations..sheep & goats (Matt.25:32

~~We shall all stand before the judgment seat of Christ...~~ As I live saith the Lord, every knee shall bow to

2 me, and every tongue confess to God.. So every one of us shall give account of himself to God" Romans 14:10-12

Phil.2:10-11 "At the name of Jesus

3 every knee shall bow of things in heaven ..earth..under the earth, And every tongue confess that Jesus Christ is Lord, to the glory of God, the Father".

4 "We must all appear before the judgment seat of Christ; that every one may receive the things done in his body ...whether it be good or bad. (2 Cor.5:10

5 "The world passeth away and the lust thereof, but he that doeth the will of God abideth forever. (1 John 2:17)

6 "The heavens shall pass away with a great noise and the elements shall melt with fervent heat, the earth also and the works therein shall be burned up" (2 Pet.2:10)

Jesus shall come again..to gather His own...and again in judgment

### CONCLUSION

As Paul said to the Athenians "In God we live and move and have our being." Acts 17:28. God created us, sustains us, will judge us.

Since we are all of one blood, we ought to be in fellowship. Outside of Christ this has not been possible to any great extent.

The oft repeated statement: "Only in Christ is there hope for a better world". More and more we are realizing the truth of this. We have tried everything else..

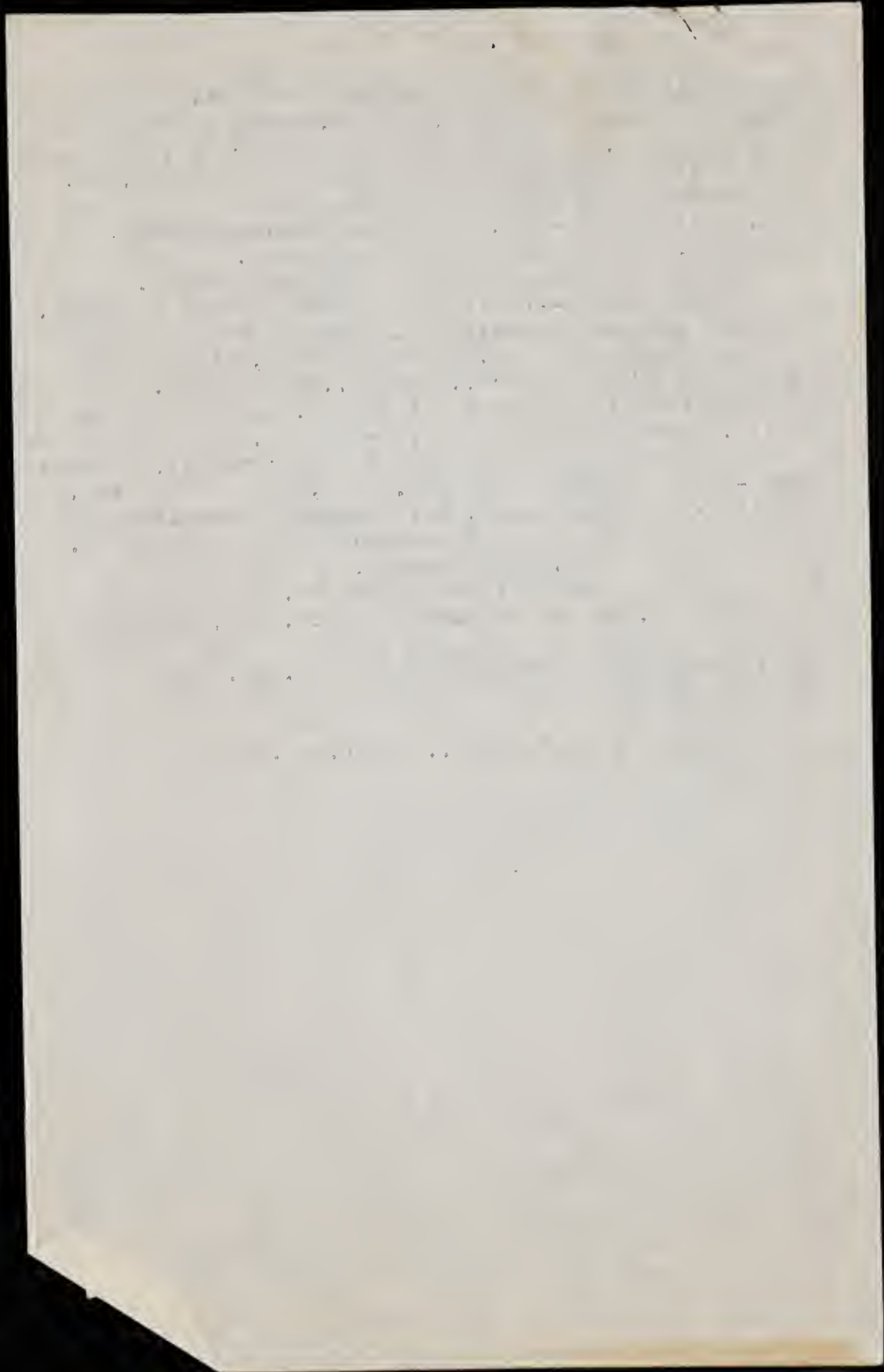
Jesus said: "Go ye into all the world and preach the Gospel to every creature". There is hope in that direction and yet we are doing it only half-heartedly.

Our fellowship in Christ overcomes all obstacles. This fellowship is realized in the sacrament of the Lord's supper. We should not partake of it unless we love one another.

An illustration from the Madras conference. The Communion Service Chinese & Japanese Christians praying for one another.

Jesus prayer that we might all be one, "as thou Father, art in me, and I in thee, that they also may be one in us, that the world may believe that thou has sent me". John 17:21

Cross Creek. Pa Oct. 1948  
Ravenswood W.Va Oct 2, 1949  
Wilmar Calif. .. 7. 1957



LA CRESCENTA, JULY 29, 1951

Introduction- Last pastor and Paul in China.

Cartoon-Red-UN soldiers. He lost. Korean-I lost.

KOREA'S PLIGHT. Those who ~~suffered~~ most are not to blame.

UN losses, considerable-80,000 battle plus 150,000.  
For what? Not for Korea. For a free world.

S. Korea's losses-514,000, killed missing, wounded.

N. Korea, ~~1,1,1~~ & Chinese, 1,500,000 estimated.

6,000,000 refugees-1/5th of Korean population.

Property losses--8 billion re-habilitation estimate.

Justice to Korea Resume: Cairo, Potsdam, Surrender, 38th, Moscow

UN, S. Korean Republic, If stop at 38th, what gained?

Sufferings of the Church. 600,000.. North, South. In Ham-  
heung are ,80 chs left out of 183. South Gate, Seoul.

P. Life. Services on site of destroyed ch. Who shall separate

480 pastors liquidated-120 Sem. students, P.Y. & teachers

Seoul-CCU, Severance, Bible Soc., CLS., Yundong 5 graves.

~~Phillips~~ Kinsler, Easter, 1951, Sunrise, Bethany, 70 Depot  
Orphanage (80 frozen); Underwood, dead mothers' breasts.

Oct. 7, 1950-Read A. & B

KOREA'S HOPE Politically? Armistice. UN objectives

Korean Ch. leaders in gov't service. Paik, Koh, Whang

The Korean Church carrying on- See Vt. Ave. list.

CONCLUSION Korea's Hope.. See Vt. Ave. Notes

VERMONT AVE., L.A., July 22, 1951

Introductory-Men's Class, White, Voelkel, Caldwell  
Cartoon-Red-UN soldiers-He lost; Korean-I lost  
KOREA'S PLIGHT

Decisions by other nations-UN loses of Korean  
Pathfinder, July 11, 1951 "Korea's price in casualties  
U.S., 76,749; non-battle, 150,000; other UN 3300  
K. So. 170,000 plus 165,000 civilian dead (335,000)  
K. No. 514,000 (Killed wounded, missing) L.A. Times,  
Chin. 312,000. Total, all 1,150,000 May 21, 1951  
Refugees, 6,300,000 in 1437 camps.

Resume-Cairo, Potsdam, Surrender, Moscow, UN.

Destruction of property-Seoul-atrocities, both sides  
Why so little said about K.s loss, justice to Korea?  
5000 killed (Taejun); 8900 (Hamheung); 200 tanks, trucks (Cr  
Loss to Church and Mission Pictures of worshipping  
on site of destroyed ch. bldgs. 480 K. pastors liquidated  
(families). 80 orphans frozen-Dead mothers' breasts.

Kim Youn Chan (Voelkel's helper), Russian guard  
Han Jun Myung, Wonsan, 300-cave-Cho Hui Ryum-Song Chan Ku  
Seoul Bldgs. Severance- (Koh, Kim Tong Won, Ryang-  
B. Society, C.L.S., Ewha, CCU, Underwood. Yun Dong (5 graves

KOREA'S HOPE. Is there any? The UN Objectives, Oct. 7, 1950  
A. All appropriate steps be taken to ensure conditions  
of stability throughout Korea.  
B. Holding elections under the auspices of UN for est.  
of unified, independent and democratic government in  
the sovereign state of Korea.

Korean Christian Leaders-in government service.  
Pres. Rhee, Dr. Paik, 10 educators, 3 to India, Evelyn Koh  
Helen Kim. Andrew Whang

The Korean Church carrying on . Presb. Theo. Sem. 300  
Arch. Campbell.. Kuh Jay Do. 29 chs. (2 refugee chs.) B.I. 105  
Elder (Gift, Chosen Sem.), Entertains 50 pastors, summer vac  
Bethany Ch. 2/3 Pusan; 1/3 Taegu.. Pd. debt on new  
Ch. bldg. 4,000,000 won (\$2000.). Women's Soc. buys food X  
for wounded soldiers-Clean up hosp. on Mon. (1000 bed),  
Gospel team. Sat, eve., Sun. P.M. (20 to 30 in no.)

Voelkel's work.. 135,000 POW. in camps (amusing inc)  
8000 day-break p.m. (Bob Pierce). Recit Script. (N.T.'s)  
Hymns.. In P.Y. Bibles-Howard Moffett X

Crothers-to Andong chs. Presbytery Meet. 150 chs.  
Moderator, Kwon Yun Ho, C's former sec'y.

General Assembly-Report on Missions-send miss. to  
Okinawa.. Shantung.. Yi Tai Yong. report. Pak stays in China

Koreans' Hope

Red Cross man reports. "I have seen Koreans starve to death, freeze to death, burned to death, mangled by bombs, legs amputated without anaesthetic...but haven't heard one word of complaint..."

Prime minister--choice btw. death and death  
Jas. Phillips return to Seoul (after Chinese out)

The roads were filled with destruction, the city was filled with emptiness, but the people were filled with hope"

Hahn at G.A. Cinci. We have lost everything but our faith...Hahn's visit to K. Presb. Ch.

Kim Myung Sun.. the dictators..can't fight God

S



SANTA ANA, June 17, 1951

Introductory....Cross Creek & Dr. Marquis

Approach to Subject--From a Korean Standpoint.

They have suffered most: over a million dead and more than 6,000,000 refugees; whole towns wiped out, rail-roads and bridges bombed, buildings destroyed.

We rightly think of our own casualties; over 10,000 killed, as many more missing, over 50,000 battle casualties; doubled for ~~no~~ total, etc. We ask, Is it worth it? with no end in sight.

What must the Koreans think? They are not responsible, but are the victims of wrong decisions made by other powers.

A brief review: Cairo, Potsdam, Surrender and the 38th parallel; Moscow; the United Nations.

If the division had not been made. (Like Japan) If Russia hadn't been given control of Manchuria.

The results. Created civil war in Korea; Seoul evacuated 5 times. Before the communists evacuated Taejon, killed 5000 K. prisoners and many GIs.

On Oct. 21st, 1950 before evacuating Hamheung, killed 8900 prisoners, set fire to hospital with patients in it.

Near Wonsan, 300 killed in cave-hands tied. The story of Rev. Han Joon Myung... Cho Hui Ryum..

The sufferings of the Church: 480 pastors.. story of Kim Youn Chan, P.Y. 3 spans sq. Russian guard. Escaped when the UN forces came into P.Y. for 40 days.

80 orphans foze to death.. Christian leaders shot or carried off. (Dr. Koh. Kim Tong Won, Dr. Ryang.

What hope? Will the UN make good? Unite Korea

If they stop at 38th parallel, what has been accomplished.

Hope in the Korean Church... Christian leaders. George Paik... Hahn Kyung-jik... Evelyn Koh... Helen Kim

June Reader's Digest.. p. 97 W. Phillips Davidson  
Do the Koreans wish the U.N. troops never had come?  
Dr. Kim Myun Sun's answer of Severance. Death and death  
God's side will win... Dictators will dissappear.

*The text. The f. bundle of life*

KOREA'S PLIGHT AND HOPE  
Ravenswood, Oct. 8, 1950

WAR IN KOREA, effect on me

INVASION AND EVACUATION  
Lorene Lyon's letter

TOLL OF DEATH AND DESTRUCTION  
Casualties--- American

Korean

Atrocities... American

Korean

Spies Coronet, Oct., 1950  
The Korean Seductress

Kim Suim, the Mata Hara of Korea  
Lee Kung Kook

Miss Yung Sook Mo

Property C.C.U. Time, Oct. 2, 1950, p. 16  
"Hedge Goes Home" (H.G.U.)  
"Watched a rain of shells  
poured down on C.C.U."

HOPE:

McArthur returns to Seoul. Sept. 28, 1950  
Time, Oct. 9, '50, p. 34 "By the grace of a  
merciful Providence" . Damaged capital bldg.

The United Nations' Decision

Korean Pastors as refugees.. Ned. Adams  
Letter

EAGLE ROCK, CALIF., Sunday, July 1st, 1951

Introductory

Hugh Reiner... Dr. & Mrs. Johnson. Your missionaries

Discussion

~~Korea's losses... greatest in modern times~~

The 38th parallel... Not Korea's fault

~~The "peace at any price" talk.~~

Promises made to Korea .... Justice to Korea?

Korea's losses... A million dead, 6 to 10 m. refugees.  
Taejun (5000 killed)... Hungnam (8900 killed)

Destruction of property... R.R? & bridges  
Towns reduced to rubble.. Seoul a ghost city

Losses to K. church and mission... Persecution  
Seoul (Bible Soc., C.L.S., C.C.U., Severance  
Andong.. Residence and Hosp. Bld'g.

~~Life-P. Y. Sem. Kim Youn Chan.. West Gate Ch.~~

~~Seoul.. Koh.. Tong Won.. Ryang..~~

~~July Readers' Digest.. p.4. The Sunday  
after Korea (Musical Party in Penna.)~~

~~By Nora Wain from Atlantic Monthly~~

~~Welcome UN. Music from Presb. Ch.~~

~~Execution of Mother with baby.. Korean  
song.. I die in his place (Com. husband)~~

~~80 orphans in Anyang froze to death.~~

~~300 killed in cave at Wonsan.~~

~~Rev. Han Joon Myung... Cho Hui Ryum~~

The Korean Church carries on-

Churches meeting in bombed out buildings

Seminary sessions in church.. dorm in basement

~~An elder in Taegu manufacturing bells~~

The General Assembly--missionary to Okinawa

Yi Tai Yong from Shantung ..

Voelkel & helpers, 15 services one day. POW & ROK

Conclusion

Hahn at General Assembly;; lost all but faith

Mrs. Whang... Dr. Kim Myung Sun

The end of Heb. 11..... bundle of life

Babeek —

we are not here to dream  
to drift.

we have hard work to do  
and loads to lift.

Shun not the struggle  
face it 'til you get

age your 170 <sup>20</sup>  
Time <sup>20</sup>

A Fighting world

warfare - Race

Fight with self-

Alexander

Burns

Spirit. tongue

Prov. 16:32

Not win alone

Pauli Exp.

Subjection

are you fighting,

The good fight of Paul

Conrad Hilton

Hotels

Death-bea-mother

5 Wks - Life over

Father vs mother

M. Mey - Adobe - 8 children

11 mi - can't get to church

Dartmouth (1907) panic

my to God knows best

Part 16 32 He had  
in place of my  
father's house  
in the city  
in the city

Store. Rooms Brighton  
Family - moved - alone <sup>San Francisco</sup>  
1919 - war. Paris  
• Father killed  
5000 - stock crash. - lost  
1800 rooms.

Mother - some men  
jump out of windows. Some  
go to church - foreclosed  
all in suit case. \$300  
Bell-boy Eddie Fowler  
just eating money.  
To church 5:45 (mother there  
M's funeral. New Mrs. - Stora Claus  
3 yrs later W. Astors &  
Daly & Church Cashiers  
Come with me a visit the  
boy - best investment.

The Fight with Self

스스로 사 항

Text: 1 Cor. 9:27 - - 내 가 내 목 을  
쳐 보 중 하 게 함.

Script: - 1 Cor. 9:20-27, Rom. 7:14-25

Introduction

A fighting world - animals, men, animals and men, countries, civil war, families (h. & w.; m. in l. & d in l.) neighbors (crowd around)

Soldiers: 2 Tim. 2:3-4 Race 146-12:2

Gal. 5:27. Fruits of the flesh  
음행, 호색, 악순을 행한 것, 사사함, 시기, 분노, 등을 지닌 후기 - 슬픔, 방탕

Fight with self, the greatest.

Your big problem, not exams, not business or farming  
But, can you control self?

Alexander conquered world (경복)

Died in dissipation (음란) at 32  
Burns, a great poet but died drunk  
Prov. 16:32. 자기 의 아 악 다 사 리  
난 자는 성 을 제어 새 아 노 자  
보 다 난 다.

.....

Discussion

1. Every man's fight. All have bad thoughts, hatred, envy  
Do we control our tongues?

Jas 3:5 혀 가 혀 를 리 테 - 큰 것 을  
자 광 함 - 혀 는 곧 불 이 라 - 흥 이  
제어 할 사 람 이 업 고

Not deceive ourselves - All have this fight - rich, poor, scholar, king, learned, etc

Raven's wood. W.A. 11-20-50

2. Hope of complete victory is with the help of Jesus.

Some try to reform in own strength-succeed for awhile  
Go to mts, to meditate-but couldn't control thoughts  
노사로 개교경험

Paul's experiences-Phil. 3:5-  
Worship God, Hebrew, Pharisee, law (blameless), zeal (church)  
Counted these things all loss  
Rom. 7:14. Couldn't do the thing he wanted to do and did those  
v. 24. 나는 괴로워 사랑 - 누가

사랑이: 3:11까지 나를 구원 하겠소.  
그리스도를 인하여 내가 하도. 감사함

3. Even Xtians at times fail.  
Xtians quarrel-Gen. Assembly  
Some are victorius (승리함)  
Thers is the hope of victory  
Know tre by fruits-Wk, Xtians  
But compare Ch. with hon-Ch.

Rev. 2:3. Overcome

Questions. Hilton. Walpurf ustoria

Are you making the fight?

Do you follow easy course and fight back, yoke, drink?

D. bill (90,000,000) T. 57,000,000  
Educ. 25,000,000. 12

Fight the good fight, 1 Tim; 6  
빛을 의의로 한 싸움을 사하고 영생까지  
Paul brought body into subjection

11 Cor. 10:5 모든 분상 각을 사고

라 아 그리스도를 의지해 복음하게 할

C.C.C.

4월 21

1월 7일

3-26-34

5-10-34 - 호수

11-26-34 Ruman

7월 24 - C.F.S. - 7-30-1934

7월 24 - (W.A.) May 1936



## The Gospel for the World

Matt. 24:1-14:—"And this Gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come".

Scripture: Matt. 24:1-14

### Introduction

Different interpretations: (a). That time before destruction of Jerusalem.  
(b). The present age until Jesus comes.  
(c). The testimony of the Godly remnant in Israel to the nations at the beginning of the Millennium.

All alike in that the preaching of Gospel to the nations must precede the consummation.

The emphasis is on foreign missions  
Tendency to do away with the distinction Women's Association in the church to include all women for all causes.

This all right provided the foreign emphasis is not lost. Other events:

- (a) The Greeks come to see Jesus Jno. 12:20. The hour is come—glorified—wheat
- (b) The Great Commission, before Ascension Matt. 28:19:—"teach all nations" or make disciples; Mk. 16:7:15 Go ye into all the world and preach the Gospel to every creature
- (c) Intercessory prayer. Jno. 17:20:—Neither pray I for these alone but for all them also which shall believe
- (d) During the ~~Ten~~ Forty Days: Acts 1:8 Witnesses. Jer. Jud., Sam. uttermost Too many in the church do not get beyond Jerusalem and Judea

Ravenswood. W.Va June 23, 1880

The program of the Church includes many things but some "musts"

- a. Prayer-the need of it today
- b. Bible reading and study-the appalling ignorance of today
- c. Evangelism-not rated as an evangelistic church; (1944), 2827 chs out of 8665 (32.7% or 1/3d)  
No accessions on profession  
chs of 100,200,300 up to 600
- d. Missions/inc. foreign missions
- e. Stewardship

All these must be in every church program every year-not equally.  
One helps the other.

Much has been accomplished in foreign missions. Dr. C.A. Clark's estimate, Presbyterian, I/II/45. "Biggest business in the world; 12,000 Am. miss. have won 500,000<sup>000</sup> converts; in last 40 yrs 15,000,000 won; 3,443 hosp. & disp. have treated 9,000,000 patients a year.

In Prot. miss. schools are 4,000,000 pupils

The church was there in S. Pacific By 1930, 3/4ths of Gilberts and 1/2 of Marshalls and Carolins, Christians

And yet, much still to be done

In recent years, the growth of the church has not kept up with increase of population. Large areas untouched Indian population of S.A. ---

\* After the war, the foreign mission movement will be accelerated. More in favor now. The one world idea. Less talk about the expense. love & money

Meaning of "all the world". If we are looking for Jesus return.

The knowledge of the Lord.. Hab. 2:14-"earth shall be filled..etc.

Apr. 17, 1945. Washington Presbytery

Sept. 19, 1946. Grove City - Pa (pregrs)

Stand Up for Jesus

Rev Dudley G Tynge - Episc  
1858 - in slavery - resigned

1857 Org. Ch. of Covenant  
given Public Hall - removal

From Ges. Duffless Dr  
Mar 30. 1858 - Et 10:11

Go now ye that are  
men and serve the Lord  
att 5000 - 10000000

accident 2 wks later pa  
Brookfield - Conshohocken

Barn - corn shell in Sept. 1858  
I live - fatal injury 1858

Last hour - 5 min. Rev. of age

its message. Let us all stand up for Jesus

Duffless went home for funeral service  
with verses of the hymn

next Sunday text Eph. 6:10

(Long gone with hints - leaflets)

Chorus with poem (Stand Up)

Sept - printing for SS - Bepi with  
revised - may have been first

Itgen - the 1st web.  
by Geo. James Webb - 1837  
to Geo. Boston 183 - now  
one of James Boston's accounts

From my own  
the money left -  
Said 7 5 mark.  
America - my country

AN EXAMPLE..Poor man's church  
in Seoul.CARE,picture,etc.

THE POSSIBILITIES..if a church  
is co-operating in an "all-out"  
effort.

The Trinity Lutheran Church  
Friestatt, Missouri. Quotations  
from Christian Centurey.

What could be accomplished  
in our church.... What the mem-  
bership is asked to do.

"Something wants to happen"  
by Dr.Skinner at General Assembly.

The Vision "cover the ear  
"Surely I come quickly.Even so  
come, Lord Jesus".

SUSTAINING FOOD-the World's Need

Text. Deut. 8:3 "Man doth not live by bread alone, but by everthing that proceedeth out of the mouth of Jehovah" Script. Deut. 8:1-40

Introduction of bread.

Jesus use of this verse. His need

The reference to manna. What is it

Bread has its place. alone

Discussion "key words" in ch. 8

1. Observe-keep the commandments  
v. 1 & 6. worldly blessings prom

Does not talk about success,  
industry, commerce, developing  
material resources of country  
Emphasis on the spiritual

Modern education and religion  
Religion and state. Sects of ch.  
In Japan and United States.

Character in business  
"the Golden Rule way.

The need today-know the Word  
Blessing in the doing

2. "Remember" v. 2, 4, 7-10; 18

How Jeh. led them in wilderness  
food and raiment

Bringing them into a good land ●  
well watered-fertile-no scarcit

Power to get wealth-covenant

Remember past nations ●

3. "Prove" v. 4, 2, 16, and v. 58 chaster  
whether they would keep com.  
Humble and prove-latter end  
Chasten as father does his son

The blessing of adversity  
the testing times. *Smyrna*

*The wilderness appearance* ●

*Smyrna*

any religion will do for prosper<sup>times</sup> ●

4. "Beware" v. 11. Two things:

"forget" v. 11, 14. 19

Jehovah in each case

the keeping of the ordinances  
out of the land of Egypt

walk after other gods

The danger of forgetting

children-parent and teachers

the ingratitude of Israel, v. 16

the early patriots-baked beans

Historical studies-God's part

Preserving monuments

"pride", v. 17. my power

lest thou say in thy heart

The pride of man in prosperity

invention, achievement

Lamech and his boast

Raising the danger signals

Not pleasant preaching

Danger signals on earth's ways



Conclusion

"I testify against you" v. 19  
Perish like other nations  
25-31

Moses fear and prophecy. Ch. 4  
scatter you among the people  
repent and return.  
His experience with Israel  
Calls heaven & earth to witness

Result of the War

Are we seeking God-keeping  
his ordinances-Sabbath  
observance-

What are the nations seeking  
after? The Orient, subject  
people, colored map.

Drinking, smoking, luxury loving  
*w-like the things of the world*

*Jesus said - Labor not*

*18th century - Jesus - 1st*  
*23rd century - Sept 7, 1921*

## The Chosen People

Text: Gen. 12:3 - "I will bless them that bless thee and curse them that curseth thee; and in thee shall all the families of the earth be blessed".

Scripture - Jer. 25:1-31      Rom. 11:1-36

.....  
22 pp Bulletin + 6 photos + - libretto -  
Introduction      2000 B.C. - 1943 A.D.  
Jews in world picture  
and especially now.

Never large in numbers - 15,000,000  
one-third in U.S.A. Always scattered  
Joseph, Moses, Daniel, Esther, Ruth, Disraeli  
Voltaire

Why did God choose Abraham? His  
people worshipped other gods - Laban and  
Rachel.. Jacob hid gods under oak near  
Shechem. Gen. 35:4.

Why did Jesus choose Peter? Did  
he see something weak in Peter or strong?

Jews 2 Kings 16:6; 28:21

### Discussion

#### I. What we owe to the Jews

a. Monotheistic religions. Dwell  
in the tents of Shem. Gen. 9:27

Judaism, Christianity, Mohammedan-  
ism, Zoroastrianism(?). Only in Near East

( The march of Christianity - A. Minor  
Egypt, India, Europe, America, Far East  
East India, India, Africa. ) under C

b. The Bible-66 books and yet one book-written over a period of 1500 years by many writers-all Jews.

Still the world greatest book although the last of it was written 1847 yrs ago-Still the world's best seller.

More books written about the Bible, more paintings, more songs, more works of literature, more references to the Bible..than any other book

This is because it is the Book of Life written by inspiration but by Jews.

In it is the Decalogues, the world's greatest moral code and the basis of many others. Moses the greatest man in O.T. times.

This book has given more comfort, guidance, inspiration, joy, peace.

c. The Church- founded by Jews. At first they made the mistake of thinking it was only for Jews-Peter vacillating, but Paul made it a church for the world as Jesus intended.

*The spread of the church*

d. The Contribution of the Jews  
to world civilization.

In music, law, literature, medicine, science, finance, commerce,

*Ernest Rosten, Brandeis  
Stepinski, ...*

e. Jesus who came to save the world  
was a Jew. Was never outside of  
Palestine except for one short  
journey to Sidon to the north  
and as a babe when his parents took  
him to Egypt.

His mission to Israel. They said ~~that~~  
that no one taught like he taught and  
he is still the world's greatest  
teacher. Where did he learn?

2. Bless those who bless the Jews  
and curse those who curse.

a. Does not mean that the Jews were to escape punishment. They sinned in the wilderness, in Joshua's time, in the period of the Judges, under the leadership of Samuel, in the reigns of Saul, David and Solomon, then the kingdom was divided and both kingdoms sinned unto captivity.

When Jesus came they would not receive him and crucified him saying "His blood be upon us and on our children". Matt. 27:25

Ezek. 5:12 - third part (famine, sword, wind)

b. And yet, still true that those who bless the Jews shall be blessed and those who curse them shall be cursed. The surest proof of the defeat of Hitler. *Or Ley's statement at* Jer. 30:11 - I will make a full end...

A remnant shall be saved. Is. 27:13 (from Assyria & Egypt); Jer. 44:28 (from Egypt); Ezek. 6:8 (from Babylon) "Yet I leave a remnant that ye may have some among the nations, when ye shall be scattered through the countries."

Punish the nations - Amalek, Edom, Amorites (Sihon), Judges II:20.  
Babylon a name for the enemies of Israel

Ez. I:1 - The Lord stirred up the spirit of Cyrus. Neh. 2:6

Hobab and the Kenites. Num. 10:29-31

c. Their punishment today  
 Cardinal O'Connell - "Nothing  
 in history so "insane", etc. (read) ✓

Since 1941 persecutions increased

d. Our own prejudices inc. Christians  
 Their faults: greed, selfishness, racial  
 aggressiveness, etc.

Too often our prejudice is caused  
 by jealousy. Their brilliance, ability  
 to make money, control of industries  
 (e.g. moving pictures)

We can admit their faults but  
 recognize that we too have faults,  
 and outlive them in ~~the~~/our contacts  
 with them.

The test comes when we live with  
 them in community, school, business

Conclusion Their relation to the future

a. Efforts to evangelize them.

In Palestine-Bethlehem, Nazareth

*To Palestine - present problem*

b. Their return, predicted, but what  
 kind, physical or spiritual. There will  
 be a return and an Armageddon.

Paul in Rom. II. The olive tree  
 comparison. The remnant. (7000)

Salvation to the Gentiles - the  
 Apostles turned to the Gentiles.

Branches cut off, grafted in  
 Israel shall be saved. because of the  
 covenant

An eternal Covenant -in heaven 28  
 Sit on twelve thrones. Matt. 20:28

19

Sealing the 144,000. Rev. &

Why did God choose Israel

Why does he choose us?

God's eternal purpose to save

I. Pet. 2:4 "Ye are lively stones...

spiritual house... holy priesthood;...

chosen generation... holy nation

peculiar people.. called you

out of darkness into his m. light.

719  
 New Brunswick - May 23, 1943  
 Wildwood, N.J. Nov. 4, 1945 -  
 Pismo Beach, Calif. June 20, 1948

## Israel's Hope and Our's.

Texts: Acts 28:20-"For the hope of Israel, I am bound with this chain".

Gal. 5:5-For we through the Spirit wait for the hope of the righteous by faith".

Col. 3:4-"When Christ who is our life shall appear, then shall ye also appear with him in glory".

Scripture Reading: Acts 13:14-38

.....  
Introduction "Abideth these three"  
Not many sermons on hope. The frequent usage of the word. In the Bible "the hope"

### Discussion

I. The hope of Israel. Paul's arrival in Rome. Before Agrippa. Acts 26: 6-8-"And now I stand for the hope of the promise made ~~to our fathers~~ of God to our fathers: Unto which promise our 12 tribes, instantly serving God day and night, hope to come. For which hope's sake, king Agrippa, I am accused of the Jews".

This hope is the golden thread that runs through the O.T. from Gen. 3: 15 when it was promised that the seed of the woman should bruise the head of the serpent..until the coming of Jesus.

The promise to Abraham-his seed, the land-Isaac-"For he looked for a city which hath foundations whose builder and maker is God." Heb. II: 10

The Lord said to Moses:"I will raise them up a Prophet from among their brethern, like unto ~~thee~~, and will put my words into his mouth; and he shall speak unto them all that I shall command him". Deut. 18: 15



To David-"I have sworn unto David my servant,Thy seed will I establish forever,and build up thy throne to all generations "Ps.89:4 (2 Sam.7:13

In the Prophets:In Isaiah he is spoken of as a "rod out of Jesse" II:1;born of a virgin whose name was to be Immanuel(God with us)7:14 "For unto us a child is born,unto us a son is given;and the government shall be on his shoulder;and his name shall be called Wonderful,Counsellor,the mighty God,The everlasting Father The Prince of Peace".9:6

In Jeremiah- "Behold the days come saith the Lord,that I will raise unto David a righteous Branch,and a King shall reign and prosper,and shall execute judgment and justice in the earth.In his days Judah shall be saved and Israel shall dwell safely;and this is the name whereby he shall be called, THE LORD,OUR RIGHTEOUSNESS Ch.23:5-6

Daniel calls him "Messiah the Prince"(annointed one,the Christ)9:25

Micah says of Bethlehem(Ch.5:2) "Out of thee shall come forth unto me <sup>he</sup> that is to be ruler of Israel whose goings forth have been from of old,from everlasting".

Malachi says of John the Baptist "I will send my messenger and he shall prepare the way ~~of the Lord~~ before me; and the Lord whom ye seek,shall suddenly come to his temple..(ch.3:1)

He came and they didn't know Him.(Quote from Jonh I).Some knew-Mary,Joseph,Simeon,Nathaniel,Zacharias Anna Luke I:54,68;2:30,38

Luke 24:21-"We had trusted..redeem Israel. Acts I:6.At this time restore?"

but hope that is not seen, etc  
Rom. 8:24: "We are saved by hope" 3

2. What is our hope? Something  
in the future, not already received.  
Our salvation in Christ accomplished.

That is the beginning. Two phases:

a. The hope of eternal life. Tit. 3:7  
Something to be attained. Paul's experience:  
Looked forward to the things before (Phil. 3:13). I keep my body  
in subjection.. castaway. I Cor. 9:27)

Paul in his letters speaks often of our hope as Christians. To the Thess. God has "given us everlasting consolation and good hope through grace" T: 2: I To the Corinthians he wrote: "Love hopeth all things" (I Cor. 13:7). To the Romans he speaks of "Rejoicing in hope" Rom. 12:12. "Whatsoever things were written aforetime were written for our learning that we through patience and comfort of the scripture might have hope" Rom. 15:4.

In prison in Rome he wrote to the Ephesians, "Ye know what is the hope of your calling" I: 18. Ye are called in one hope of your calling. 4:4. To the Colossians he wrote of the hope that is laid up for you in ~~the~~ heavens" Col. 1

It was Paul who exhorted us  
"Set your affections on things above, not on things on the earth" Col. 3:2

"The things which are seen, are temporal, etc. 2 Cor. 4:18. For our light affliction.. To Titus Paul wrote of the "hope of eternal life which God, that cannot lie, promised before the world began. Tit. 1:2.

b. The hope of Jessus appearing again.  
This not very present. Not many sermons  
Compare with early church. Paul cor-  
rected wrong impressions of the Thes:

A lively hope-What Jesus said  
about the end (Matt. 24) His exhortation  
to watch and pray. Mark 13:33; 14:38  
What the angel said to the apostles  
at Christ's ascension (Acts I:II)  
The end of the Revelation 22:20

"Surely I come quickly. Even so come,  
Lord Jesus". <sup>whence. Phil. 3</sup>  
<sup>"Not slack 2 Pet. 3:9-12"</sup>  
"Conversation in heaven 20"

Would we like to see Jesus return?  
Or does the thought fill us with dead  
c/f coming of a dear friend. Would we  
be ready? Would we know him? down town  
All shall know-lightning, Matt. 24:27

I. J. 3:2 We are told, "Now we are the sons..  
..when he shall appear.... as he is ~~1/3/4~~  
Paul's last statement. 2 Tim.

"crown of righteousness-love his appearing

The resurrection hope, O. & N. Test.  
Prov. 14:32 "The righteous hath hope in  
his death". Paul said, "If by any means  
I might attain... r. of the dead. Phil. 3:II

<sup>Turn ye (colt) Double</sup>  
Conclusion We are prisoners of hope"

Zech. 9:12. "Hope unto the end" Heb. 3:6; 6:11

"Gird up ..loins, hope to end". 1. Pet. 1:13

Happy is he whose hope is in the  
Lord "Ps. 146:5." "It is good that a man  
should both hope and quietly wait for  
the salvation of the Lord" Lam. 3:26

Benediction-"Now the God of hope  
fill you with all joy and peace in  
believing that ye may ~~may~~ abound in  
hope through the power of the Holy  
Ghost". Rom. 15:13

Wildwood, N. J. Dec. 15<sup>th</sup> 1945

두 가지 양식을 비교할  
Two Kinds of Food Compared

Text-John 6:27- <sup>새로운 양식을</sup>  
위하여 일하지 말고 영생하도록  
잇슬 양식을 위하여 할지어다 27  
Scripture: Luke 12:13-34, Jno. 6:24

Jesus often spoke in this way.  
Rich young ruler (바나사) L.18.18

Rich man and Lazarus (Lk. 16)  
손가락 한 개를 주지 아니하여 네 눈을  
서늘하게 할 것이라 - 배부른 자는 배고파 할 것

Rich fool (Lk. 12:19) 또 고마시고  
할 것이라 - 차진즉

Jesus lived as he taught-No  
place to lay his head. Neither  
farmer nor merchant.

Other disciples-fisherment 어부

Matthew a tax-gatherer. 세리

Paul, a maker of tents 장막을 지으신

Discussion

1. Temporary and eternal ( )  
<sup>잠깐</sup> <sup>영원</sup>

2 Cor. 4:18. Things seen and not seen  
<sup>보이난</sup> - <sup>보이지안난</sup> - 영구함 이요

Temporal-year by year. One crop  
failure. Sowing, reap, eat.  
Eating three times a day

Rich men of yesterday, beg today  
<sup>비려</sup> <sup>먹소</sup>

Spititual If we learn Word

S.S. teacher- Lead someone to Xst

Matt. 6:33. 모든 것 그 나라와 그

의 왕국 하라  
Col. 3:2 육체에 있는 것들을 생각할  
사이에 안 한다

2. Body and Soul ( 몸과 영혼 )

Which is the more precious?

Yes, but for which do we spend  
time and strength.

Two kinds of feasts - Wedding  
and Bible class.

Body will grow old and die-  
Gradually blind, deaf, etc.  
Resurrection, a new body.

If soul not fed in this life  
If neglected ( 효를 ) can't mend

Matt. 10:28. Do not fear, etc

영혼 을 능히 디옥에 몰 려  
사탄의 권 을 두려워 안 한다

3. Work and not work.

Not to give up vocations

But be content. Don't worry

Luke 12:13 Divide inheritance

유 산을 안 호게 하셔  
그 심 을 물 리히라.

Conclusion

a. Among believers, 3 kinds-strive  
x. Pretenders but this world  
Keep up forms of religion

y. Work for both-want salvation

Matt. 6:24 <sup>하나 닮고 재 무를</sup>  
<sup>검아야 섬기지 못함</sup>

z. Those who work for eternal

<sup>가사</sup>  
b. As to this world's goods-3 k  
x. The rick. Live on interest

Mr. Swinehart (서노득). Bordøen  
y. Comfortable circumstances  
<sup>부족함이 없시리란 사</sup>  
No interest money, no debt  
Own home and land.

z. The poor. Many of them  
Live from day to day

Thankful for food and clothes  
See the raven <sup>잡도</sup> <sup>공</sup> <sup>가</sup>  
<sup>이</sup> <sup>프</sup> <sup>시</sup> <sup>시</sup> <sup>12</sup>

See the lily <sup>백</sup> <sup>하</sup> <sup>하</sup>  
<sup>안지</sup> <sup>모</sup> <sup>할</sup> <sup>일</sup> <sup>살</sup> <sup>아</sup> <sup>니</sup> <sup>할</sup> <sup>-</sup> <sup>지</sup> <sup>극</sup> <sup>한</sup> <sup>영</sup> <sup>광</sup> <sup>으로</sup>  
If you work on Sunday

Illustrations

Preacher. Read Phil. 4:19 <sup>그</sup> <sup>부</sup>  
<sup>소</sup> <sup>한</sup> <sup>대</sup> <sup>를</sup> <sup>여</sup> <sup>회</sup> <sup>를</sup> <sup>기</sup> <sup>를</sup> <sup>이</sup>  
<sup>것</sup> <sup>을</sup> <sup>대</sup> <sup>재</sup> <sup>우</sup> <sup>시</sup> <sup>라</sup> <sup>라</sup>.

a. Away from home. Family short  
of food. Prayed. Envelope. \$10.  
Send a dollar to day. Girl

Ravenswood, W.V. July 9, 1950

Two kinds of food

6/15/13	강계	1-1-19	재리
12-2-13	관리	7-20-19	한강
12-3-13	검은산	9-14-19	대원리
5-6-14	마상골	9-14-19	한우물
5-8-14	강세물	10-26-19	새우리
5-10-14	선포	10-31-19	문산
5-12-14	하사포경	12-31-19	안동
10-12-14	구경당	1-11-20	Py. 4년
5-10-15	슈명동	2-8-20	파주
9-8-15	자성골	5-7-21	금호리
9-15-15	별하	5-15-21	대현리
4-15-16	즐산	5-21-21	노곡매
9-18-17	죽음동	10-30-21	신산리
10-4-17	방상동	11-27-31	묘동
10-12-17	대음동	12-7-21	간달리
10-19-17	창포경	2-23-23	덕이리
10-22-17	벽동	5-11-24	안호
11-18-17	도포	5-8-26	덕천리
11-19-17	장희	5-9-26	갈마동
12-9-17	선천	10-15-26	량정말
3-26-18	호알	10-15-26	오현리
4-22-18	합동	1-3-28	광주
4-22-18	은창	10-5-29	새문안
5-14-18	연창	2-2-31	Serpent Hill
5-19-18	권면	11-18-33	화산리
5-24-18	쥬구비	11-21-33	방죽리
7-28-18	동막	9-22-34	연남리
11-3-18	갈현리	9-23-34	산남리
12-19-18	공산	10-2-34	신대리
		10-19-34	문촌
		10-21-34	양과리



아공 - Nov 7, 1934

노곡 Oct 1, 1935

쌍지리 Nov 5, 1935

아현 Dec 8, 1935

화양 Jan 19, 1936

신봉 Oct 16, 1936

백봉 Oct 19, 1936

회화 " 29, 1936

진위 " 30, 1936

옛날 " 31, 1936

용수 Nov 12, 1936

안석 Oct 13, 1937

진춘 Nov 13, 1937

승재 " 16, 1937

상동막 Sept 22, 1938

장현리 " 17, 1939

아현 " 24, 1939

대일 " 30, 1939

리골리 Apr. 20, 1940

According to the 1923 statistics, the number of Christians in Presb. Ch. U.S.A. territory in Korea averaged 900 per missionary of whom 400 were baptized adults. The S.S. membership is 800 per missionary, in day schools below the college grade, 445; and hospital patients 400. This does not mean of course that all the work has been done by the missionaries, for side by side with the missionaries are 3500 paid helpers (pastors, helpers, colporteurs, Bible women, teachers, doctors, nurses) or more than 7 per missionary, and besides there are five times as many unpaid church officers and S.S. teachers. Upon these the burden of the work falls and upon these must the evangelization of Korea must largely depend.

No mission land in the Orient and few mission lands anywhere have shown such marvelous results as we have seen in Korea during these forty years and it is estimated that but two of every hundred Koreans are Christians and not both of the two are always good Christians at that. There is an impression at the home base that Korea's evangelization is all but accomplished, when as a matter of fact it is but well begun. There is a difference of opinion as to whether or not the missionary force in Korea should be increased. But all in Korea I think are agreed that it should not be diminished, for the next ten years at least. We are in great danger of not having filled up by the Boards at home vacancies caused by by death and resignation, and of letting up on the task too soon, and of the Home Base's interest in Korea and prayer for Korea cooling.

The problem in Korea is a world problem in missions—to do one piece of work intensively while accomplishment seems within reach, even though more needy and less efficiently manned fields, for the time being must wait. Within the bounds of any given mission this is constantly being done. The present day slogan in missions is "Do well what you do" particularly in educational and medical work. That policy means that for some years at least Korea must a disproportionate amount of workers and funds in comparison to its size and population but not disproportionate to what is being done intensively in other mission fields/ lands that are more heavily manned, and not disproportionate in in comparison to the harvest being reaped or to the fields white unto the harvest.

*[Faint handwritten notes and lists, possibly a table of statistics or a list of names and dates. Some legible fragments include:]*

- 1923-1924
- 1925-1926
- 1927-1928
- 1929-1930
- 1931-1932
- 1933-1934
- 1935-1936
- 1937-1938
- 1939-1940
- 1941-1942
- 1943-1944
- 1945-1946
- 1947-1948
- 1949-1950
- 1951-1952
- 1953-1954
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- 2007-2008
- 2009-2010
- 2011-2012
- 2013-2014
- 2015-2016
- 2017-2018
- 2019-2020
- 2021-2022
- 2023-2024
- 2025-2026
- 2027-2028
- 2029-2030

## Forty Years of Protestant Missionary Work in Korea

It is forty years in Nov. 1924 since Dr. H. N. Allen, the first Protestant missionary, and a medical missionary, reached Korea. Forty years is 480 months 14,400 days, 350,400 hours. According to the latest available statistics (1923) there are 266,000 Protestant Christians of the Presbyterian and Methodist faith in Korea. This should be increased to 300,000 by adding the membership of the smaller denominations. Counting the living Christians alone, that is 625 converts per month and 21 per day. If those who have died in the faith are included, it means that more than an average of one Christian per hour ever since Protestant missionary work began in Korea. Verily we may say "What hath God wrought".

Today there are more than twice as many ordained pastors (769) as there are ordained male missionaries (165) in the country, and as many Korean Bible women (457) as there are wives of missionaries (154) and single lady missionaries together (100). Although there are 1800 paid helpers (pastors, helpers, colporteurs and Bible women) if each were on duty on a given Sunday and each in a different place each would have to serve two churches or groups in order to get to all the churches and groups on a given Sunday. (1300-3382, in 1922, 2200/3590 chs.)

The number of Sunday schools (4023) is 641 in excess of the number of churches and the Sunday School membership is 90% of the total number of Christians. (232,656). (Some of the smaller churches cannot maintain S.S.) There is an average of one S.S. teacher for every 15 members. The present number of S.S. is equivalent to establishing S.S. at the rate of 100 per year or two a week during the entire forty years.

Moreover if Bible classes held in Korea during a given year were held one at a time consecutively, they would stretch out over a forty year period. The Bible class attendance is 25% of the total adherentage and in the churches of our own Presb. Ch. USA territory, the attendance each year is still 50% of the total number of Christians and in some years has been as high as 65% of the adherentage, which means that about half of the Korean Christians are still taking from four days to a week off for a Bible class. The present number of Theological Seminaries, Bible Institutes, and other Bible schools in session for from one to nine months each year is 40 or an average of one a year for the forty years, and the attendance averages 80 per school.

The present number of day schools (primary, middle, and others such as night schools) is 1354 or an average of three per month during the entire 40 years. We have 300 students in our colleges which are just getting under way. For each of these 300 students we have 10 in our Bible schools and Seminaries, 25 in our middle schools, and 250 in our schools of lower grade (300, 3220, 7389, 70, 540.)

We have been establishing one mission hospital every second year during the 40 years and they are treating 1000 patients a day. The average receipts for treatment including about 1/3 charity cases is 50 cents each.

During the last two years the the total contributions of the Korean have exceeded the total mission grants for current work (not including missionaries' salaries and new property). The contributions average Y 15.00 per baptized member (\$7.50) with the daily current wage at 50 cents or less which means that the giving of Korea Christians is well up to the average of that of American Christians.

Our Presb. Ch. U.S.A. which opened the Protestant missionary work in Korea has sent out up to 1923, 274 missionaries (regular and affiliated). Two years ago it was discovered that their total years of service was enough to keep one missionary in Korea ever since Christ died to save the Korean people. Of the 274, thirty four are deceased, and 71 resigned. Of the eleven workers sent out between the years 1884-88, only one, Dr. Gale is left in the service of the mission and one other transferred by marriage to the M.E. Mission. Of the 9 others 6 are deceased and 3 resigned. As yet there are no retired missionaries in the Korea Mission but by the time we celebrate the 50th Anniversary of the founding of the Mission, of the present membership 9 will have reached the retirement age in point of service.

YOUNG NAK PRESBYTERIAN CHURCH  
69 Juhdong, 2nd Ka  
Seoul, Korea

Korea-Seoul

December 1, 1954

Dear Friend,

Greetings in Christ. This year has been a very busy and strenuous year, but we are grateful that it has been also one of the fruitful years. It was our prayer at the beginning of this year that our church might become truly missionary-minded. And we prayed that we might be able to send and support at least ten evangelists (home missionaries) to various parts of South Korea. We are grateful that we have sent 17 workers so far and we plan to start mission churches in four more places next month. We have also decided to support one foreign missionary to Thailand which will go under the auspices of the Presbyterian Church of Korea. There are many things we need in Korea today, but I am sure we need Gospel more than anything else. So please pray for the mission work in Korea and that our people may all come to the knowledge of saving grace in our Lord.

We are also very grateful that we dedicated a building for widows' home yesterday. The American Army helped us with most materials and our Church supplied labor and some other expenses. This building can accommodate 36 war widows and their children and there is also a large room for work project. The work will be mostly making clothes. So we need about a dozen sewing machines. This home is not large enough but we are glad we can help some anyway. We had a fine dedication service yesterday afternoon with many Army officials and missionaries present, not to speak of our people.

We are also grateful that the children who had been sent away on Christmas Day in that tragic year of 1950 to Cheju Island, came back safely to Seoul once again last month. We provided a new place for them, for the old home is occupied by other orphans. All of us are very happy that we are able to get together once more in Seoul. We certainly hope we will have peace from now on and our country may be unified through peaceful means.

We are also grateful to our Lord that a new building is being built now and we will have a service of laying corner stone next Sunday. When this building will be finished, it will accommodate about 50 children. This is also through AFAK plan, our church paying labor costs and other expenses. We thank God for all these blessings this year and we also want to express our thanks for your prayer and help.

The Union Christian College which was opened last April, is struggling hard for its existence. For we lack fund, personnel, building and what not. We have only a splendid group of students. They are our only asset. We have only 250 students now, but from next April we will have another 250. That means we must build our school next year, but so far we have no budget. Please pray for our College. This certainly is a venture of faith and we only trust in God who is able. Our Old People's Home, Bible Club and Night School are all getting along fine.

It is my hope and prayer that you are all well and your work blessed. A Merry Christmas and Happy New Year to you all.

Very sincerely yours,

*Kyung Chik Han*  
Kyung Chik Han, Pastor of Young Nak Church

1917

Faint, mostly illegible text, possibly a list or a series of short notes.

Dear Dr. Cropp:

Once in awhile a letter like this one comes in, and I cannot remember whether you knew this man. I have an idea you did, and should others come in I will forward them unless you advise me otherwise.

*Edwin*

*Hi to all of you!*